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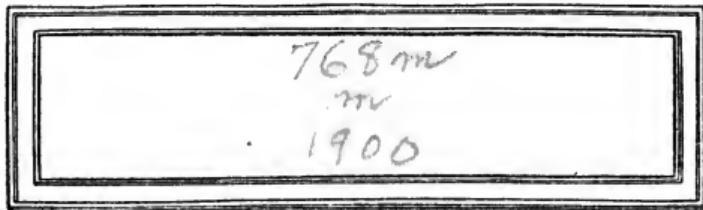
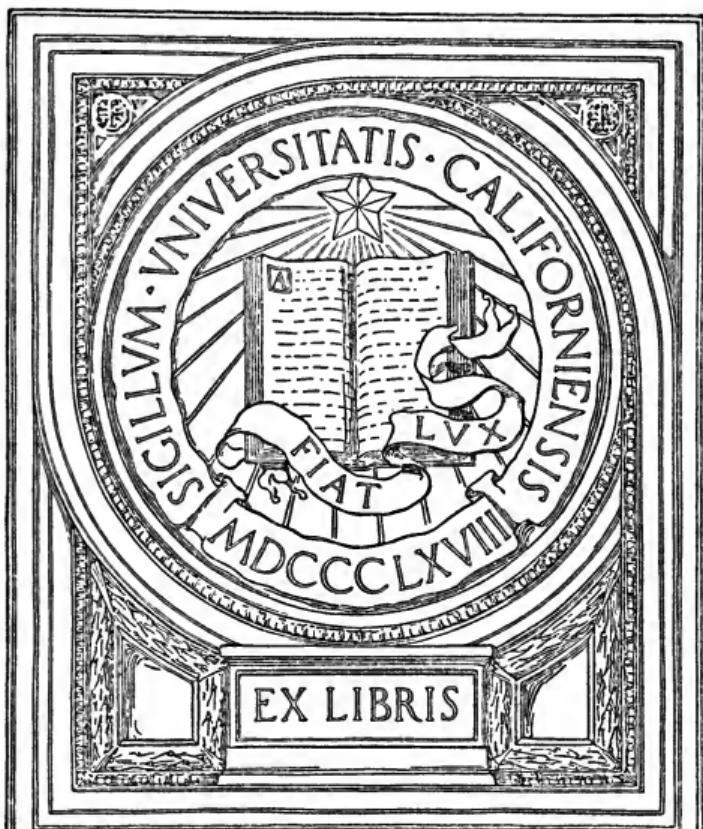
OVID

METAMORPHOSES I & II

PECK

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Latin
SCHOOL CLASSICS

EDITED UNDER THE SUPERVISION OF

JOHN TETLOW

THE FIRST AND SECOND BOOKS

OF

OVID'S METAMORPHOSES

WITH

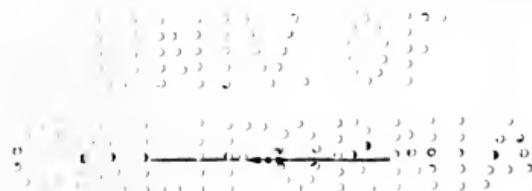
OVID'S AUTOBIOGRAPHY

EDITED FOR THE USE OF SCHOOLS

BY

WILLIAM T. PECK, D.Sc.

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1901

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TO MINU
AMMONIAC

P R E F A C E.

THIS book conforms to the general plan of the series of School Classics. A limited portion of the *Metamorphoses* has been selected, with the expectation that other volumes will follow, thus enabling the teacher at different times to read from various parts of the poem. Some omissions have been made in the first and second books of passages not adapted for reading in the secondary schools, but not in sufficient amount to render obscure the continuity of the work. This important matter is also helped by a brief summary in English of the omitted passages.

While certain schools with a long course in Latin read from twenty-five hundred to three thousand lines of Ovid, there are many others that can read but fifteen hundred lines. Some model programs and reports call for the latter number. This book, therefore, has been made to contain fifteen hundred lines by the addition of Ovid's Autobiography, which not only serves as a basis for the study of Ovid's life, but also introduces the student to the elegiac pentameter.

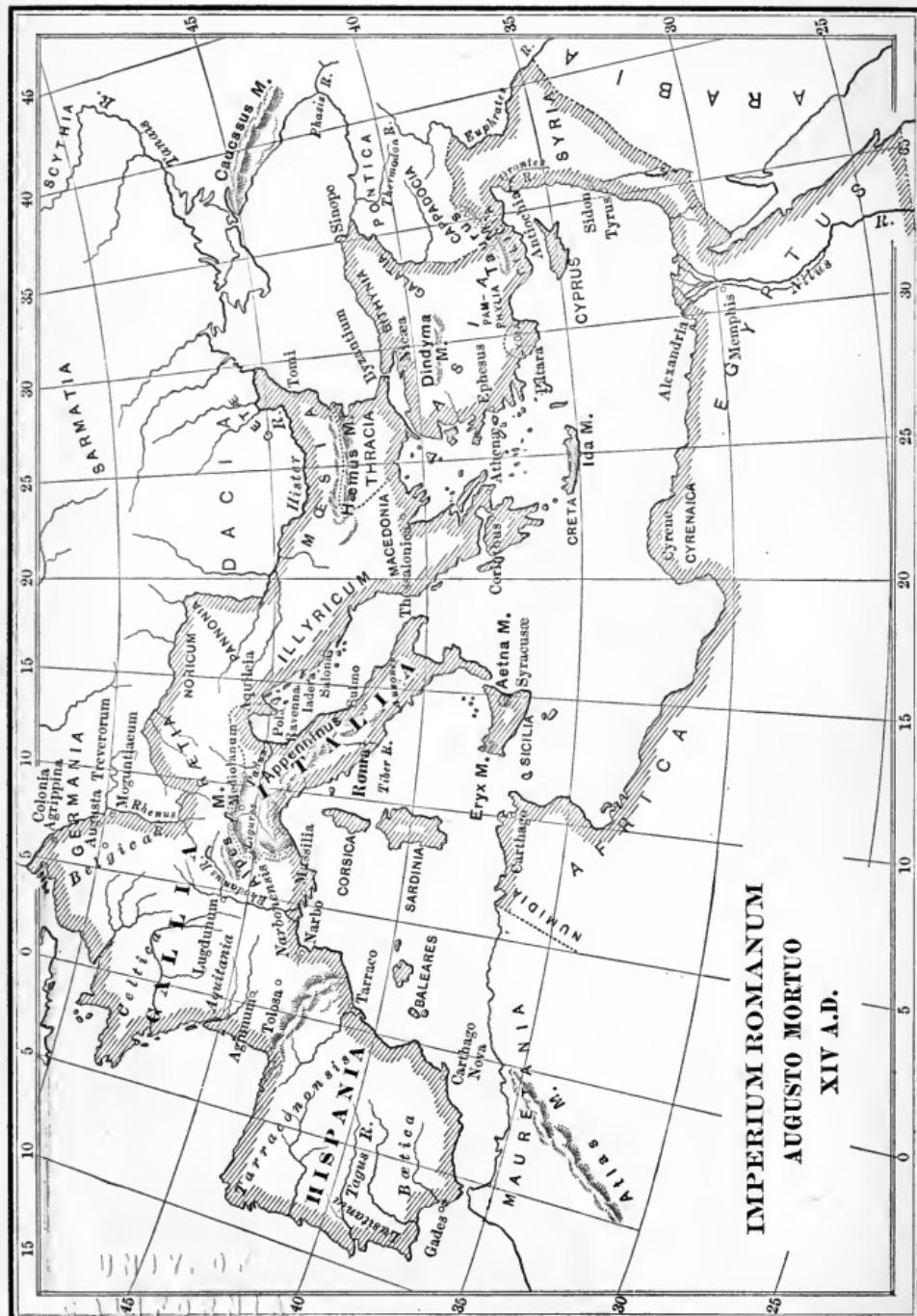
The editor gratefully acknowledges the assistance of Dr. John Tetlow, head-master of the Girls' High and Latin Schools, Boston. Thanks are due to Professor Winslow Upton of Brown University for his kindness in permitting maps from his excellent *Star Atlas* to be adapted to the needs of this book, and also to Herbert E. Drake, A.M., teacher of Latin and Greek in the Classical High School, Providence, who aided in reading the proofs.

WILLIAM T. PECK.

PROVIDENCE, R.I.,

November, 1899.

ДОЧЕК
МЯГКОВА



**IMPERIUM ROMANUM
AUGUSTO MORTUO
XIV A.D.**

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INTRODUCTION.

PUBLIUS OVIDIUS NASO was born at Sulmo, in Italy, on the 20th of March, B.C. 43, and died in exile at Tomi, on the Euxine Sea, in the sixtieth year of his age, A.D. 17. The main points of the story of his life are given in his Autobiography and need not be told here. It should be added that he studied in Athens, where he mastered the Greek language, and that he traveled extensively in Asia Minor and Sicily. He was a cultured Roman gentleman, fond of pleasure and society. He wrote with ease and in a strain in harmony with his life and character.

Ovid delighted in calling himself the poet of love, and the principal works of his earlier years were the *Amores*, consisting of forty-nine poems; the *Heroides*, composed of twenty-one letters, mostly represented to have been written by heroines of Greek poetry to their husbands; the *Ars Amatoria*; and the *Remedia Amoris*. These poems are all in the elegiac verse. Between his fortieth and fiftieth year he wrote the *Metamorphoses* and the *Fasti*. The latter, an elegiac poem of six books, a sort of calendar with a book for each of the first six months of the year, explaining the festal days and the religious rites and customs of the Romans, was not finished at the time of

his exile. The principal works written during his banishment were the *Tristia*, consisting of five books, and the *Epistolae ex Ponto*, of four. Both are elegiac poems and either tell of his sorrowful condition, or contain prayers for his deliverance. His Autobiography is the tenth elegy of the fourth book of the *Tristia*.

The *Metamorphoses*, written in the dactylic, or heroic, verse and almost an heroic poem in matter as well as in form, comprising about twelve thousand lines in fifteen books, is his most extensive and most important work. It is the great storehouse in the Latin language of Greek myth and legend. The ancients, intimate with nature and wondering at her mysteries, often felt that man or god was concealed beneath her visible appearance. Ovid gathers together the marvelous stories of the changes of man or god to other forms and, combining with them the accounts of natural phenomena and poetic legend, forms one continuous song from the creation of the world to the change of Julius Caesar to a star. The stories are joined together with great skill, for though the poet apparently follows an order of time, yet a suggestion of name, or character, or change easily and naturally leads him to another myth. This will be clearly shown by an analysis of the first and second books.

The first book comprises the story of the change from chaos to an orderly world and the formation of man; the four ages of deterioration; the wickedness of man, and especially of Lycaon, who was changed to a wolf; the destruction of mankind by the flood; the saving of Deucalion and Pyrrha, by whom the race was restored from the

stones; the evolution of living forms from the earth and of the serpent Python from the mud of the deluge; his slaughter by Apollo; the greater power of Cupid's arrows; Apollo's love for Daphne, the daughter of Peneus, and her transformation into the laurel; the failure of Inachus to sympathize with Peneus on account of the fate of his own daughter Io; the giving of Io changed to a heifer to Juno, who placed her under the care of the hundred-eyed Argus; the slaughter of Argus by Mercury, who lulled him to sleep by the story of Syrinx; the banishment of Io to Egypt, where she became the goddess Isis; and finally the charge of Epaphus, the son of Io, that Phaëthon was not the son of Apollo.

The second book comprises the visit of Phaëthon to Apollo; his unfortunate ride in his father's chariot; the search of Clymene, his mother, for Phaëthon's grave; the change of the Heliades into trees on account of their grief for Phaëthon; the change of Cycnus into a swan for a like reason; the return of Phoebus to the control of his chariot at the command of Jupiter; the examination by Jupiter of the destruction caused by the disastrous ride, especially in Arcadia; the change of Callisto into a bear through the jealousy of Juno; the placing of Callisto and Arcas as constellations in the sky; the prevention of their bathing in the sea by Juno, who drove from the sea to the sky with her peacocks; the change of the raven from white to black for divulging the faithlessness of Coronis, suggested by the change in the peacock; the like change of the crow, and the change of Nyctimene to an owl; the carrying of the son of Coronis to the centaur Chiron; the

change of the centaur's daughter to a mare; the prayer of Chiron to Apollo, who was tending cattle in Elis; the stealing of the cattle by Mercury; the change of Battus, the witness of the theft, to a stone; the love of Mercury for Herse in Attica; the visit of Envy sent by Minerva to Aglauros, Herse's sister; the change of Aglauros to stone; the sending of Mercury by Jupiter to Sidon; and finally the carrying of Europa thence by Jupiter, who appeared in the form of a bull.

The myths, as related by Ovid, are often alluded to in English literature. Therefore the study of Ovid is of great value for a better understanding of these allusions, while on the other hand, the gathering and reading of the passages in English literature containing them add much to the interest in the study of Ovid. Spenser is rich in mythological allusions. References to the gods and heroes of the myths in Shakespeare, Milton, and Pope may be found by consulting the various dictionaries and concordances of those authors. Works that may be read with profit in connection with the first and second books of Ovid's *Metamorphoses* are James Russell Lowell's *A Fable for Critics* (story of Daphne in the Introduction), Fredrick Tennyson's *Daphne*, John G. Saxe's *Phaëthon*, and Andrew Lang's *Theocritus, Bion, and Moschus* (story of Europa in *Moschus*). The myths form the starting points for Bayard Taylor's *Prince Deukalion*, and Lewis Morris's *Epic of Hades*. Versions of Ovid's legends, together with many other legends of the same gods and heroes, may be found in Gayley's *Classic Myths in English Literature*, where there are numerous references

to English authors and to works of art. The book should be a constant companion in the study of Ovid.

The meter of the *Metamorphoses* is the dactylic hexameter. It is the meter of Homer's *Iliad* and Vergil's *Aeneid*. It is occasionally employed in English, as in Longfellow's *Evangeline*.

Hálf-way | down to the | shóre || E | vángeline | wáited in |
sílence.

In English the rhythm of the verse depends upon the accent of the words ; in Latin, upon the quantity of the syllables.

In nova | fert ani | mus || mū | tātās | dīcere | fōrmās.
— ˘˘ — ˘˘ — — — — ˘˘ — —

The dactyl (—˘˘), so called from the Greek δάκτυλος, *finger*, as the syllables correspond in number and length to the joints of the finger, gives the rhythmic character to the verse. In the sixth foot the dactyl either is replaced by the spondee (—) or is incomplete and appears as an irrational spondee (—˘). In the other feet the spondee may be used instead of the dactyl (though seldom in the fifth foot, when the verse is called spondaic). Whenever a word ends within a foot there is a slight pause, or caesura. The principal caesura is either in the third foot or in the fourth with a slighter one in the second. If the cæsura is after the long syllable of a foot, it is called masculine ; if between the two short syllables, feminine.

A correct quantitative pronunciation of the vowels and an appreciation of the effect of a combination of conso-

nants on the quantity of syllables will render the reading of verse easy. In addition it should be observed that a final syllable ending in a consonant before a word beginning with a consonant is affected as if the combination of consonants were in the same word, and that a final syllable ending in a vowel or *m* before a word beginning with a vowel or *h* is so slurred in pronunciation that it is not regarded as a syllable of the foot.

The elegiac meter, in which the *Tristia* are written, is a distich or couplet consisting of an hexameter and a pentameter. The pentameter consists of two feet and one half, in which there may be either dactyls or spondees, followed by a caesura and then two feet and one half, in which there may be only dactyls.

Ille ego | quī fue | rim, || tene | rōsum | lūsor a | mōrum,
— ˘˘ — ˘˘ — ˘˘ — — — ˘˘ — ˘˘ —

quem legis, | ut nō | rīs, || accipe | posteri | tās.
— ˘˘ — — — — ˘˘ — ˘˘ —

**GREECE
WITH THE
COASTS AND ISLANDS
OF THE
ÆGEAN SEA**

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9



L. L. POATES, ENGR., N.Y.

ENGLISH MILE

9-5

Longitude

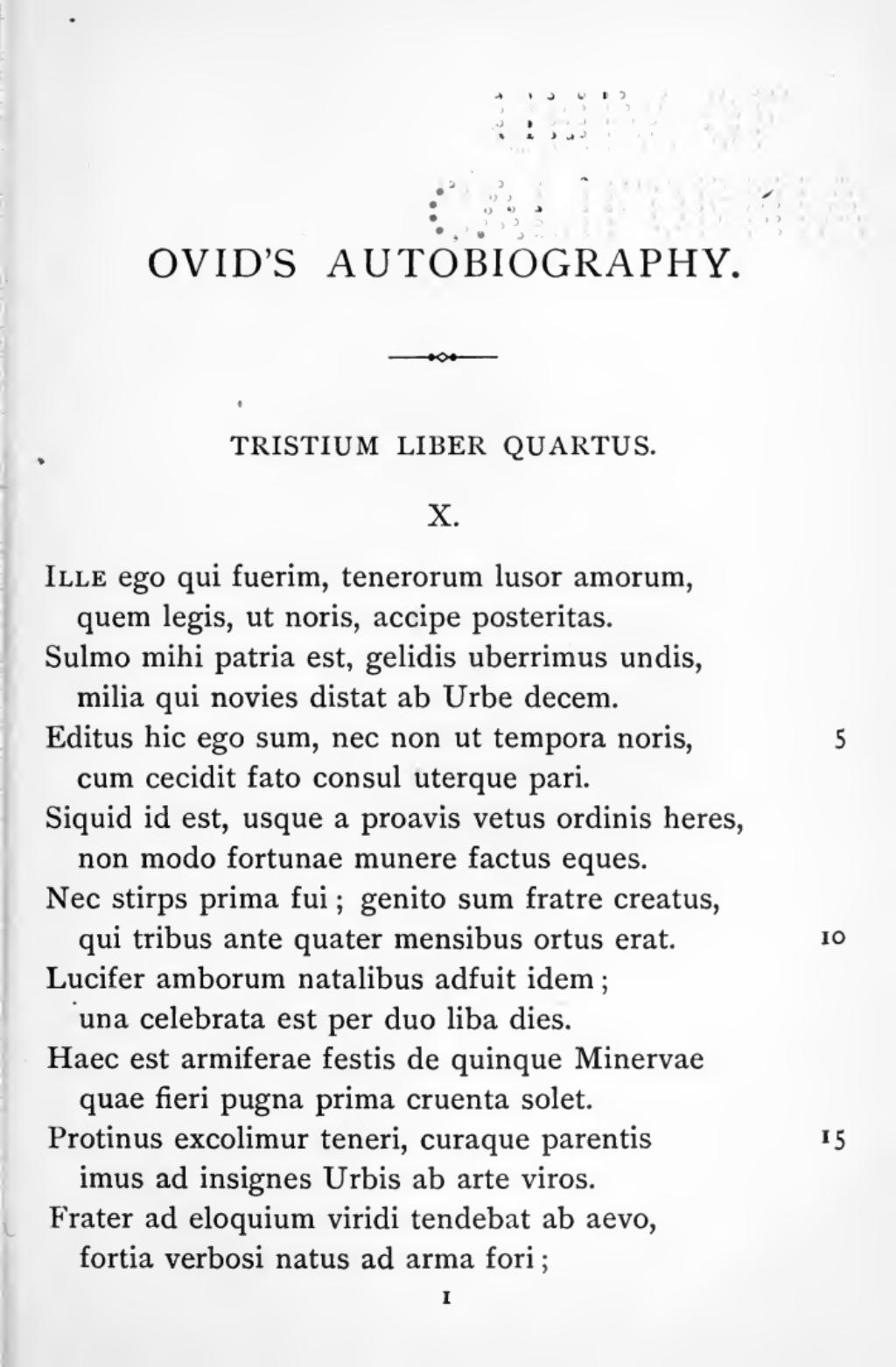
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OVID'S AUTOBIOGRAPHY.

TRISTIUM LIBER QUARTUS.

X.

ILLE ego qui fuerim, tenerorum lusor amorum,
quem legis, ut noris, accipe posteritas.

Sulmo mihi patria est, gelidis uberrimus undis,
milia qui novies distat ab Urbe decem.

Editus hic ego sum, nec non ut tempora noris,
cum cecidit fato consul uterque pari.

Siquid id est, usque a proavis vetus ordinis heres,
non modo fortunae munere factus eques.

Nec stirps prima fui ; genito sum fratre creatus,
qui tribus ante quater mensibus ortus erat.

Lucifer amborum natalibus adfuit idem ;
una celebrata est per duo liba dies.

Haec est armiferae festis de quinque Minervae
quae fieri pugna prima cruenta solet.

Protinus excolimur teneri, curaque parentis
imus ad insignes Urbis ab arte viros.

Frater ad eloquium viridi tendebat ab aevo,
fortia verbosi natus ad arma fori ;

5

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at mihi iam puerō caelestia sacra placebant,
inque suum fūrtim Musa trahebat opus.

20

Saepe pater dixit, ‘Studium quid inutile temptas?
Mæonides nullas ipse reliquit opes.’

Motus eram dictis, totoque Helicone relicto
scribere temptabam verba soluta modis.

Sponte sua carmen numeros veniebat ad aptos,
et quod temptabam scribere, versus erat.

25

Interea tacito passu labentibus annis
liberior fratri sumpta mihi que toga est,
induiturque umeris cum lato purpura clavo,
et studium nobis quod fuit ante, manet.

30

Iamque decem vitae frater geminaverat annos,
cum perit, et coepi parte carere mei.

Cepimus et tenerae primos aetatis honores,
eque viris quondam pars tribus una fui.

Curia restabat.) Clavi mensura coacta est;
maius erat nostris viribus illud onus.

35

Nec patiens corpus, nec mens fuit apta labori,
sollicitaeque fugax ambitionis eram.

Et petere Aoniae suadebant tuta sorores
otia, iudicio semper amata meo.

40

Temporis illius colui fovique poetas,
quotque aderant vates, rebar adesse deos.

Saepe suas volucres legit mihi grandior aevo,
quaeque nocet serpens, quae iuvat herba, Macer.

Saepe suos solitus recitare Propertius ignes
iure sodalicii, quo mihi iunctus erat.

45

Ponticus heroo, Bassus quoque clarus iambis
dulcia convictus membra fuere mei.

Et tenuit nostras numerosus Horatius aures
dum ferit Ausonia carmina culta lyra.

50

Vergilium vidi tantum ; nec amara Tibullo
tempus amicitiae fata dedere meae.

Successor fuit hic tibi, Galle ; Propertius illi ;
quartus ab his serie temporis ipse fui.

Utque ego maiores, sic me coluere minores,
notaque non tarde facta Thalia mea est.

55

Carmina cum primum populo iuvenalia legi,
barba resecta mihi bisve semelve fuit.

Moverat ingenium totam cantata per Urbem
nomine non vero dicta Corinna mihi.

60

Multa quidem scripsi; sed quae vitiosa putavi,
emendaturis ignibus ipse dedi.

Tunc quoque, cum fugerem, quaedam placitura cremavi,
iratus studio carminibusque meis.

Molle Cupidineis nec inexpugnabile telis
cor mihi, quodque levis causa moveret, erat.

65

Cum tamen hic essem, minimoque accenderer igni,
nomine sub nostro fabula nulla fuit.

Paene mihi puero nec digna nec utilis uxor
est data, quae tempus per breve nupta fuit.

70

Illi successit, quamvis sine crimine coniunx,
non tamen in nostro firma futura toro.

Ultima, quae mecum seros permansit in annos,
sustinuit coniunx exsulis esse viri.

Filia mea bis prima fecunda iuventa,
sed non ex uno coniuge, fecit avum.

75

Et iam complerat genitor sua fata, novemque
addiderat lustris altera lustra novem.

Non aliter flevi quam me fleturus ademptum
ille fuit. Matri proxima iusta tuli.

Felices ambo tempestiveque sepulti,
ante diem poenae quod periere meae !

Me quoque felicem, quod non viventibus illis
sum miser, et de me quod doluere nihil !

Si tamen exstinctis aliquid nisi nomina restat,
et gracilis structos effugit umbra rogos,
fama, parentales, si vos mea contigit, umbrae,
et sunt in Stygio crimina nostra foro,
scite, precor, causam — nec vos mihi fallere fas est —
errorem iussae, non scelus, esse fugae.

Manibus hoc satis est. Ad vos, studiosa, revertor,
pector, quae vitae quaeritis acta meae.

Iam mihi canities pulsis melioribus annis
venerat, antiquas miscueratque comas,
postque meos ortus Pisaea vinctus oliva
abstulerat decies praemia victor eques,
cum maris Euxini positos ad laeva Tomitas
quaerere me laesi principis ira iubet.

Causa meae cunctis nimium quoque nota ruinae
indicio non est testificanda meo.

Quid referam comitumque nefas famulosque nocentes ?
Ipsa multa tuli non leviora fuga.

Indignata malis mens est succumbere, seque
praestitit invictam, viribus usa suis.

Oblitusque mei ductaeque per otia vitae
insolita cepi temporis arma manu.

Totque tuli casus pelago terraque quot inter
occultum stellae conspicuumque polum.

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- Tacta mihi tandem longis erroribus acto
iuncta pharetratis Sarmatis ora Getis. 110
- Hic ego finitimus quamvis circumsoner armis,
tristia, quo possum, carmine fata levo.
- Quod quamvis nemo est cuius referatur ad aures,
sic tamen absumo decipioque diem.
- Ergo quod vivo, durisque laboribus obsto,
nec me sollicitae taedia lucis habent,
gratia, Musa, tibi! Nam tu solacia praebes,
tu curae requies, tu medicina venis. 115
- Tu dux et comes es. Tu nos abducis ab Histro,
in medioque mihi das Helicone locum. 120
- Tu mihi, quod rarum est, vivo sublime dedisti
nomen, ab exsequiis quod dare fama solet.
- Nec, qui detrectat praesentia, Livor iniquo
ullum de nostris dente momordit opus.
- Nam tulerint magnos cum saecula nostra poetas,
non fuit ingenio fama maligna meo. 125
- Cumque ego praeponam multos mihi, non minor illis
dico et in toto plurimus orbe legor.
- Siquid habent igitur vatum praesagia veri,
protinus ut moriar, non ero, terra, tuus. 130
- Sive favore tuli, sive hanc ego carmine famam,
iure tibi grates, candide lector, ago.

AMORUM I. xv.

Cedant carminibus reges regumque triumphi,
cedat et auriferi ripa benigna Tagi.

Vilia miretur vulgus. Mihi flavus Apollo
pocula Castalia plena ministret aqua,
sustineamque coma metuentem frigora myrtum;
atque ita sollicito multus amante legar.

Pascitur in vivis Livor. Post fata quiescit,
cum suus ex merito quemque tuetur honos.

Ergo etiam cum me supremus adederit ignis,
vivam, parsque mei multa superstes erit.

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P. OVIDII NASONIS
METAMORPHOSEON
LIBER PRIMUS.

IN nova fert animus mutatas dicere formas
corpora. Di, coeptis — nam vos mutastis — et illac
aspirate meis, primaque ab origine mundi
ad mea perpetuum deducite tempora carmen.

Ante mare et terras et, quod tegit omnia, caelum
unus erat toto naturae vultus in orbe, 5
quem dixerat chaos: rudis indigestaque moles,
nec quicquam nisi pondus iners congestaque eodem
non bene iunctarum discordia semina rerum.
Nullus adhuc mundo praebebat lumina Titan, 10
nec nova crescendo reparabat cornua Phoebe,
nec circumfuso pendebat in aëre tellus
ponderibus librata suis, nec bracchia longo
marginè terrarum porrexerat Amphitrite.
Utque erat et tellus illic et pontus et aér, 15
sic erat instabilis tellus, innabilis unda,
lucis egens aér. Nulli sua forma manebat,
obstabatque aliis aliud, quia corpore in uno
frigida pugnabant calidis, umentia siccis,
mollia cum duris, sine pondere habentia pondus. 20

Hanc deus et melior litem natura diremit;
nam caelo terras et terris abscidit undas

et liquidum spisso secrevit ab aëre caelum.
Quae postquam evolvit caecoque exemit acervo,
dissociata locis concordi pace ligavit.

Ignea convexi vis et sine pondere caeli
emicuit summaque locum sibi fecit in arce ;
proximus est aër illi levitate locoque ;
densior his tellus elementaque grandia traxit
et pressa est gravitate sua ; circumfluus umor
ultima possedit solidumque coercuit orbem.

Sic ubi dispositam, quisquis fuit ille deorum,
congeriem secuit sectamque in membra redegit,
principio terram, ne non aequalis ab omni
parte foret, magni speciem glomeravit in orbis.
Tum freta diffudit rapidisque tumescere ventis
iussit et ambitae circumdare litora terrae.

Addidit et fontes et stagna immensa lacusque,
fluminaque obliquis cinxit declivia ripis,
quae, diversa locis, partim sorbentur ab ipsa,
in mare perveniunt partim, campoque recepta
liberioris aquae pro ripis litora pulsant.

Iussit et extendi campos, subsidere valles,
fronde tegi silvas, lapidosos surgere montes.

Utque duae dextra caelum totidemque sinistra
parte secant zonae, quinta est ardenter illis ;
sic onus inclusum numero distinxit eodem
cura dei, totidemque plagae tellure premuntur.
Quarum quae media est, non est habitabilis aestu ;
nix tegit alta duas ; totidem inter utramque locavit,
temperiemque dedit mixta cum frigore flamma.

Imminet his aër ; qui, quanto est pondere terrae

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pondus aquae levius, tanto est onerosior igni.
 Illic et nebulas, illic consistere nubes
 iussit, et humanas motura tonitrua mentes
 et cum fulminibus facientes frigora ventos. 55
 His quoque non passim mundi fabricator habendum
 aëra permisit. Vix nunc obsistitur illis,
 cum sua quisque regant diverso flamina tractu,
 quin lanient mundum; tanta est discordia fratrum. 60
 Eurus ad auroram Nabataeaque regna recessit
 Persidaque et radiis iuga subdita matutinis.
 Vesper et occiduo quae litora sole tepescunt,
 proxima sunt zephyro. Scythiam septemque trionem
 horrifer invasit boreas. Contraria tellus 65
 nubibus adsiduis pluvioque madescit ab austro.
 Haec super imposuit liquidum et gravitate carentem
 aethera nec quicquam terrenae faecis habentem.
 Vix ita limitibus dissaeperat omnia certis,
 cum, quae pressa diu massa latuere sub illa,
 sidera cooperunt toto effervescere caelo. 70
 Neu regio foret ulla suis animantibus orba,
 astra tenent caeleste solum formaeque deorum,
 cesserunt nitidis habitandae piscibus undae,
 terra feras cepit, volucres agitabilis aér. 75
 Sanctius his animal mentisque capacius altae
 deerat adhuc, et quod dominari in cetera posset.
 Natus homo est: sive hunc divino semine fecit
 ille opifex rerum, mundi melioris origo,
 sive recens tellus seductaque nuper ab alto 80
 aethere cognati retinebat semina caeli;
 quam satus Iapeto, mixtam fluvialibus undis,

finxit in effigiem moderantium cuncta deorum.)

Pronaque cum spectent animalia cetera terram,
os homini sublime dedit, caelumque videre
iussit et erectos ad sidera tollere vultus.

Sic, modo quae fuerat rufis et sine imagine, tellus
induit ignotas hominum conversa figuras.

Aurea prima sata est aetas, quae vindice nullo,
sponte sua, sine lege fidem rectumque colebat.

Poena metusque aberant, nec verba minacia fixo
aere legebantur, nec supplex turba timebat
iudicis ora sui, sed erant sine vindice tuti.

Nondum caesa suis, peregrinum ut viseret orbem,
montibus in liquidas pinus descenderat undas,
nullaque mortales praeter sua litora norant.

Nondum praecipites cingebant oppida fossae ;
non tuba directi, non aeris cornua flexi,
non galeae, non ensis erant ; sine militis usu
mollia securae peragebant otia gentes.

Ipsa quoque immunis rastroque intacta nec ullis
saucia vomeribus per se dabat omnia tellus ;
contentique cibis nullo cogente creatis

arbuteos fetus montanaque fraga legebant
cornaque et in duris haerentia mora rubetis

et quae deciderant patula Iovis arbore glandes.

Ver erat aeternum, placidique tepentibus auris
mulcebant zephyri natos sine semine flores.

Mox etiam fruges tellus inarata ferebat,
nec renovatus ager gravidis canebat aristis ;
flumina iam lactis, iam flumina nectaris ibant,
flavaque de viridi stillabant ilice mella.

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Postquam Saturno tenebrosa in Tartara misso
sub Iove mundus erat, subiit argentea proles,
auro deterior, fulvo pretiosior aere.

115

Iuppiter antiqui contraxit tempora veris,
perque hiemes aestusque et inaequales autumnos
et breve ver spatiis exegit quattuor annum.

Tum primum siccis aër fervoribus ustus
canduit, et ventis glacies astricta pependit.

120

Tum primum subiere domus. Domus antra fuerunt
et densi frutices et vinctae cortice virgae.

Semina tum primum longis Cerealia sulcis
obruta sunt, pressique iugo gemuere iuvenci.

Tertia post illam successit aënea proles,
saevior ingenii et ad horrida promptior arma,
non scelerata tamen. De duro est ultima ferro.

125

Protinus inrupit venae peioris in aevum
omne nefas : fugere pudor verumque fidesque ;
in quorum subiere locum fraudesque dolique
insidiaque et vis et amor sceleratus habendi.

130

Vela dabant ventis, nec adhuc bene noverat illos
navita ; quaeque diu steterant in montibus altis,
fluctibus ignotis insultavere carinae.

Communemque prius ceu lumina solis et auras
cautus humum longo signavit limite mensor.

135

Nec tantum segetes alimentaque debita dives
poscebatur humus, sed itum est in viscera terrae :
quasque recondiderat Stygiisque admoverat umbris,
effodiuntur opes, irritamenta malorum.

140

Iamque nocens ferrum ferroque nocentius aurum
prodierat; prodit bellum, quod pugnat utroque

sanguineaque manu crepitantia concutit arma.
 Vivitur ex rapto; non hospes ab hospite tutus,
 non socer a genero; fratrum quoque gratia rara est. 145
 Imminet exitio vir coniugis, illa mariti;
 lurida terribiles miscent aconita novercae;
 filius ante diem patrios inquirit in annos.
 Victa iacet pietas, et Virgo caede madentes,
 ultima caelestum, terras Astraea reliquit. 150

Neve foret terris securior arduus aether,
 adfectasse ferunt regnum caeleste Gigantas
 altaque congestos struxisse ad sidera montes.
 Tum pater omnipotens misso perfregit Olympum
 fulmine et excussit subiectae Pelion Ossae. 155
 Obruta mole sua cum corpora dira iacerent,
 perfusam multo natorum sanguine Terram
 immaduisse ferunt calidumque animasse cruentem,
 et, ne nulla suae stirpis monumenta manerent,
 in faciem vertisse hominum. Sed et illa propago
 contemptrix superum saevaeque avidissima caedis
 et violenta fuit: scires e sanguine natos. 160

Quae pater ut summa vidit Saturnius arce,
 ingemit et, facto nondum vulgata recenti
 foeda Lycaoniae referens convivia mensae,
 ingentes animo et dignas Iove concipit iras,
 conciliumque vocat. Tenuit mora nulla vocatos. 165

Est via sublimis, caelo manifesta sereno:
 lactea nomen habet, candore notabilis ipso.
 Hac iter est superis ad magni tecta Tonantis
 regalemque domum. Dextra laevaque deorum
 atria nobilium valvis celebrantur apertis. 170

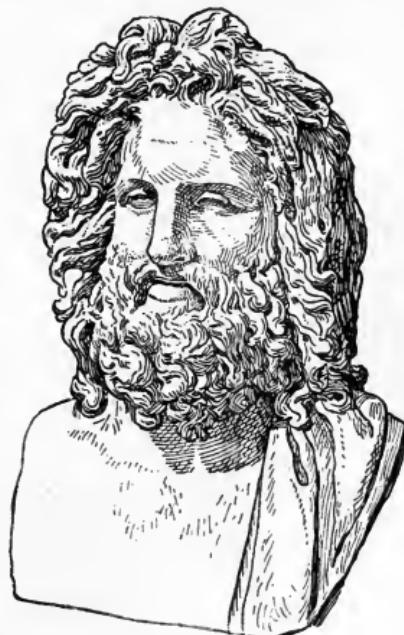
Plebs habitat diversa locis ; hac fronte potentes
caelicolae clarique suos posuere penates.

Hic locus est quem, si verbis audacia detur,
haud timeam magni dixisse Palatia caeli.

Ergo ubi marmoreo superi sedere recessu,
celsior ipse loco sceptroque innixus eburno
terrificam capitum concussit terque quaterque
caesariem, cum qua terram, mare, sidera movit.
Talibus inde modis ora indignantia solvit :

175

180



JUPITER (ZEUS).

‘Non ego pro mundi regno magis anxius illa
tempestate fui qua centum quisque parabat
inicere anguipedum captivo bracchia caelo.

Nam quamquam ferus hostis erat, tamen illud ab uno 185
corpo et ex una pendebat origine bellum.

Nunc mihi, qua totum Nereus circumsonat orbem,
 perdendum est mortale genus. Per flumina iut
 infera sub terra Stygio labentia luco,
 cuncta prius temptata. Sed immedicabile cura

190



AUGUSTUS.

ense recidendum est, ne pars sincera trahatur.
 Sunt mihi semidei, sunt rustica numina, nymphae
 faunique satyrique et monticolae silvani;
 quos quoniam caeli nondum dignamur honore,
 quas dedimus, certe terras habitare sinamus.

195

An satis, o superi, tutos fore creditis illos,
cum mihi, qui fulmen, qui vos habeoque regoque,
struxerit insidias notus feritate Lycaon ?'

Confremuere omnes studiisque ardentibus ausum
talia depositunt. Sic, cum manus impia saevit
sanguine Caesareo Romanum extinguere nomen,
attonitum tanto subitae terrore ruinae
humanum genus est totusque perhorruit orbis.
Nec tibi grata minus pietas, Augste, tuorum est,
quam fuit illa Iovi. Qui postquam voce manuque
murmura compressit, tenuere silentia cuncti.
Substitit ut clamor, pressus gravitate regentis,
Iuppiter hoc iterum sermone silentia rupit :

‘ Ille quidem poenas, curam hanc dimittite, solvit.
Quod tamen admissum, quae sit vindicta, docebo. 210
Contigerat nostras infamia temporis aures :
quam cupiens falsam, summo delabor Olympo
et deus humana lustro sub imagine terras.
Longa mora est, quantum noxae sit ubique repertum,
enumerare : minor fuit ipsa infamia vero. 215
Maenala transieram latebris horrenda ferarum
et cum Cyllene gelidi pineta Lycaeui.
Arcadis hinc sedes et inhospita tecta tyranni
ingredior traherent cum sera crepuscula noctem.
Signa dedi venisse deum, vulgusque precari
cooperat. Inridet primo pia vota Lycaon ;
mox ait : ‘ Experiar, deus hic, discrimine aperto,
an sit mortalis. Nec erit dubitabile verum.’
Nocte gravem somno necopina perdere morte
me parat : haec illi placet experientia veri. 225

Nec contentus eo, missi de gente Molossa
 obsidis unius iugulum mucrone resolvit,
 atque ita semineces partim ferventibus artus
 mollit aquis, partim subiecto torruit igni.

Quos simul imposuit mensis, ego vindice flamma 230
 in dominum dignosque everti tecta Penates.

Territus ipse fugit, nactusque silentia ruris
 exululat, frustraque loqui conatur. Ab ipso
 conligit os rabiem, solitaeque cupidine caedis
 vertitur in pecudes, et nunc quoque sanguine gaudet. 235

In villos abeunt vestes, in crura lacerti :
 fit lupus et veteris servat vestigia formae.

Canities eadem est, eadem violentia vultus,
 idem oculi lucent, eadem feritatis imago.

Occidit una domus ; sed non domus una perire 240
 digna fuit : qua terra patet, fera regnat Erinys.
 In facinus iurasse putas. Dent ocios omnes
 quas meruere pati, sic stat sententia, poenas.'

Dicta Iovis pars voce probant stimulusque frementi
 adiciunt, alii partes adsensibus implent. 245

Est tamen humani generis iactura dolori
 omnibus, et, quae sit terrae mortalibus orbae
 forma futura, rogan, quis sit latus in aras
 tura, ferisne paret populandas tradere terras.

Talia quaerentes (sibi enim fore cetera curae) 250
 rex superum trepidare vetat, subolemque priori
 dissimilem populo promittit origine mira.

Iamque erat in totas sparsurus fulmina terras ;
 sed timuit, ne forte sacer tot ab ignibus aether
 conciperet flamas longusque ardesceret axis. 255

Esse quoque in fatis reminiscitur adfore tempus
quo mare, quo tellus correptaque regia caeli
ardeat et mundi moles operosa laboret.

Tela reponuntur manibus fabricata Cyclopum.
Poena placet diversa, genus mortale sub undis
perdere et ex omni nimbos demittere caelo.

260



BOREAS.

Protinus Aeoliis Aquilonem claudit in antris
et quaecumque fugant inductas flamina nubes,
emittitque Notum. Madidis Notus evolat alis,
terribilem picea tectus caligine vultum;
barba gravis nimbis, canis fluit unda capillis,
fronte sedent nebulae, rorant pennaeque sinusque.
Utque manu late pendentia nubila pressit,
fit fragor; hinc densi funduntur ab aethere nimbi.
Nuntia Iunonis varios induita colores
concipit Iris aquas alimentaque nubibus adfert.
Sternuntur segetes et deplorata coloni
vota iacent, longique perit labor inritus anni.

265

270

Nec caelo contenta suo est Iovis ira, sed illum

caeruleus frater iuvat auxiliaribus undis.

275

Convocat hic amnes. Qui postquam tecta tyranni
intravere sui, 'Non est hortamine longo
nunc,' ait, 'utendum. Vires effundite vestras,
sic opus est. Aperite domos, ac mole remota
fluminibus vestris totas immittite habenas.'

280

Iusserat. Hi redeunt, ac fontibus ora relaxant,
et defrenato volvuntur in aequora cursu.

Ipse tridente suo terram percussit. At illa
intremuit motuque vias patefecit aquarum.

Exspatiata ruunt per apertos flumina campos,
cumque satis arbusta simul pecudesque virosque
tectaque cumque suis rapiunt penetralia sacris.

285

Siqua domus mansit potuitque resistere tanto
indeiecta malo, culmen tamen altior huius
unda tegit, pressaeque latent sub gurgite turres.

290

Iamque mare et tellus nullum discrimin habebant :
omnia pontus erant ; deerant quoque litora ponto.
Occupat hic collem, cumba sedet alter adunca
et dicit remos illic ubi nuper ararat.

Ille supra segetes aut mersae culmina villae
navigat, hic summa piscescem deprendit in ulmo.
Figitur in viridi, si fors tulit, ancora prato,
aut subiecta terunt curvae vineta carinae.

295

Et, modo qua graciles gramen carpsere capellae,
nunc ibi deformes ponunt sua corpora phocae.

300

Mirantur sub aqua lucos urbesque domosque
Nereïdes ; silvasque tenent delphines, et altis
incursant ramis agitataque robora pulsant.

Nat lupus inter oves, fulvos vehit unda leones,

unda vehit tigres. Nec vires fulminis apro,
crura nec ablato prosunt velocia cervo.

305

Quaesitisque diu terris, ubi sistere detur,
in mare lassatis volucris vaga decidit alis.

Obruerat tumulos immensa licentia ponti,
pulsabantque novi montana cacumina fluctus.

310

Maxima pars unda rapitur; quibus unda pepertit,
illos longa domant inopi ieiunia victu.

Separat Aonios Oetaeis Phocis ab arvis,
terra ferax, dum terra fuit. Sed tempore in illo
pars maris et latus subitarum campus aquarum.
Mons ibi verticibus petit arduus astra duobus,
nomine Parnasus, superantque cacumina nubes.
Hic ubi Deucalion, nam cetera texerat aequor,
cum consorte tori parva rate vectus adhaesit,
Corycidas nymphas et numina montis adorant
fatidicamque Themin, quae tunc oracula tenebat.
Non illo melior quisquam nec amantior aequi
vir fuit, aut illa metuentior ulla deorum.

315

320

Iuppiter ut liquidis stagnare paludibus orbem,
et superesse virum de tot modo milibus unum,
et superesse videt de tot modo milibus unam,
innocuos ambos, cultores numinis ambos,
nubila disiecit, nimbisque aquilone remotis
et caelo terras ostendit et aethera terris.

325

Nec maris ira manet, positoque tricuspidate telo
mulcet aquas rector pelagi, supraque profundum
exstantem atque umeros innato murice tectum
caeruleum Tritona vocat, conchaeque sonanti
inspirare iubet fluctusque et flumina signo

330

iam revocare dato. Cava bucina sumitur illi
tortilis, in latum quae turbine crescit ab imo,
bucina, quae, medio concepit ubi aëra ponto,
litora voce replet sub utroque iacentia Phoebo.

Tunc quoque, ut ora dei madida rorantia barba
contigit et cecinit iussos inflata receptus,
omnibus audita est telluris et aequoris undis,
et quibus est undis audita, coërcuit omnes.

Flumina subsidunt, collesque exire videntur;
iam mare litus habet, plenos capit alveus amnes,
surgit humus, crescunt loca decrescentibus undis.
Postque diem longam nudata cacumina silvae
ostendunt limumque tenent in fronde relictum.

Redditus orbis erat. Quem postquam vidit inanem,
et desolatas agere alta silentia terras,

Deucalion lacrimis ita Pyrrham adfatur obortis :
'O soror, o coniunx, o femina sola superstes,
quam commune mihi genus et patruelis origo,
deinde torus iunxit, nunc ipsa pericula iungunt,
terrarum, quascumque vident occasus et ortus,
nos duo turba sumus; possedit cetera pontus.

Haec quoque adhuc vitae non est fiducia nostrae
certa satis; terrent etiam nunc nubila mentem.

Quis tibi, si sine me fatis erepta fuisses,
nunc animus, miseranda, foret? quo sola timorem
ferre modo posses? quo consolante doleres?

Namque ego, crede mihi, si te quoque pontus haberet,
te sequerer, coniunx, et mé quoque pontus haberet.
O utinam possem populos reparare paternis
artibus atque animas formatae infundere terrae!

335

340

345

350

355

360

Nunc genus in nobis restat mortale duobus — 365
 sic visum est superis — hominumque exempla manemus.'

Dixerat, et flebant. Placuit caeleste precari
 numen et auxilium per sacras quaerere sortes.
 Nulla mora est ; adeunt pariter Cephisidas undas,
 ut nondum liquidas, sic jam vada nota secantes. 370

Inde ubi libatos inroravere liquores
 vestibus et capiti, flectunt vestigia sanctae
 ad delubra deae, quorum fastigia turpi
 pallebant musco stabantque sine ignibus arae.
 Ut templi tetigere gradus, procumbit uterque 375
 pronus humi gelidoque pavens dedit oscula saxo.
 Atque ita, 'Si precibus,' dixerunt, 'numina iustis
 victa remollescunt, si flectitur ira deorum,
 dic, Themis, qua generis damnum reparabile nostri
 arte sit, et mersis fer opem, mitissima, rebus.' 380

Mota dea est sortemque dedit : 'Discedite templo
 et velate caput cinctasque resolvite vestes
 ossaque post tergum magnae iactate parentis.'

Obstipuere diu, rumpitque silentia voce
 Pyrrha prior iussisque deae parere recusat, 385
 detque sibi veniam, pavido roget ore, pavetque
 laedere iactatis maternas ossibus umbras.
 Interea repetunt caecis obscura latebris
 verba datae sortis secum inter seque volunt.
 Unde Promethides placidis Epimethida dictis
 mulcit et, 'Aut fallax,' ait, 'est sollertia nobis,
 aut pia sunt nullumque nefas oracula suadent.
 Magna parens terra est, lapides in corpore terrae
 ossa reor dici ; iacere hos post terga iubemur,'

Coniugis augurio quamquam Titania mota est, 395
 spes tamen in dubio est. Adeo caelestibus ambo
 diffidunt monitis. Sed quid temptare nocebit?
 Discedunt velantque caput tunicasque recingunt
 et iussos lapides sua post vestigia mittunt.
 Saxa — quis hoc credat, nisi sit pro teste vetustas? — 400
 ponere duritiem coepere suumque rigorem,
 mollirique mora, mollitaque ducere formam.
 Mox ubi creverunt naturaque mitior illis
 contigit, ut quaedam, sic non manifesta, videri
 forma potest hominis, sed, uti de marmore copta, 405
 non exacta satis rudibusque simillima signis.
 Quae tamen ex illis aliquo pars umida suco
 et terrena fuit, versa est in corporis usum;
 quod solidum est flectique nequit, mutatur in ossa;
 quae modo vena fuit, sub eodem nomine mansit; 410
 inque brevi spatio superiorum numine saxa
 missa viri manibus faciem traxere virorum,
 et de femineo reparata est femina iactu.
 Inde genus durum sumus experiensque laborum,
 et documenta damus qua simus origine nati. 415

Cetera diversis tellus animalia formis
 sponte sua peperit, postquam vetus umor ab igne
 percaluit solis, caenumque udaeque paludes
 intumuere aestu, fecundaque semina rerum
 vivaci nutrita solo, ceu matris in alvo, 420
 creverunt faciemque aliquam cepere morando.
 Sic ubi deseruit madidos septemfluus agros
 Nilus et antiquo sua flumina reddidit alveo,
 aetherioque recens exarsit sidere limus,

plurima cultores versis animalia glaebis 425

inveniunt, et in his quaedam modo copta sub ipsum
nascendi spatium) quaedam imperfecta suisque
trunca vident numeris, et eodem in corpore saepe
altera pars vivit, rudis est pars altera tellus.

Quippe ubi temperiem sumpsere umorque calorque, 430
concipiunt, et ab his oriuntur cuncta duobus ;
cumque sit ignis aquae pugnax, vapor umidus omnes
res creat, et discors concordia fetibus apta est.

Ergo ubi diluvio tellus lutulenta recenti
solibus aetheriis almoque recanduit aestu, 435
edidit innumeras species, partimque figuras
rettulit antiquas, partim nova monstra creavit.

Illa quidem nollet, sed te quoque, maxime Python,
tum genuit, populisque novis, incognite serpens,
terror eras ; tantum spatii de monte tenebas. 440

Hunc deus arcitenens, et numquam talibus armis
ante nisi in dammis capreisque fugacibus usus,
mille gravem telis, exhausta paene pharetra,
perdidit effuso per vulnera nigra veneno.

Neve operis famam posset delere vetustas, 445
instituit sacros celebri certamine ludos
Pythia perdomitae serpentis nomine dictos.

His iuvenum quicumque manu pedibusve rotave
vicerat, aesculeae capiebat frondis honorem.

Nondum laurus erat, longoque decentia crine 450
tempora cingebat de qualibet arbore Phoebus,

Primus amor Phoebi Daphne Peneïa, quem non
fors ignara dedit, sed saeva Cupidinis ira.

Delius hunc nuper, victo serpente superbus,

viderat adducto flectentem cornua nervo,
 'Quid' que 'tibi, lascive puer, cum fortibus armis?'
 dixerat; 'ista decent umeros gestamina nostros,
 qui dare certa ferae, dare vulnera possumus hosti,
 qui modo pestifero tot iugera ventre prementem
 stravimus innumeris tumidum Pythona sagittis.
455
460



PHOEBUS APOLLO.

Tu face nescio quos esto contentus amores
 irritare tua, nec laudes adsere nostras.'

Filius huic Veneris, 'Figat tuus omnia, Phoebe,
 te meus arcus,' ait; 'quantoque animalia cedunt
 cuncta deo, tanto minor est tua gloria nostra.'
465

Dixit et, eliso percussis aëre pennis,
 impiger umbrosa Parnasi constitit arce
 eque sagittifera prompsit duo tela pharetra
 diversorum operum; fugat hoc, facit illud amorem.

Quod facit auratum est et cuspide fulget acuta ; 470
 quod fugat obtusum est et habet sub harundine plumbum.
 Hoc deus in nymphā Peneide fixit, at illo
 laesit Apollineas traiecta per ossa medullas.
 Protinus alter amat ; fugit altera nomen amantis,
 silvarum tenebris captivarumque ferarum 475
 exuvii gaudens innuptaeque aemula Phoebes.
 Vitta coērcebāt positos sine lege capillos.

Multi illam petiere, illa aversata petentes
 impatiens expersque viri nemorum avia lustrat,
 nec quid Hymen, quid Amor, quid sint conubia, curat. 480
 Saepe pater dixit : ‘ Generum mihi, filia, debes.’
 Saepe pater dixit : ‘ Debes mihi, nata, nepotes.’
 Illa, velut crimen taedas exosa iugales,
 pulchra verecundo suffunditur ora rubore,
 inque patris blandis haerens cervice lacertis, 485
 ‘ Da mihi perpetua, genitor carissime,’ dixit,
 ‘ virginitate frui. Dedit hoc pater ante Dianaē.’
 Ille quidem obsequitur. Sed te decor iste quod optas
 esse vetat, votoque tuo tua forma repugnat.

Phoebus amat visaeque cupid conubia Daphnes, 490
 quodque cupid, sperat ; suaque illum oracula fallunt.
 Utique leves stipulae demptis adolentur aristis,
 ut facibus saepes ardent, quas forte viator
 vel nimis admovit vel iam sub luce reliquit,
 sic deus in flamas abiit, sic pectore toto 495
 uritur et sterilem sperando nutrit amorem.
 Spectat inornatos collo pendere capillos,
 et, ‘ Quid, si comantur ? ’ ait. Videt igne micantes
 sideribus similes oculos, videt oscula, quae non

est vidisse satis ; laudat digitosque manusque
bracchiaque et nudos media plus parte lacertos.
Siqua latent, meliora putat. Fugit ocior aura
illa levi, neque ad haec revocantis verba resistit :

‘Nympha, precor, Peneï, mane ! non insequor hostis ;
nympha, mane ! sic agna lupum, sic cerva leonem, 505
sic aquilam penna fugiunt trepidante columbae,
hostes quaeque suos. Amor est mihi causa sequendi.
Me miserum ! ne prona cadas, indignave laedi
crura notent sentes, et sim tibi causa doloris.

Aspera, qua properas, loca sunt. Moderatius, oro, 510
curre, fugamque inhibe ; moderatius insequar ipse.
Cui placeas, inquire tamen. Non incola montis,
non ego sum pastor, non hic armenta gregesque
horridus observo. Nescis, temeraria, nescis
quem fugias, ideoque fugis. Mihi Delphica tellus 515
et Claros et Tenedos Patareaque regia servit.

Iuppiter est genitor. Per me, quod eritque fuitque
estque patet ; per me concordant carmina nervis.
Certa quidem nostra est, nostra tamen una sagitta
certior, in vacuo quae vulnera pectore fecit. 520

Inventum medicina meum est, opiferque per orbem
dicor, et herbarum subiecta potentia nobis.

Ei mihi, quod nullis amor est sanabilis herbis,
nec prosunt domino quae prosunt omnibus artes !’

Plura locuturum timido Peneïa cursu 525
fugit cumque ipso verba imperfecta reliquit,
tum quoque visa decens. Nudabant corpora venti,
obviaque adversas vibrabant flamina vestes,
et levis impulsos retro dabat aura capillos,

auctaque forma fuga est. Sed enim non sustinet ultra 530
perdere blanditias iuvenis deus, utque movebat
ipse amor, admisso sequitur vestigia passu.

Ut canis in vacuo leporem cum Gallicus arvo
vidit, et hic praedam pedibus petit, ille salutem ;
alter inhaesuro similis iam iamque tenere 535
sperat et extento stringit vestigia rostro,
alter in ambiguo est an sit comprehensus, et ipsis
morsibus eripitur tangentiaque ora relinquunt :
sic deus et virgo, est hic spe celer, illa timore.

Qui tamen insequitur, pennis adiutus Amoris 540
ocior est requiemque negat tergoque fugacis
imminet et crinem sparsum cervicibus adflat.
Viribus absumptis expalluit illa, citaeque
victa labore fugae, spectans Peneidas undas,
'Fer, pater,' inquit, 'opem ! Tellus,' ait, 'hisce, vel istam 545
quae facit ut laedar, mutando perde figuram !' 547

Vix prece finita, torpor gravis occupat artus,
mollia cinguntur tenui praecordia libro,
in frondem crines, in ramos bracchia crescunt, 550
pes, modo tam velox, pigris radicibus haeret,
ora cacumen obit. Remanet nitor unus in illa.
Hanc quoque Phoebus amat, positaque in stipite dextra
sentit adhuc trepidare novo sub cortice pectus,
complexusque suis ramos, ut membra, lacertis 555
oscula dat ligno ; refugit tamen oscula lignum.

Cui deus, 'At quoniam coniunx mea non potes esse,
arbor eris certe,' dixit, 'mea. Semper habebunt
te coma, te citharae, te nostrae, laure, pharetrae.
Tu ducibus Latiis aderis cum laeta triumphum 560

vox canet et visent longas Capitolia pompas.
 Postibus Augustis eadem fidissima custos
 ante fores stabis mediamque tuebere quercum.
 Utque meum intonsis caput est iuvenale capillis,
 tu quoque perpetuos semper gere frondis honores.' 565
 Finierat Paean. Factis modo laurea ramis
 adnuit, utque caput visa est agitasse cacumen.

Est nemus Haemoniae, praerupta quod undique claudit
 silva. Vocant Tempe. Per quae Peneüs ab imo
 effusus Pindo spumosis volvitur undis 570
 deiectaque gravi tenues agitantia fumos
 nubila conductit, summisque aspergine silvis,
 impluit et sonitu plus quam vicina fatigat.
 Haec domus, haec sedes, haec sunt penetralia magni
 amnis. In his residens facto de cautibus antro 575
 undis iura dabat nymphisque colentibus undas.
 Conveniunt illuc popularia flumina primum,
 nescia gratentur consolenturne parentem,
 populifer Sperchios et inquietus Enipeus
 Apidanusque senex lenisque Amphrysus et Aeas, 580
 moxque amnes alii qui, qua tulit impetus illos,
 in mare deducunt fessas erroribus undas.
 Inachus unus abest imoque reconditus antro
 fletibus auget aquas, natamque miserrimus Io
 luget ut amissam. Nescit vitane fruatur 585
 an sit apud manes. Sed quam non invenit usquam,
 esse putat nusquam atque animo peiora veretur.

*(Jupiter had loved Io, but on account of the jealousy
 of Juno he changed her into a heifer.)*

Bos quoque formosa est. Speciem Saturnia vaccae,
quamquam invita, probat, nec non, et cuius et unde
quove sit armento, veri quasi nescia, quaerit.

Iuppiter e terra genitam mentitur, ut auctor
desinat inquiri. Petit hanc Saturnia munus.

Quid faciat? Crudele, suos addicere amores;
non dare, suspectum. Pudor est qui suadeat illinc,
hinc dissuadet amor. Victus pudor esset amore;
sed leve si munus sociae generisque torique
vacca negaretur, poterat non vacca videri.

Paelice donata non protinus exuit omnem
diva metum timuitque Iovem et fuit anxia furti,
donec Arestoridae servandam tradidit Argo.

Centum luminibus cinctum caput Argus habebat; 625
inde suis vicibus capiebant bina quietem,
cetera servabant atque in statione manebant.
Constiterat quocumque modo, spectabat ad Io;
ante oculos Io, quamvis aversus, habebat.

Luce sinit pasci; cum sol tellure sub alta est,
claudit et indigno circumdat vincula collo.
Frondibus arboreis et amara pascitur herba,
proque toro terrae non semper gramen habenti
incubat infelix limosaque flumina potat.

Illa etiam supplex Argo cum bracchia vellet
tendere, non habuit quae bracchia tenderet Argo;
et conata queri mugitus edidit ore
pertimuitque sonos propriaque exterrita voce est.

Venit et ad ripas, ubi ludere saepe solebat,
Inachidas; rictus novaque ut conspexit in unda
cornua, pertimuit seque exsternata refugit.

615

620

630

635

640

Naides ignorant, ignorat et Inachus ipse,
quae sit. At illa patrem sequitur sequiturque sorores,
et patitur tangi seque admirantibus offert.

Decerptas senior porrexerat Inachus herbas; 645
illa manus lambit patriisque dat oscula palmis,
nec retinet lacrimas et, si modo verba sequantur,
oret opem nomenque suum casusque loquatur.
Littera pro verbis, quam pes in pulvere duxit,
corporis indicium mutati triste peregit. 650

‘Me miserum !’ exclamat pater Inachus, inque gementis
cornibus et niveae pendens cervice iuvencae

‘Me miserum !’ ingeminat, ‘tune es quaesita per omnes,
nata, mihi terras ? tu non inventa reperta
luctus eras levior. Retices, nec mutua nostris 655
dicta refers, alto tantum suspiria ducis
pectore, quodque unum potes, ad mea verba remugis.
At tibi ego ignarus thalamos taedasque parabam,
spesque fuit generi mihi prima, secunda nepotum.
De grege nunc tibi vir, nunc de grege natus habendus. 660
Nec finire licet tantos mihi morte dolores ;
sed nocet esse deum, praeclusaque ianua leti
aeternum nostros luctus extendit in aevum.’

Talia maerentem stellatus submovet Argus
ereptamque patri diversa in pascua natam 665
abstrahit. Inde procul montis sublime cacumen
occupat, unde sedens partes speculatur in omnes.

Nec superum rector mala tanta Phoronidos ultra
ferre potest, natumque vocat, quem lucida partu
Pleias enixa est, letoque det, imperat, Argum. 670
Parva mora est alas pedibus virgamque potenti

somniferam sumpsisse manu tegumenque capillis.
 Haec ubi disposita, patria Iove natus ab arce
 desilit in terras. Illic tegumenque removit
 et posuit pennas; tantummodo virga retenta est.
 Hac agit ut pastor per devia rura capellas,
 dum venit, abductas, et structis cantat avenis.

675



MERCURY.

Voce nova captus custos Iunonius, ‘At tu,
 quisquis es, hoc poteras mecum considere saxo,’
 Argus ait, ‘neque enim pecori fecundior ullus
 herba loco est, aptamque vides pastoribus umbram.’
 Sedit Atlantiades, et euntem multa loquendo
 detinuit sermone diem, iunctisque canendo
 vincere harundinibus servantia lumina temptat.
 Ille tamen pugnat molles evincere somnos

680

685

et, quamvis sopor est oculorum parte receptus,
parte tamen vigilat. Quaerit quoque — namque reperta
fistula nuper erat — qua sit ratione reperta.

Tum deus, ‘Arcadiae gelidis in montibus,’ inquit,
‘inter hamadryadas celeberrima Nonacrinis 690
naïas una fuit; nymphae Syringa vocabant.
Non semel et satyros eluserat illa sequentes
et quoscumque deos umbrosave silva feroxve
rus habet. Ortygiam studiis ipsaque colebat
virginitate deam. Ritu quoque cincta Diana 695
falleret et credi posset Latonia, si non
corneus huic arcus, si non foret aureus illi.
Sic quoque fallebat. Redeuntem colle Lycaeо
Pan videt hanc, pinuque caput praecinctus acuta
talia verba refert’ — restabat verba referre, 700
et precibus spretis fugisse per avia nympham,
donec harenosi placidum Ladonis ad amnem
venerit; hic illam, cursum impedientibus undis,
ut se mutarent, liquidas orasse sorores;
Panaque, cum prensam sibi iam Syringa putaret, 705
corpore pro nymphae calamos tenuisse palustres;
dumque ibi suspirat, motos in harundine ventos
effecisse sonum tenuem similemque querenti;
arte nova vocisque deum dulcedine captum,
‘Hoc mihi concilium tecum,’ dixisse, ‘manebit,’ 710
atque ita disparibus calamis compagine cerae
inter se iunctis nomen tenuisse puellae.

Talia dicturus vidit Cyllenius omnes
succubuisse oculos adopertaque lumina somno.
Supprimit extemplo vocem firmatque soporem 715

languida permulcens medicata lumina virga.
 Nec mora, falcato nutantem vulnerat ense
 qua collo est confine caput, saxoque cruentum
 deicit et maculat praeruptam sanguine rupem.
 Arge, iaces ; quodque in tot lumina lumen habebas, 720
 extinctum est, centumque oculos nox occupat una.
 Excipit hos volucrisque suae Saturnia pennis
 conlocat et gemmis caudam stellantibus implet.

Protinus exarsit nec tempora distulit irae,
 horriferamque oculis animoque obiecit Erinyn 725
 paelicis Argolicae, stimulusque in pectore caecos
 condidit, et profugam per totum terruit orbem.
 Ultimus immenso restabas, Nile, labori.
 Quem simulac tetigit, positis in margine ripae
 procubuit genibus, resupinoque ardua collo, 730
 quos potuit solos, tollens ad sidera vultus,
 et gemitu et lacrimis et luctisono mugitu
 cum Iove visa queri est finemque orare malorum.
 Coniugis ille suae complexus colla lacertis,
 finiat ut poenas tandem, rogat, ‘In’ que ‘futurum 735
 pone metus,’ inquit, ‘numquam tibi causa doloris
 haec erit’ et Stygias iubet hoc audire paludes.
 Ut lenita dea est, vultus capit illa priores
 fitque quod ante fuit. Fugiunt e corpore saetae,
 cornua decrescunt, fit luminis artior orbis,
 contrahitur rictus, redeunt umerique manusque, 740
 ungulaque in quinos dilapsa absumitur unguis.
 De bove nil superest, formae nisi candor, in illa.
 Officioque pedum nymphe contenta duorum
 erigitur, metuitque loqui, ne more iuvencae 745

mugiat, et timide verba intermissa retemptat.
Nunc dea linigera colitur celeberrima turba.

Huic Epaphus magni genitus de semine tandem creditur esse Iovis, perque urbes iuncta parenti templa tenet. Fuit huic animis aequalis et annis 750 Sole satus Phaëthon. Quem quondam magna loquentem nec sibi cedentem Phoeboque parente superbum non tulit Inachides, ‘Matri’ que ait, ‘omnia demens credis, et es tumidus genitoris imagine falsi.’

Erubuit Phaëthon iramque pudore repressit 755 et tulit ad Clymenen Epaphi convicia matrem : ‘Quo’ que ‘magis doleas, genetrix,’ ait, ‘ille ego liber, ille ferox tacui. Pudet haec opprobria nobis et dici potuisse et non potuisse refelli.

At tu, si modo sum caelesti stirpe creatus, 760 ede notam tanti generis meque adsere caelo.’ Dixit et implicuit materno bracchia collo, perque suum Meropisque caput taedasque sororum, traderet, oravit, veri sibi signa parentis.

Ambiguum, Clymene, precibus Phaëthontis an ira 765 mota magis dicti sibi criminis, utraque caelo bracchia porrexit spectansque ad lumina solis, ‘Per iubar hoc,’ inquit, ‘radiis insigne coruscis, nate, tibi iuro, quod nos auditque videtque, hoc te, quem spectas, hoc te, qui temperat orbem, 770 Sole satum. Si facta loquor, neget ipse videndum se mihi, sitque oculis lux ista novissima nostris. Nec longus patrios labor est tibi nosse penates. Unde oritur, domus est terrae contermina nostraræ. Si modo fert animus, gradere, et scitabere ab ipso.’ 775

Emicat extemplo laetus post talia matris
dicta suae Phaëthon et concipit aethera mente,
Aethiopasque suos positosque sub ignibus Indos
sidereis transit patriosque adit impiger ortus.

LIBER SECUNDUS.

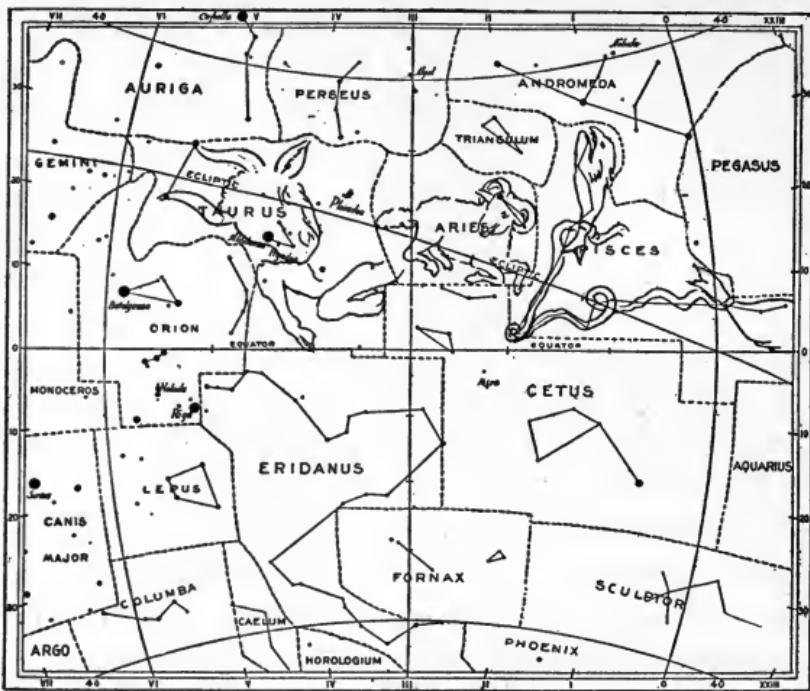
REGIA Solis erat sublimibus alta columnis,
clara micante auro flamasque imitante pyropo,
cuius ebur nitidum fastigia summa tegebant,
argenti bifores radiabant lumine valvae.
Materiam superabat opus. Nam Mulciber illic 5
aequora caelarat medias cingentia terras
terrarumque orbem caelumque, quod imminet orbi.
Caeruleos habet unda deos, Tritona canorum,
Proteaque ambiguum, ballenarumque prementem
Aegaeona suis immania terga lacertis, 10
Doridaque et natas, quarum pars nare videtur,
pars in mole sedens virides siccare capillos,
pisce vehi quaedam. / Facies non omnibus una,
nec diversa tamen ; qualem decet esse sororum.
Terra viros urbesque gerit silvasque ferasque 15
fluminaque et nymphas et cetera numina ruris.
Haec super imposita est caeli fulgentis imago,
signaque sex foribus dextris, totidemque sinistris.

Quo simul acclivo Clymeneia limite proles
venit et intravit dubitati tecta parentis,
protinus ad patrios sua fert vestigia vultus
consistitque procul ; neque enim propiora ferebat
lumina. Purpurea velatus veste sedebat 20

Right Ascension, oh-VII^h

MAP I.

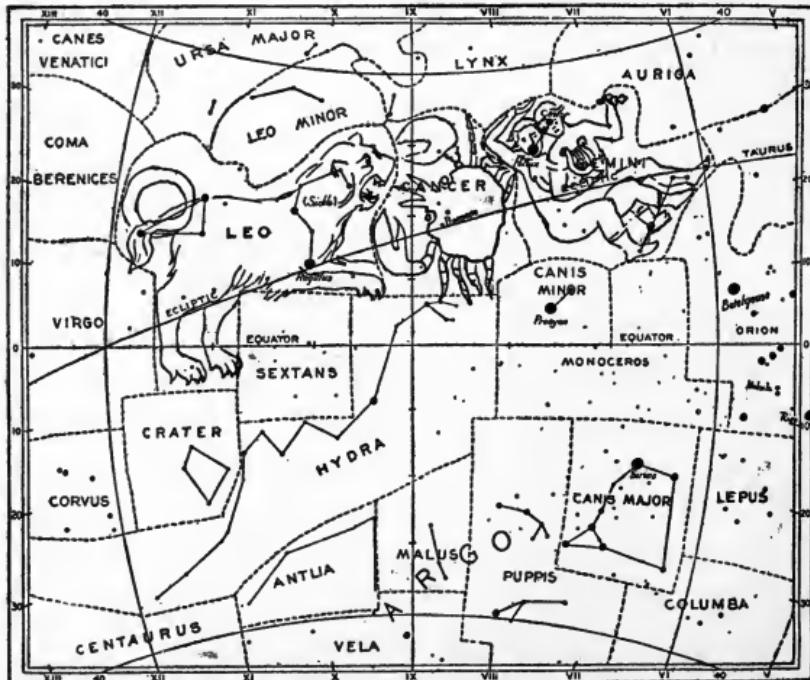
Declination, -40° + 40°



Right Ascension, VI^h-XII^h

MAP II.

Declination, -40° + 40°

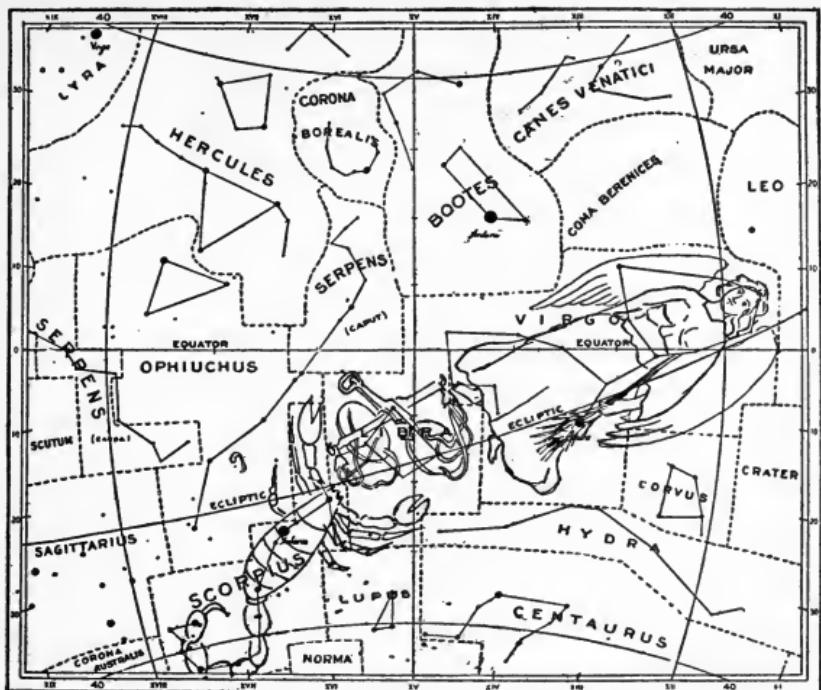


CONSTELLATIONS OF THE ZODIAC,

Right Ascension, XII^h-XVIII^h

MAP III.

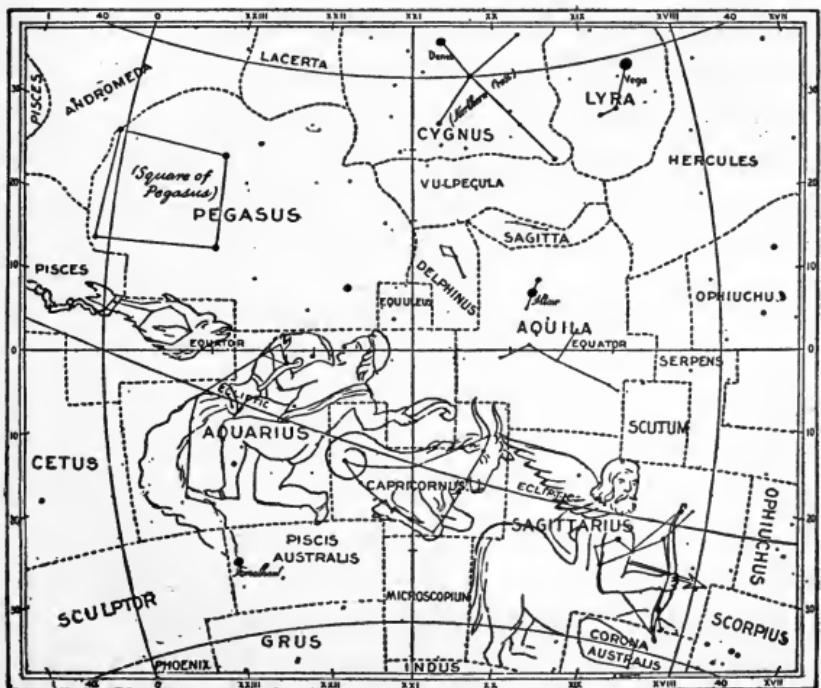
Declination, -40° + 40°



Right Ascension, XVIII^h-XXIV^h

MAP IV.

Declination, -40° + 40°



in solio Phoebus claris lucente smaragdis.

A dextra laevaque Dies et Mensis et Annus
Saeculaque et positae spatiis aequalibus Horae
Verque novum stabat cinctum florente corona,
stabat nuda Aestas et spicae serta gerebat,
stabat et Autumnus calcatis sordidus uvis,
et glacialis Hiems canos hirsuta capillos.

Inde loco medius rerum novitate paventem
Sol oculis iuvenem, quibus aspicit omnia, vidit,
'Quae' que 'viae tibi causa? Quid hac,' ait 'arce petisti,
progenies, Phaëthon, haud infitianda parenti?'

Ille refert: 'O lux immensi publica mundi,
Phoebe pater, si das huius mihi nominis usum,
nec falsa Clymene culpam sub imagine celat,
pignera da, genitor, per quae tua vera propago
credar, et hunc animis errorem detrahe nostris.'

Dixerat. At genitor circum caput omne micantes
depositus radios, propiusque accedere iussit,
amplexuque dato, 'Nec tu meus esse negari
dignus es, et Clymene veros,' ait, 'edidit ortus.
Quoque minus dubites, quodvis pete munus, ut illud
me tribuente feras. Promissis testis adesto
dis iuranda palus, oculis incognita nostris.'

Vix bene desierat, currus rogat ille paternos
inque diem alipedum ius et moderamen equorum.

Paenituit iurasse patrem. Qui terque quaterque
concutiens inlustre caput, 'Temeraria,' dixit,
'vox mea facta tua est. Utinam promissa liceret
non dare! Confiteor, solum hoc tibi, nate, negarem.
Dissuadere licet. Non est tua tuta voluntas.'

25

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50

- Magna petis, Phaëthon, et quae nec viribus istis
munera convenient nec tam puerilibus annis. 55
- Sors tua mortalis. Non est mortale quod optas.
Plus etiam quam quod superis contingere fas est,
nescius adfectas. Placeat sibi quisque licebit,
non tamen ignifero quisquam consistere in axe
me valet excepto. Vasti quoque rector Olympi, 60
qui fera terribili iaculatur fulmina dextra,
non agat hos currus ; et quid Iove maius habemus ?
Ardua prima via est et qua vix mane recentes
enitantur equi. Medio est altissima caelo,
unde mare et terras ipsi mihi saepe videre 65
fit timor, et pavida trepidat formidine pectus.
Ultima prona via est et eget moderamine certo ;
tunc etiam, quae me subiectis excipit undis,
ne ferar in praeceps, Tethys solet ipsa vereri.
Adde quod adsidua rapitur vertigine caelum 70
sideraque alta trahit celerique volumine torquet.
Nitor in adversum, nec me, qui cetera, vincit
impetus, et rapido contrarius evehor orbi.
Finge datos currus. Quid ages ? Poterisne rotatis
obvius ire polis ne te citus auferat axis ? 75
Forsitan et lucos illic urbesque deorum
concipias animo delubraque ditia donis
esse ? Per insidias iter est formasque ferarum.
Utque viam teneas nulloque errore traharis,
per tamen adversi gradieris cornua Tauri 80
Haemoniosque arcus violéntique ora Leonis
saevaque circuitu curvantem bracchia longo
Scorpion atque aliter curvantem bracchia Cancrum.

Nec tibi quadrupedes animosos ignibus illis
 quos in pectore habent, quos ore et naribus efflant, 85
 in promptu regere est. Vix me patiuntur ubi acres
 incaluere animi cervixque repugnat habēnis.
 At tu, funesti ne sim tibi muneris auctor,
 nate, cave, dum resque sinit, tua corrige vota.
 Scilicet ut nostro genitum te sanguine credas, 90
 pignera certa petis? Do pignera certa timendo,
 et patrio pater esse metu probor. Aspice vultus
 ecce meos. Utinamque oculos in pectora posses
 inserere et patrias intus deprendere curas!
 Denique quicquid habet dives, circumspice, mundus, 95
 eque tot ac tantis caeli terraeque marisque
 posce bonis aliquid. Nullam patiere repulsam.
 Deprecor hoc unum, quod vero nomine poena,
 non honor est. Poenam, Phaëthon, pro munere poscis.
 Quid mea colla tenes blandis, ignare, lacertis? 100
 Ne dubita, dabitur — Stygias iuravimus undas —
 quodcumque optaris; sed tu sapientius opta.
 Finierat monitus. Dictis tamen ille repugnat,
 propositumque premit flagratque cupidine currus.
 Ergo qua licuit genitor cunctatus ad altos 105
 deducit iuvenem, Volcania munera, currus.
 Aureus axis erat, temo aureus, aurea summae
 curvatura rotæ, radiorum argenteus ordo.
 Per iuga chrysolithi positaeque ex ordine gemmae
 clara repercusso reddebat lumina Phoebo. 110
 Dumque ea magnanimus Phaëthon miratur opusque
 perspicit, ecce vigil rutilo patefecit ab ortu
 purpureas Aurora fores et plena rosarum

atria. Diffugiunt stellae, quarum agmina cogit
Lucifer et caeli statione novissimus exit.

115

Quem petere ut terras mundumque rubescere vidit

Right Ascension, 0^h-xxiv^h

Declination, +40°—+90°



CONSTELLATIONS AROUND THE NORTH POLE.

cornuaque extremae velut evanescere lunae,
iungere equos Titan velocibus imperat Horis.
Iussa deae celeres peragunt, ignemque vomentes
ambrosiae suco saturos praesepibus altis

120

quadrupedes ducunt adduntque sonantia frena.
 Tum pater ora sui sacro medicamine nati
 contigit et rapidae fecit patientia flammae
 imposuitque comae radios praesagaque luctus
 pectore sollicito repetens suspiria dixit :

125

‘ Si potes his saltem monitis parere paternis,
 parce, puer, stimulis et fortius utere loris.
 Sponte sua properant ; labor est inhibere volentes.
 Nec tibi directos placeat via quinque per arcus.

Sectus in obliquum est lato curvamine limes,
 zonarumque trium contentus fine polumque
 effugit australem iunctamque aquilonibus Arcton.
 Hac sit iter. Manifesta rotae vestigia cernes.
 Utque ferant aequos et caelum et terra calores,
 nec preme nec summum molire per aethera cursum. 135
 Altius egressus caelestia tecta cremabis,
 inferius terras ; medio tutissimus ibis.

Neu te dexterior tortum declinet ad Anguem,
 neve sinisterior pressam rota ducat ad Aram ;
 inter utrumque tene. Fortunae cetera mando,
 quae iuvet et melius quam tu tibi consulat opto.
 Dum loquor, Hesperio positas in litore metas
 umida nox tetigit. Non est mora libera nobis ;
 poscimur. Effulget tenebris aurora fugatis.

Corripe lora manu — vel, si mutabile pectus
 est tibi, consiliis, non curribus utere nostris
 dum potes et solidis etiamnunc sedibus astas,
 dumque male optatos nondum premis inscius axes.
 Quae tutus spectes, sine me dare lumina terris.’

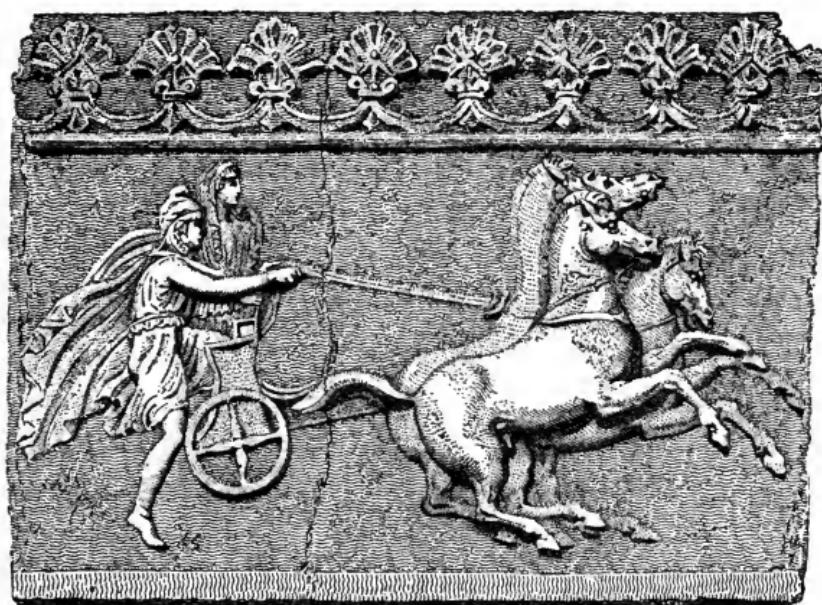
Occupat ille levem iuvenali corpore currum,

150

statque super, manibusque datas contingere habenas
gaudet, et invito grates agit inde parenti.

Interea volucres Pyrois et Eous et Aethon,
Solis equi, quartusque Phlegon hinnitibus auras
flammiferis implet pedibusque repagula pulsant.
Quae postquam Tethys, fatorum ignara nepotis,

155



CURRUS.

reppulit, et facta est immensi copia mundi,
corripiere viam pedibusque per aëra motis
obstantes scindunt nebulas pennisque levati
praetereunt ortos isdem de partibus euros.

160

Sed leve pondus erat, nec quod cognoscere possent
Solis equi, solitaque iugum gravitate carebat.
Utque labant curvae iusto sine pondere naves
perque mare instabiles nimia levitate feruntur,

sic onere adsueto vacuuus dat in aëra saltus
succutiturque alte similisque est currus inani.

Quod simulac sensere, ruunt tritumque relinquunt
quadriugi spatium, nec, quo prius, ordine currunt.
Ipse pavet. Nec qua commissas flectat habenas,
nec scit qua sit iter; nec, si sciat, imperet illis.

Tum primum radiis gelidi caluere Triones
et vetito frustra temptarunt aequore tingi.

Quaeque polo posita est glaciali proxima Serpens,
frigore pigra prius nec formidabilis ulli,
incaluit sumpsitque novas fervoribus iras.

Te quoque turbatum memorant fugisse, Boote,
quamvis tardus eras et te tua plaustra tenebant.

Ut vero summo despexit ab aethere terras
infelix Phaëthon penitus penitusque iacentes,
palluit, et subito genua intremuere timore,
suntque oculis tenebrae per tantum lumen obortae.
Et iam mallet equos numquam tetigisse paternos,
iam cognosse genus piget et valuisse rogando,
iam Meropis dici cupiens ita fertur, ut acta
praecipiti pinus borea, cui victa remisit
frena suus rector, quam dis votisque reliquit.

Quid faciat? Multum caeli post terga relicum,
ante oculos plus est. Animo metitur utrumque.
Et modo, quos illi fatum contingere non est,
prospicit occasus, interdum respicit ortus.

Quidque agat, ignarus stupet et nec frena remittit,
nec retinere valet, nec nomina novit equorum.
Sparsa quoque in vario passim miracula caelo
vastarumque videt trepidus simulacra ferarum.

165

170

175

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185

190

Est locus in geminos ubi bracchia concavat arcus 195
 Scorpius et cauda flexisque utrimque lacertis
 porrigit in spatium signorum membra duorum.

Hunc puer ut nigri madidum sudore veneni
 vulnera curvata minitantem cuspide vidi,
 mentis inops gelida formidine lora remisit. 200

Quae postquam summo tetigere iacentia tergo,
 exspatiantur equi, nulloque inhibente per auras
 ignotae regionis eunt, quaque impetus egit,
 hac sine lege ruunt, altoque sub aethere fixis
 incursant stellis, rapiuntque per avia currum. 205

Et modo summa petunt, modo per declive viasque
 praecipites spatio terrae propiore feruntur.

Inferiusque suis fratnos currere Luna
 admiratur equos, ambustaque nubila fumant.

Corripitur flammis, ut quaeque altissima, tellus,
 fissaque agit rimas et sucis aret ademptis. 210

Pabula canescunt, cum frondibus uritur arbor,
 materiamque suo praebet seges arida damno.

Parva queror. Magnae pereunt cum moenibus urbes,
 cumque suis totas populis incendia gentes 215
 in cinerem vertunt. Silvae cum montibus ardent,
 ardet Athos Taurusque Cilix et Tmolus et Oete
 et tum sicca, prius creberrima fontibus, Ide
 virgineusque Helicon et nondum Oeagrius Haemos.

Ardet in immensum geminatis ignibus Aetna 220

Parnasusque biceps et Eryx et Cynthus et Othrys,
 et tandem nivibus Rhodope caritura, Mimasque
 Dindymaque et Mycale natusque ad sacra Cithaeron.
 Nec prosunt Scythiae sua frigora. Caucasus ardet

Ossaque cum Pindo maiorque ambobus Olympus 225
aëriaeque Alpes et nubifer Appenninus.

Tum vero Phaëthon cunctis e partibus orbem
aspicit accensum nec tantos sustinet aestus,
ferventesque auras velut e fornace profunda
ore trahit, currusque suos candescere sentit. 230
Et neque iam cineres eiectatamque favillam
ferre potest, calidoque involvitur undique fumo,
quoque eat aut ubi sit, picea caligine tectus
nescit, et arbitrio volucrum raptatur equorum.

Sanguine tunc credunt in corpora summa vocato 235
Aethiopum populos nigrum traxisse colorem.
Tum facta est Libye raptis umoribus aestu
arida. Tum nymphae passis fontesque lacusque
deflevere comis. Quaerit Boeotia Dircen,
Argos Amymonen, Ephyre Pirenidas undas. 240
Nec sortita loco distantes flumina ripas
tuta manent. Mediis Tanais fumavit in undis
Peneosque senex Teuthranteusque Caicus
et celer Ismenos cum Phegiaco Erymantho
arsurusque iterum Xanthus flavusque Lycormas, 245
quiue recurvatis ludit Maeandros in undis,
Mygdoniusque Melas et Taenarius Eurotas.
Arsit et Euphrates Babylonius, arsit Orontes
Thermonaque citus Gangesque et Phasis et Hister.

Aestuat Alpheus, ripae Spercheïdes ardent, 250
quodque suo Tagus amne vehit, fluit ignibus, aurum;
et quae Maeonias celebrarant carmine ripas
flumineae volucres, medio caluere Caystro.
Nilus in extremum fugit perterritus orbem

occuluitque caput, quod adhuc latet. Ostia septem 255
 pulverulenta vacant, septem sine flumine valles.
 Fors eadem Ismarios, Hebrum cum Strymone, siccata
 Hesperiosque amnes, Rhenum Rhodanumque Padumque,
 cuique fuit rerum promissa potentia, Thybrin.

Dissilit omne solum, penetratque in Tartara rimis 260
 lumen et infernum terret cum coniuge regem.

Et mare contrahitur, siccaeque est campus harenae
 quod modo pontus erat; quosque altum texerat aequor,
 existunt montes et sparsas Cycladas augent.

Ima petunt pisces, nec se super aequora curvi 265
 tollere consuetas audent delphines in auras.

Corpora phocarum summo resupina profundo
 exanimata natant. Ipsum quoque Nerea fama est
 Doridaque et natas tepidis latuisse sub antris.

Ter Neptunus aquis cum torvo bracchia vultu 270
 exserere ausus erat, ter non tulit aëris ignes.

Alma tamen Tellus, ut erat circumdata ponto,
 inter aquas pelagi contractosque undique fontes,
 qui se condiderant in opacae viscera matris,
 sustulit oppressos collo tenus arida vultus 275
 opposuitque manum fronti magnoque tremore
 omnia concutiens paulum subsedit et infra
 quam solet esse, fuit raucaque ita voce locuta est:

‘Si placet hoc, meruique, quid o tua fulmina cessant,
 summe deum? Liceat periturae viribus ignis 280
 igne perire tuo clademque auctore levare.

Vix equidem fauces haec ipsa in verba resolvo’ —
 presserat ora vapor — ‘tostos en aspice crines,
 inque oculis tantum, tantum super ora favillae.

Hosne mihi fructus, hunc fertilitatis honorem
officiique refers, quod adunci vulnera aratri
rastrorumque fero totoque exerceor anno,
quod pecori frondes, alimentaque mitia, fruges
humano generi, vobis quoque tura ministro?

Sed tamen exitium fac me meruisse, quid undae,
quid meruit frater? cur illi tradita sorte
aequora decrescunt et ab aethere longius absunt?
Quodsi nec fratris nec te mea gratia tangit,
at caeli miserere tui. Circumspice utrumque,
fumat uterque polus. Quos si vitiaverit ignis,
atria vestra ruent. Atlas en ipse laborat
vixque suis umeris carentem sustinet axem.

Si freta, si terrae pereunt, si regia caeli,
in chaos antiquum confundimur. Eripe flammis
si quid adhuc superest, et rerum consule summae.'

285

290

295

300

Dixerat haec Tellus; neque enim tolerare vaporem
ulterius potuit nec dicere plura, suumque
rettulit os in se propioraque manibus antra.

At pater omnipotens, superos testatus et ipsum
qui dederat currus, nisi opem ferat, omnia fato
interitura gravi, summam petit arduus arcem
unde solet latis nubes inducere terris,
unde movet tonitus vibrataque fulmina iactat.
Sed neque quas posset terris inducere nubes
tunc habuit, nec quos caelo demitteret imbres.
Intonat et dextra libratum fulmen ab aure
misit in aurigam pariterque animaque rotisque
expulit et saevis compescuit ignibus ignes.
Consternantur equi et saltu in contraria facto

305

310

colla iugo eripiunt abruptaque lora relinquunt. 315
 Illic frena iacent, illic temone revulsus
 axis, in hac radii fractarum parte rotarum,
 sparsaque sunt late laceri vestigia currus.

At Phaëthon, rutilos flamma populante capillos,
 volvitur in präceps longoque per aëra tractu 320
 fertur, ut interdum de caelo stella sereno,
 etsi non cecidit, potuit cecidisse videri.
 Quem procul a patria diverso maximus orbe
 excipit Eridanus fumantiaque abluit ora.
 Naides Hesperiae trifida fumantia flamma 325
 corpora dant tumulo, signant quoque carmine saxum :
 ‘ Hic situs est Phaëthon, currus auriga paterni.
 Quem si non tenuit, magnis tamen excidit ausis.’
 Nam pater obductos, luctu miserabilis aegro,
 condiderat vultus; et si modo credimus, unum 330
 isse diem sine sole ferunt. Incendia lumen
 präebebant aliquisque malo fuit usus in illo.

At Clymene postquam dixit quaecumque fuerunt
 in tantis dicenda malis, lugubris et amens
 et laniata sinus totum percensuit orbem; 335
 exanimesque artus primo, mox ossa requirens,
 repperit ossa tamen peregrina condita ripa,
 incubuitque loco, nomenque in marmore lectum
 perfudit lacrimis et aperto pectore fovit.

Nec minus Heliades lugent et inania morti
 munera dant lacrimas, et caesae pectora palmis
 non auditurum miseras Phaëthonta querellas
 nocte dieque vocant asternunturque sepulcro.
 Luna quater iunctis implerat cornibus orbem;

illae more suo, nam morem fecerat usus,
 plangorem dederant. E quis Phaëthusa, sororum
 maxima, cum vellet terra procumbere, questa est
 deriguisse pedes. Ad quam conata venire
 candida Lampetie subita radice retenta est.
 Tertia, cum crinem manibus laniare pararet,
 avellit frondes. Haec stipite crura teneri,
 illa dolet fieri longos sua bracchia ramos. 345

Dumque ea mirantur, complectitur inguina cortex,
 perque gradus uterum pectusque umerosque manusque
 ambit, et exstabant tantum ora vocantia matrem. 350
 Quid faciat mater, nisi, quo trahat impetus illam,
 huc eat atque illuc et, dum licet, oscula iungat?
 Non satis est; truncis avellere corpora temptat
 et teneros manibus ramos abrumpit. At inde
 sanguineae manant, tamquam de vulnere, guttae. 360
 ‘Parce, precor, mater,’ quaecumque est saucia, clamat,
 ‘parce, precor! nostrum laceratur in arbore corpus.
 Iamque vale’ — cortex in verba novissima venit.
 Inde fluunt lacrimae, stillataque sole rigescunt
 de ramis electra novis, quae lucidus amnis 365
 excipit et nuribus mittit gestanda Latinis.

Adfuit huic monstro proles Stheneleïa Cycnus,
 qui tibi materno quamvis a sanguine iunctus,
 mente tamen, Phaëthon, propior fuit. Ille relicto —
 nam Ligurum populos et magnas rexerat urbes — 370
 imperio ripas virides amnemque querellis
 Eridanum implerat silvamque sororibus auctam,
 cum vox est tenuata viro, canaeque capillos
 dissimulant plumae, collumque a pectore longe

porrigitur, digitosque ligat iunctura rubentes, 375
 penna latus vestit, tenet os sine acumine rostrum.
 Fit nova Cycnus avis nec se caeloque Iovique
 credit, ut iniuste missi memor ignis ab illo ;
 stagna petit patulosque lacus, ignemque perosus,
 quae colat, elegit contraria flumina flammis. 380

Squalidus interea genitor Phaëthonis et expers
 ipse sui decoris, qualis, cum deficit orbem,
 esse solet, lucemque odit seque ipse diemque,
 datque animum in luctus et luctibus adicit iram,
 officiumque negat mundo. ‘Satis,’ inquit, ‘ab aevi 385
 sors mea principiis fuit inrequia, pigetque
 actorum sine fine mihi, sine honore laborum.
 Quilibet alter agat portantes lumina currus !
 Si nemo est, omnesque dei non posse fatentur,
 ipse agat, ut saltem, dum nostras temptat habenas, 390
 orbatura patres aliquando fulmina ponat,
 Tum sciet, ignipedum vires expertus equorum,
 non meruisse necem, qui non bene rexerit illos.’

Talia dicentem circumstant omnia Solem
 numina, neve velit tenebras inducere rebus, 395
 supplice voce rogant. Missos quoque Iuppiter ignes
 excusat precibusque minas regaliter addit.
 Conligit amentes et adhuc terrore paventes
 Phoebus equos, stimuloque dolens et verbere saevit;
 saevit enim natumque obiectat et imputat illis. 400

At pater omnipotens ingentia moenia caeli
 circuit et, ne quid labefactum viribus ignis
 corruat, explorat. Quae postquam firma suique
 roboris esse videt, terras hominumque labores

perspicit. Arcadiae tamen est impensior illi
cura sua. Fontes et nondum audentia labi
flumina restituit, dat terrae gramina, frondes
arboribus, laesasque iubet revirescere silvas.

405

*(Jupiter loved the nymph Callisto, whom he saw in Arca-
dia. Juno became angry and determined to destroy Callisto's
beauty.)*

Dixit et adversa prensis a fronte capillis
stravit humi pronam. Tendebat bracchia supplex :
bracchia coeperunt nigris horrescere villis,
curvarique manus et aduncos crescere in unguis
officioque pedum fungi, laudataque quondam
ora Iovi lato fieri deformia rictu.

Neve preces animos et verba precantia flectant,
posse loqui eripitur, vox iracunda minaxque
plenaque terroris rauco de gutture fertur.

Mens antiqua tamen facta quoque mansit in ursa,
adsiduoque suos gemitu testata dolores
qualescumque manus ad caelum et sidera tollit
ingratumque Iovem, nequeat cum dicere, sentit.
Ah quotiens, sola non ausa quiescere silva,
ante domum quondamque suis erravit in agris !

Ah quotiens per saxa canum latratibus acta est
venatrixque metu venantium territa fugit !

Saepe feris latuit visis, oblita quid esset,
ursaque conspectos in montibus horruit ursos,
pertimuitque lupos, quamvis pater esset in illis.

480

485

490

495

Ecce, Lycaoniae proles, ignara parentis,

Arcas adest, ter quinque fere natalibus auctus ;
 dumque feras sequitur, dum saltus eligit aptos
 nexilibusque plagis silvas Erymanthidas ambit,
 incidit in matrem, quae restitit Arcade viso
 et cognoscenti similis fuit. Ille refugit .

500



JUNO.

immotosque oculos in se sine fine tenentem
 nescius extimuit, propiusque accedere aventi
 vulnifico fuerat fixurus pectora telo.

Arcuit omnipotens pariterque ipsosque nefasque
 sustulit et celeri raptos per inania vento
 imposuit caelo vicinaque sidera fecit.

505

Intumuit Iuno, postquam inter sidera paelex

fulsit, et ad canam descendit in aequora Tethyn
 Oceanumque senem, quorum reverentia movit
 saepe deos, causamque viae scitantibus infit :
 'Quaeritis aetheriis quare regina deorum
 sedibus huc adsim ? Pro me tenet altera caelum.
 Mentiār, obscurum nisi nox cum fecerit orbem,
 nuper honoratas summo, mea vulnera, caelo
 videritis stellas illic ubi circulus axem
 ultimus extreūm spatioque brevissimus ambit.
 Est vero cur quis Iunonem laedere nolit
 offensamque tremat, quae prosum sola nocendo ?
 O, ego quantum egi ! Quam vasta potentia nostra est ! 520
 Esse hominem vetui, facta est dea. Sic ego poenas
 sontibus impono, sic est mea magna potestas.
 Vindicet antiquam faciem vultusque ferinos
 detrahāt, Argolica quod in ante Phoronide fecit.
 Cur non et pulsa ducat Iunone meoque
 conlocet in thalamo sacerumque Lycaona sumat ?
 At vos si laesae contemptus tangit alumnae,
 gurgite caeruleo Septem prohibete triones.'

(*Her request was granted and Juno went away in her chariot with her peacocks. The change in them suggested that of the raven, turned black for divulging the unfaithfulness of Coronis to Apollo; of a maiden, changed to a crow for disclosing Ericthonius in the basket; of Nyctimene, changed to an owl; of Ocyrrhoë, changed to a mare, for foretelling the fate of Aesculapius, the son of Coronis and Apollo, who was brought to the centaur Chiron.*)

Flebat opemque tuam frustra Philyreius heros,
Delphice, poscebat. Nam nec rescindere magni
iussa Iovis poteras, nec, si rescindere posses,
tunc aderas. Elin Messeniaque arva colebas.

Illud erat tempus quo te pastoria pellis
texit, onusque fuit baculum silvestre sinistrale,
alterius dispar septenis fistula cannis.

Dumque amor est curae, dum te tua fistula mulcet,
incustoditae Pylios memorantur in agros
processisse boves. Videt has Atlantide Maia
natus et arte sua silvis occultat abactas.

Senserat hoc furtum nemo nisi notus in illo
rure senex; Battum vicinia tota vocabant.

Divitis hic saltus herbosaque pascua Nelei
nobiliumque greges custos servabat equarum.

Hunc timuit blandaque manu seduxit et illi
'Quisquis es, hospes,' ait, 'si forte armenta requiri
haec aliquis, vidisse nega; neu gratia facto
nulla rependatur, nitidam cape praemia vaccam,'
et dedit. Accepta voces has reddit hospes,
'Tutus eas. Lapis iste prius tua furta loquetur,'
et lapidem ostendit. Simulat Iove natus abire,
mox reddit et versa pariter cum voce figura,
'Rustice, vidisti si quas hoc limite,' dixit,
'ire boves, fer opem furtoque silentia deme.'

Iuncta suo pariter dabitur tibi femina tauro.'

At senior, postquam est merces geminata, 'Sub illis
montibus,' inquit, 'erunt.' Et erant sub montibus illis.
Risit Atlantiades et, 'Me mihi, perfide, prodis?
Me mihi prodis?' ait periuraque pectora vertit

680

685

690

695

700

705

in durum silicem, qui nunc quoque dicitur index;
inque nihil merito vetus est infamia saxo.

(*Mercury went to Attica and sought the help of Aglauros in his love for Herse, the daughter of Cecrops. Minerva opposed this.*)

Protinus Invidiae nigro squalentia tabo 760
tecta petit. Domus est imis in vallibus huius
abdita, sole carens, non ulli pervia vento,
tristis et ignavi plenissima frigoris, et quae
igne vacet semper, caligine semper abundet.
Huc ubi pervenit belli metuenda virago, 765
constitit ante domum, neque enim succedere tectis
fas habet, et postes extrema cuspide pulsat.
Concussae patuere fores. Videt intus edentem
vipereas carnes, vitiorum alimenta suorum,
Invidiam, visaque oculos avertit. At illa 770
surgit humo pigre semesarumque relinquit
corpora serpentum passuque incedit inertis;
utque deam vidit formaque armisque decoram,
ingemuit vultumque ima ad suspiria duxit.
Pallor in ore sedet, macies in corpore toto, 775
nusquam recta acies, livent rubigine dentes,
pectoris felle virent, lingua est suffusa veneno.
Risus abest, nisi quem visi movere dolores.
Nec fruitur somno, vigilacibus excita curis,
sed videt ingratos intabescitque videndo 780
successus hominum, carpitque et carpitur una,
suppliciumque suum est. Quamvis tamen oderat illam,

talibus adfata est breviter Tritonia dictis :
 ‘Infice tabe tua natarum Cecropis unam.
 Sic opus est. Aglauros ea est.’ Haud plura locuta 785
 fugit et impressa tellurem reppulit hasta.
 Illa deam obliquo fugientem lumine cernens



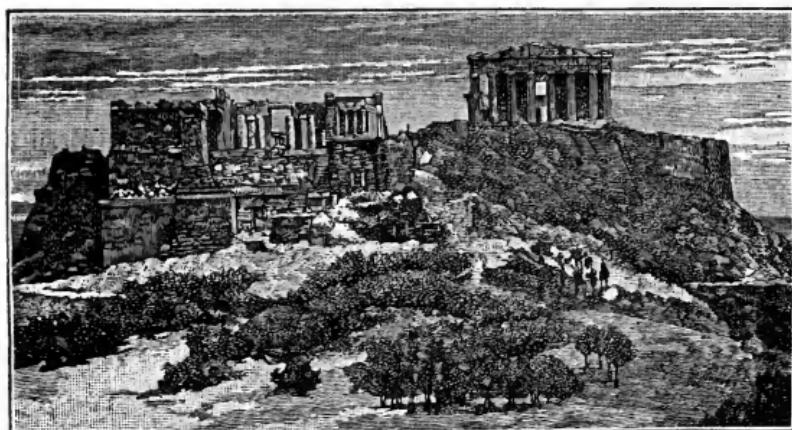
MINERVA.

murmura parva dedit, successurumque Minervae
 indoluit, baculumque capit, quod spinea totum
 vincula cingebant; adopertaque nubibus atris,
 quacumque ingreditur, florentia proterit arva
 exuritque herbas et summa cacumina carpit
 adflatuque suo populos urbesque domosque

polluit, et tandem Tritonida conspicit arcem
ingeniis opibusque et festa pace virentem,
vixque tenet lacrimas, quia nil lacrimabile cernit.
Sed postquam thalamos intravit Cecrope natae,
iuissa facit pectusque manu ferrugine tincta
tangit et hamatis praecordia sentibus implet,
inspiratque nocens virus piceumque per ossa
dissipat et medio spargit pulmone venenum.

795

800



THE ACROPOLIS, ATHENS.

Neve mali causae spatium per latius errent,
germanam ante oculos fortunatumque sororis
coniugium pulchraque deum sub imagine ponit,
cunctaque magna facit. Quibus irritata, dolore
Cecropis occulto mordetur et anxia nocte,
anxia luce gemit, lentaque miserrima tabe
liquitur, ut glacies inserto saucia sole ;
felicisque bonis non lenius uritur Herses
quam cum spinosis ignis supponitur herbis,
quae neque dant flamas lenique tepore cremantur.

805

810

- Denique in adverso venientem limine sedit
exclusura deum. Cui blandimenta precesque
verbaque iactanti mitissima, 'Desine,' dixit,
'hinc ego me non sum nisi te motura repulso.'
'Stemus,' ait, 'pacto,' velox Cyllenius, 'isto,'
caelatasque fores virga patefecit. At illi
surgere conanti, partes quascumque sedendo
flectimus ignava nequeunt gravitate moveri.
Illa quidem pugnat recto se attollere trunco,
sed genuum iunctura riget, frigusque per inguen
labitur, et pallent amisso sanguine venae.
Utque malum late solet immedicable cancer
serpere et inlaesas vitiatis addere partes,
sic letalis hiems paulatim in pectora venit
vitalessque vias et respiramina clausit.
Nec conata loqui est, nec, si conata fuisset,
vocis habebat iter. Saxum iam colla tenebat,
oraque duruerant, signumque exsangue sedebat.
Nec lapis albus erat: sua mens infecerat illam.
- Has ubi verborum poenas mentisque profanae
cepit Atlantiades, dictas a Pallade terras
linquit et ingreditur iactatis aethera pennis.
Sevocat hunc genitor. Nec causam fassus amoris
'Fide minister,' ait, 'iussorum, nate, meorum,
pelle moram solitoque celer delabere cursu,
quaeque tuam matrem tellus a parte sinistra
suspicit, indigenae Sidonida nomine dicunt,
hanc pete, quodque procul montano gramine pasci
armentum regale vides, ad litora verte.'
- Dixit, et expulsi iamdudum monte iuvenci

litora iussa petunt, ubi magni filia regis
ludere virginibus Tyriis comitata solebat.

845

Non bene convenient nec in una sede morantur
maiestas et amor. Sceptri gravitate relicta,
ille pater rectorque deum cui dextra trisulcis
ignibus armata est, qui nutu concutit orbem,
induitur faciem tauri mixtusque iuvencis
mugit et in teneris formosus obambulat herbis.
Quippe color nivis est, quam nec vestigia duri
calcavere pedis nec solvit aquaticus austus.

850

Colla toris exstant; armis palearia pendent;
cornua parva quidem, sed quae contendere possis
facta manu, puraque magis perlucida gemma.

855

Nullae in fronte minae, nec formidabile lumen;
pacem vultus habet. Miratur Agenore nata,
quod tam formosus, quod proelia nulla minetur.
Sed, quamvis mitem, metuit contingere primo:
mox adit et flores ad candida porrigit ora.

860

Nunc latus in fulvis niveum deponit harenis;
paulatimque metu dempto modo pectora praebet
virginea palpanda manu, modo cornua sertis
impedienda novis. Ausa est quoque regia virgo,
nescia quem premeret, tergo considere tauri,
cum deus a terra siccoque a litore sensim
fissa pedum primis vestigia ponit in undis:
inde abit ulterius mediique per aequora ponti
fert praedam. Pavet haec litusque ablata relictum
respicit, et dextra cornum tenet, altera dorso
imposita est; tremulae sinuantur flamine vestes.

865

870

875

NOTES.

AUTOBIOGRAPHY.

Tristium: there were five books of these elegies, called by Ovid *Tristia* because they were written in exile.

1. **Ille ego**: these words, placed before *qui* for emphasis, announce the subject of this elegy. **Ille** may be translated with **lusor**. — **fuerim**: the tense is from the point of view of the reader, not the writer. The clause has a very emphatic position, since it is placed before **ut**, though the object of **noris**. — **amorum**: Ovid wrote in early life three books of poems, called *Amores*, and other love poems besides.

2. **quem legis** explains **lusor**. — **ut noris** shows the purpose of **accipe**.

3. **Sulmo** was among the Apennines.

4. **Urbe**: Rome.

6. **cecidit . . . pari**: this was the year 43 B.C., when in the month of April, near Mutina, in Northern Italy, the consuls Pansa and Hirtius were slain in successive victories over Antony. Such an unusual event had not taken place since the Second Punic War.

8. **fortunae munere**: after the proscriptions of the civil wars many families were raised to the nobility.

12. **una . . . dies**: observe the gender of **dies**, meaning *day*. — **duo liba**: the custom of giving birthday cakes seems to have been an old one.

13. **festis**: the Quinquatrus, a festival sacred to Minerva, was celebrated on the nineteenth of March. The next four days were

devoted to gladiatorial contests. The first of these, therefore, would be the twentieth of March, Ovid's birthday.

15. *teneri*: *through our early years*; first home training, then the teaching of men of Rome, famous for their skill.

19. *caelestia sacra*: the divine art of poetry.

22. **Maeonides**: Homer, according to one tradition, said to be a native of Maeonia or Lydia.

23. **Helicone**: this mountain, the home of the Muses and sacred to Apollo, is used for poetry. In his "Progress of Poesy" Gray makes it the starting point of poetry, thus :

" From Helicon's harmonious springs
A thousand rills their mazy progress take."

25. **numeros**: *numbers*, referring to the measures of poetry; so Longfellow: "Tell me not, in mournful numbers."

28. *liberior . . . toga*: this was the *toga virilis*, generally assumed by the Roman boy at the completion of his fourteenth year. It took the place of the *toga praetexta*, the garment of children. The toga was a large, flowing outer garment, carried over the left shoulder around the body and then over the left shoulder again.

29. *lato . . . clavo*: this broad stripe of purple was the sign of senatorial rank, but it was allowed by Augustus to the sons of some *equites* of high position, thus indicating that they were to become senators.

33. **primos . . . honores**: it was necessary for the Roman citizen to pass through several grades of office in order to reach the highest positions. Thus Cicero says that the Roman People raised him *ad summum imperium per omnis honorum gradus*. — Cat. I. II.

34. *eque viris . . . tribus*: although there were other commissions of three, it is probable that Ovid became one of the police commissioners.

35. **curia restabat**: a poetical way of saying that Ovid did not become a senator.—**mensura coacta est**: if a young man that had the privilege of becoming a senator did not wish to do so, his broad stripe was made narrow, still designating his rank in the equestrian order. To Ovid the senatorial life was irksome. He facetiously

says in the next line that the broad purple stripe was too heavy for his strength.

38. **fugax ambitionis**: the genitive is used with verbals in **ax**.
39. **Aoniae . . . sorores**: the Muses.
42. **aderant**: were present in any company where Ovid was; *tot* is implied with **deos** as the antecedent of **quot**.

43. **sus volucres**: *his birds*, the subject of a poem. Macer, a Roman poet, who died 16 B.C., a native of Verona, wrote a poem or poems on birds, serpents, and plants.

45. **Propertius**: an elegiac poet, born in Umbria about 51 B.C. He closely followed Greek models, but was highly regarded by the Romans.—**ignes**: used for poems because of their divine or inspired character.

46. **iure sodalicii**: *in or in accordance with the tie of brotherhood*. They both evidently belonged to the same society or club.

47. **Ponticus**, of whom Ovid speaks as famous for his heroic or Epic verse, is mentioned by Propertius, but is little known. Little also is known of Ovid's friend Bassus, a writer of iambics.

49. **Horatius**: Horace was born in Apulia, 65 B.C., more than twenty years before Ovid's birth. He showed the power of the Latin language in polished verse, as seen in his Odes, Satires, and Epistles.

51. **tantum**: *only*.—**Tibullo**: Tibullus, one of the great elegiac poets, was born about 54 B.C., and died about 19 B.C.

53. **Galle**: Gallus was born in Gaul about 66 B.C. His collection of elegies in four books has perished.

56. **Thalia**: one of the nine Muses, here used for poetry.

63. **cum fugerem**: Ovid went into exile A.D. 9.

66. **quodque . . . moveret**: **que** connects this clause to **inxpugnabile** as another predicate after **erat**. **moveret** is in the subjunctive mode in a relative clause of result characterizing an indefinite antecedent.

67. **cum**: concessive, *though*.—**hic**: *this one, such a one*.

70. **nupta fuit**: *remained my wife*.

72. **in nostro firma . . . toro**: *long my wife*.

78. **Iustris**: there was a purification of the Roman people in the

Campus Martius after the census was taken. As this occurred once in five years, the time between the purifications was also called a *lustrum*. Then the term was used for any period of five years.

87. *fama . . . mea*: *report about me*.

88. *crimina nostra*: *charges against me*.

89. *causam*: although there are many conjectures, what he says here is all that is known of the cause of his enforced exile.

95. *Pisaea . . . oliva*: the olive was the symbol of victory in the Olympic games. Although the Olympiad was, strictly speaking, a period of four years, it is used here by the poet for the lustrum. Accordingly Ovid was fifty years of age at the time of his banishment.

106. *cepi temporis arma*: *I took up the arms or work of the time*, i.e., I met the emergency, or exigency.

108. *stellae*: Ovid's difficulties and misfortunes were as many as all the stars. The visible stars around the north pole indicated a hidden pole below, the south pole.

110. *Sarmatis*: the Sarmatians dwelt in what is now Russia and Poland. The adjective is used for the shore of the Black Sea. The Getae dwelt south of the Danube.

113. *Quod* refers to *carmine* and is the subject of *referatur*.

115. *quod vivo*: *that I am alive*; depends upon *gratia*.

118. *curae requies*: *as a rest from care*.

119. *abducis*: in imagination and enjoyment.

130. *ut moriar*: concessive clause.

131. *carmine*: *by my song*; in the same construction as *favore*.

132. *iure*: modifies *ago*.

Amorum: the *Amores* consisted of forty-nine poems arranged in three books. They were published about 9 B.C. They are chiefly amatory in character. The following extract is personal, giving the poet's estimate of poetry in comparison with regal power or gold or display, and also his hope of immortality.

36. *Castalia . . . aqua*: from the fountain near Delphi, representing the inspiration of poetry.

38. *sollicito . . . amante*: the ablative absolute, expressing the relation of time.

METAMORPHOSES.

FIRST BOOK.

1-4. *Introduction.*

1. **In nova**: the thought is completed when **corpora** is read.—
fert animus: *my soul moves me,—I would.*

2. **coeptis meis**: *my undertaking*; *coeptum* is rare in the singular.—
et illac: *upon this way also.* The poet desired that, as the gods
 had already favored him in other courses of thought, so they would
 favor him while he pursued this way also, new to Roman poetry—
 the story of the Metamorphoses.

3. **aspirate**: since favorable breezes bear on the ship.

4. **perpetuum carmen**: the adjective is used predicatively with
 the object. It is a song of the changes of form from the formation
 of the world to the deification of Julius Caesar.

5-20. *The original chaos with all elements mingled in one mass.*

5. **terras**: plural as including all that belongs to the earth.

7. **chaos**: see vocabulary.

8. **eodem**: *into one place.*

9. **non . . . rerum**: *the warring elements of matter not properly united.*

10. **lumina**: *its beams.* — **Titan**: *sun*; as below, **Phoebe**, *moon*,
 and **Amphitrite**, *sea*; the person for the thing personified, while
tellus is employed without personification. The Titans were the
 children of Uranus and Gaea, but **Titan** is put for Apollo, the son of
 the Titan Hyperion.

11. **nova**: predicate adjective.—**crescendo**: *by waxing.*

13. **ponderibus librata suis**: *balanced by its own load*; the
 plural refers to the burdens the earth bears, rather than to its
 own weight.

14. **margine**: in poetry without a preposition.

15. **Ut . . . sic**: *though . . . yet.*

16. **instabilis**: *not firm.* — **innabilis**: *not liquid.* These words
 are translated as passive by some, but **instabilis** would not be so
 regarded if it were not for **innabilis**. As Ovid apparently invented

the latter word, it seems better to regard **no** as meaning *flow* than to change the regular meaning of *instabilis*.

17. **Nulli**: neuter gender, not used thus in the best prose.—**sua**: *its proper*; coming after **nulli**, it refers to it.

19. **pugnabant**: joined by the poets with the dative as well as with *cum* with the ablative.

20. **sine pondere**: to complete the parallelism, consider the phrase equivalent to *eis quae sine pondere sunt*.

21-31. *The separation of the elements.*

21. **deus et melior natura**: two different designations of the same divine power. Translate *et and so*.

23. **liquidum caelum**: the pure aether, often associated with the element of fire.—**spisso aëre**: the atmosphere, dense with mists and clouds.

24. **quae**: the four elements already mentioned.—**caeco acervo**: *indistinguishable mass*, i.e., chaos.

26. **et**: connects **ignea** and **sine pondere**, adjective modifiers of **vis**.

27. **summa in arce**: *on the top of the height, at the top*.

29. **tellus**: supply *est*.—**traxit**: *attracted*.

31. **ultima possedit**: *took possession of the outermost edges*, since the earth is spoken of as a disk.—**possedit**: from *possido*.

32-51. *The arrangement of the earth's surface.*

32. **Sic** modifies **dispositam**.

33. **secuit sectamque**: the repetition by means of the participle is common in Latin.—**membra**: the four elements.

34. **ne non**: *in order that*, a more forcible expression than **ut**.

35. **speciem in orbis**: the preposition is frequently placed after its noun in poetry when followed by the genitive.—**orbis**: *of a ball*, as *glomeravit* shows. The poet joins the views of the philosophers with those of the people.

38. Translate the first **et also**.

39. **obliquis**: *crooked, winding*.

40. **ab ipsa**: *by the earth itself*; as the Lycus and other rivers mentioned by Ovid, Met. XV. 273 ff.

41. **campo liberioris aquae**: *the expanse of the open sea*.

42. **ripis**: of rivers. — **litora**: of the sea.
 46. **secant**: *divide*. — **quinta**: the middle one.
 47. **onus inclusum**: the earth inclosed by the heavens.
 48. **tellure**: preposition omitted in poetry.
 50. **locavit**: the subject is **cura dei** understood.
 51. **flamma**: the cause used by metonymy for the result.
 52–68. *The air and the aether.*
 52. **his**: the zones of the earth. — **quanto**: the four elements are arranged according to their increase in weight as follows: aether, air, water, earth.
 55. **motura**: *destined to terrify*.
 56. **cum**: used with the ablative instead of a conjunction uniting two objects. The ancients believed that the winds produced the lightning and the cold by causing the clouds to rub together.
 57. **his**: the winds. — **non passim**: a particular wind was allowed to blow from only one direction.
 59. **cum**: concessive. — **quisque**: partitive appositive with the subject of **regant**.
 60. **quin**: used with the subjunctive after **vix obsistitur**, which is substantially equivalent to a negative clause of resistance. — **fratrum**: the winds were gods, the sons of the Titans Astraeus and Aurora. They are represented with wings and symbols of their influence, as seen upon the Tower of the Winds in Athens.
 62. **radiis . . . matutinis**: the mountains that lie beneath the rays of the morning sun, the mountains of India. — **matutinis**: ends a spondaic line.
 63. **et** connects **vesper** and the relative clause used substantively, since **litora** is incorporated in the clause.
 64. **septemque trionem**: the form by tmesis for the sake of the rhythm is used instead of **septemtrionemque**; **septemtrio** is the name of the constellation of the Great Bear, the Wagon; or in the plural **septemtriones**, the seven stars, five representing the wagon and two the ploughing oxen. The word is used here for the northern regions.
 66. **ab**: *under the influence of, in consequence of*.
 67. **haec**: the air and the mists, clouds, and winds in it. — **super**: placed after its case in poetry by anastrophe.

68. **imposuit**: the subject is **mundi fabricator**, mentioned in l. 57.

69-75. *The appearance of life.*

70. **cum** takes the indicative, as the **cum-clause** expresses the main thought and is in effect principal.—**dissaepserat** really defines the time.

72. **neu**: instead of *et ne.*—**orba**: equivalent to the preposition *without*.

73. **astra**: the ancient philosophers regarded the stars as having life and reason.—**formaeque deorum**: the gods are thought of in human, bodily form.

76-88. *The creation of man.*

76. **his** refers to the living beings of the world just mentioned.—**mentis**: *reason.*

77. **deerat**: when two *e*'s come together in *desum*, they are pronounced as one letter.—**et quod . . . posset**: *and such as would be able.* The relative clause is connected as an adjective to the other modifiers of **animal**.

78. **homo**: man is made last, as in Genesis I. 27.—**divino semine**: the poet does not decide whether man was made from divine material or from earth that retained some of the divine element.

79. **origo**: metonymy, the result for the actor; compare line 51.

81. **cognati**: since heaven and earth were recently mingled in chaos.

82. **quam** refers to *tellus*.—**satus**: used often in poetry for *natus*.—**Iapeto**: *Iapetus*, one of the Titans, the son of Uranus and Gaea. This myth of the origin of man by the act of the son of Iapetus, Prometheus, belongs to a time later than Hesiod. The first letter of **Iapeto** is to be pronounced long and as a vowel.

83. **moderantum**: the genitive ending *um* was often used by the poets instead of *ium* on account of the meter.

84. **cum**: *notwithstanding.*

86. **erectos**: used predicatively.

87. **sine imagine**: *formless* when in chaos.—**tellus**: as element.

88. **induit**: passed through the change into human form. Translate *so earth changed into the unknown forms of men.*—**ignotas**: *unknown, new*, as there were no men before.

89-112. *The Golden Age.*

89. **Aurea**: the names of the metals, beginning with the most precious, are used simply to show the relative value of the ages. While Ovid gives four periods, other poets vary the number, as Hesiod, five; Aratus, three; and Vergil, two.—**vindice nullo**: translate the ablative absolute by *without*.

92. **aere**: laws with the penalties for disobedience were engraved on bronze tablets and set up in the forum or other public place; as, for example, the laws of the Twelve Tables.—**supplex turba**: the accused, with his friends, implored mercy from the judge.

93. **erant**: people.

94. **caesa**, on account of its ending, can be joined with no word until **pinus** is read. Although **caesa**, **suis**, **peregrinum** are followed in inverse order by **orbem**, **montibus**, and **pinus**, there is no ambiguity on account of the inflectional endings.—**orbem**: for a part of the world, as in English.

96. **norant**: from *nosco*.

97. **nondum**: notice **non** at the beginning of each clause.

101. **ipsa**: attention is attracted by its long separation from **tellus**.

102. **per se**: equivalent to *sponte sua*.

106. **Jovis arbore**: the oak was sacred to Jupiter and in the southern countries bore acorns that were suitable for food.

108. **sine semine**: without any one's sowing the seed.

110. **nec**: equivalent to *et non*; the *et* connects the clauses and *non* modifies **renovatus**.—**canebat**: with long a.

111. **flumina**: compare Exodus III. 8; the gifts of the land can be had in abundance (**flumina**), and also with ease (**stillabant**).

113-124. *The Silver Age.*

113. **Saturno**: Saturn was an old Italian deity. He was identified with the Greek Cronus, the son of Uranus and Gaea, and was therefore called the father of Jupiter, Neptune, Pluto, Juno, Ceres, and Vesta. He was overthrown and put down into the lower world by his sons.

114. **Jove**: the realm of Saturn was divided by lot. Jupiter obtained the heavens and the earth and the real leadership, Neptune

the sea, and Pluto the lower world.—*subiit*: the last syllable is long in compounds of *iit*, as *abiit*, *adiit*, *interiit*, *rediit*, *subiit*, and also in *petiit*.—*proles*: the people for the time in which they lived.

116. *contraxit*: for before it was perpetual; l. 107.

117. *inaequales*: variable as to weather. Notice the three spondees at the end of the line.

119. *fervoribus*: the plural for the singular.

120. *ventis*: joined with *astricta*.—*pependit*: used because of the shape.

121. *domūs Domūs*: notice the quantity of *u* in the two words. The poet likes to join successive clauses by repetition of a word.

122. *cortice*: *bark*, used here for *liber*, the proper word for the inner bark.

123. *Cerealia*: Ceres was the goddess of the grain and of agriculture.

125-150. *The Bronze and the Iron Age.*

128. *venae peioris aevum*: *age of baser metal*; the vein or ore bed put for the metal.

129. *pudor*: the scorning of wrong.

133. *quaeque*: as trees.—*quae* refers to *carinae*.

134. *insultavere*: *danced*.

135. *communem*: *common* to all.—*lumina et auras*: attracted into the accusative by *humum* instead of the full expression *ceu lumina solis et aurae communia sunt*.

137. *segetes*: the accusative of the thing, retained in the passive voice.—*debita*: man gave the ground the seed, and it owed him the harvest in return.

139. *recondiderat*: the subject refers to *humus*.—*Stygiis . . . umbris*: that is, buried very deep near the under-world, or land of the shades of the dead. The river Styx flowed around that land.

141. Notice *ferrum ferroque* and *prodierat*; *prodit*.

142. *utroque*: war makes use of gold as well as iron.

143. *crepitantia concutit arma*: the sound of the words harmonizes with the sense.

145. *socer a genero*: the reader in Ovid's time might have thought of Caesar and Pompey.

147. **lurida** is active in meaning and refers not to the color of the **aconita** but to that of the victim.

148. **filius**: the son in his desire for the property inquires of the astrologers the time of the death of his father long before it could be expected.

149. **Virgo**: in earlier times all the gods lived upon the earth. Now that men were so bad, the goddess of justice, **Astraea**, so called from her father, Astraeus, the god of the stars, left the earth and became the constellation **Virgo** in the heavens.

150. **caelestum**: for *caelestium*. Compare 1. 83.



JUPITER CONQUERING THE GIANTS.

151-162. *The fight of the giants against the gods and the race of men that sprang from their blood.*

151. **aether**: the dwelling-place of the gods.

152. **Gigantás**: the giants are mentioned in the *Odyssey*, and by Hesiod. They are later confounded with the Titans who, before this, fought against Jupiter.

154. **Olympum**: the mountain, not the dwelling-place of the gods. Olympus was placed upon Pelion and Pelion upon Ossa. The Thessalian giants Otus and Ephialtes are spoken of in the *Odyssey* as engaged in that work.

156. **mole sua**: their own massive work, the three mountains

that they had piled up. — **corpora dira**: Ovid in Fast. V. 35 speaks of the giants as having a thousand hands and snakes instead of legs.

157. **natorum**: the giants were the children of Terra.

160. **vertisse**: *cruorem* is understood as object. — **et**: as well as the giants.

162. **scires**: the condition, if you gave attention to it, is implied. — **natos**: according to the sense, instead of *natam*.

163-167. *Jupiter, troubled by the wickedness of the race and by the deed of Lycaon, called a council of the gods.*

164. **facto recenti**: since the deed was recent.

165. **referens**: bringing to mind. — **foeda convivia**: because human flesh was served.

168-177. *The place of the council.*

169. **lactea**: in the nominative case agreeing with the subject *via*, instead of agreeing with *nomen*. It is also the form adapted to the hexameter verse.

170. **tecta** and **domum**: different expressions for the same place.

172. **atria**: the *atrium* was the principal room of a Roman house, and was connected by a passageway with the street. Here the friends and clients of the master of the house gathered to pay him their respects. — **nobilium**: the gods are spoken of as nobles and plebs, the former comprising the great gods, the latter the lesser deities.

173. **hac**: of it, that is the *via*. — **potentes**: as above, the great gods.

174. **penates**: the household gods for the *dwellings*.

176. **dixisse**: the perfect infinitive used in poetry in imitation of the Greek aorist instead of the present. — **Palatia**: the plural is used to show the grandeur of the edifice. The *palatium* was the name of the dwelling of Augustus on the Palatine hill.

177-181. *Jupiter shook his head and spoke.*

177. **recessu**: a room in the interior of the palace.

178. **loco**: his seat was upon his high throne.

180. **cum qua**: with which at the same time.

181. **Talibus modis**: dative of purpose; *for such words, for the following words*, or else ablative of manner. See vocabulary.

182-198. Jupiter declared that the human race must be destroyed, but he desired to secure the safety of the rustic deities.

183. centum: join with bracchia.—quisque: join with angui-pedum. Snake feet were thought of as belonging to the giants, because these mighty beings were supposed to be born of the earth.

184. captivo: in expectation that the heavens would be taken.

186. corpore: one class or kind of beings instead of the whole race.

187. Nereus: the son of Pontus and Gaea, the sea god put for the sea, a very common kind of metonymy in the poets, as Bacchus for wine and Apollo for sun.

188. flumina: the gods feared to break the oath when they swore by the river of the lower world.

191. sincera: whole, entire.—trahatur: be drawn to destruction.

193. faunique: que is sometimes long in the second and fifth foot of an hexameter verse when followed by another que.—fauni, satyri, silvani: Faunus and Silvanus were old Italian deities, the one a field god, the other a god of the woods and herds as well. They were identified with the Greek god Pan. They were both regarded as plural for different places. The satyrs, companions of Bacchus, were associated and identified with the fauns.

196. an: the first part of the double question is omitted.

198. Lycaon: the story of Lycaon is soon to be told.

199-208. The gods applauded and Jupiter, after checking their shouts, again spoke.

199. studiis explains the manner of depositum.

200. talia: the object of ausum, the whole equivalent to eum qui talia ausus esset.—depositum: for punishment.—sic introduces a simile comparing the feeling of the gods in support of Jupiter to the dismay which followed the assassination of Julius Caesar and also to the popular favor in which Augustus was held.—manus: the band of conspirators.—saevit: historical present.



FAUNUS.

- 202.** *ruinae*: *fall*, the death of Julius Caesar.
- 204.** *pietas*: *regard*, dutiful feeling cherished towards parents, gods, country, etc.—*tuorum*: your people, subjects.
- 205.** *manu*: gesture.
- 207.** *regentis*: as a substantive.
- 209—243.** Jupiter related the wickedness and punishment of Lycaon and, declaring all guilty, demanded their punishment.
- 210.** *admissum*: crime.
- 213.** *humana sub imagine*: in the form of a man.
- 214.** *Longa mora est*: it would take too long.
- 215.** *vero*: than the reality.
- 216.** **Maenala** (the plural of *Maenalus*), Cyllene, and Lycaeus were mountains in Arcadia.
- 217.** *cum*: as in l. 56.
- 218.** *Arcadis tyranni*: Lycaon.
- 220.** *Signa dedi*: either by look or step, or other appearance different from that of mortals.
- 222.** *discrimine aperto*: by a plain test.
- 225.** *parat*: he did not have the opportunity to carry out his purpose on account of that which happened at supper.
- 227.** *obsidis*: Lycaon shows his wickedness still farther by slaying a hostage.
- 228.** *semineces*: not yet cold.—*ferventibus*: the early Greeks did not boil their meat.
- 230.** *mensis*: translate by the plural, as each guest in early times had his own table.—*flamma*: lightning.
- 231.** *dignos*: of such a master.
- 232.** *silentia ruris*: because it was night.
- 233.** *Ab ipso*: from Lycaon himself, his own character.
- 237.** *lupus*: the Greek word for wolf, λύκος, corresponds to the name Lycaon.—*veteris*: his outward appearance had agreed somewhat with his character.
- 240.** *non . . . una*: not one alone, but all.—*perire*: dependent upon *digna* instead of the usual relative clause.
- 242.** *jurasse*: the subject refers to the people of the earth.—*putes*: compare note, l. 162.

244-253. *Though the gods heartily approved, they were sorry for the loss of the human race; but Jupiter promised them a different people.*

244. *pars . . . alii* is equivalent to *alii . . . alii*. — *voce . . . adsensibus*: some approved with words, others with signs, as clapping. — *stimulos*: a metaphor, using the language of urging on a horse.

245. *partes*: object of *implent*. It refers to their duty or allegiance to their lord.

250. *enim* explains the reason why the gods should not be troubled.

252. *origine mira*: the character of this origin is explained later.

253-261. *Jupiter decided not to destroy men with fire and lightning, but with a flood of water.*

254. *sacer*: because it was the dwelling-place of the gods.

255. *axis*: the pole or axis passing through the heavens and earth, around which the heavens revolved; then used for the heavens.

256. *fatis*: the book of fate. Even Jupiter could not change that which was determined.

257. *correpta*: by the fire. — *regia*: originally used with *domus*.

258. *operosa*: made with toil and art.

259. *fabricata Cyclopum*: in the *Odyssey* the Cyclops are represented as malicious, one-eyed giants, but Hesiod applies the name to three sons of Uranus and Gaea, who fashion lightning and thunder for Jupiter. The Cyclops were afterwards represented as helpers of Vulcan in the furnaces of Sicily.

262-273. *By means of the south wind Jupiter brought on heavy rains.*

262. *Aeoliis*: Jupiter gave Aeolus charge of the winds, which, according to Vergil, he confined in a cave on the island Lipara, north of Sicily. Other poets mention different places. See note, l. 60. — *Aquilonem*: this wind is sent away because it brought clear, fair weather; compare l. 328.

267. *sinus*: the folds of his garment held up by the girdle.

271. *alimenta*: the ancients believed that moisture drawn up by the rainbow supplied the clouds.

272. **deplorata** and **inritus**: connect as predicate words with the respective verbs.

273. **vota**: *hopes*, that is the crops for which they had hoped and prayed.

274-290. *Neptune came to Jupiter's aid and poured the waters of river and sea over the land.*

275. **caeruleus**: because he dwelt in the sea, to which this epithet is often applied. — **auxiliaribus**: like a general with an army of allies.

276. **tecta**: the palace of Neptune was at the bottom of the sea. Homer described it as golden, glittering, ever enduring.

279. **domos**: caverns, the sources of the springs in the depths of earth. — **mole**: the rocks or dams that blocked up the springs.

280. **immittite habenas**: as in l. 244 a metaphor taken from the driving of horses ; so also below, **relaxant** and **defrenato cursu**.

282. **volvuntur**: here the metaphor is dropped.

286. **satis**: notice the difference in quantity of *satis* derived from *sero* and *satis*, *sufficient*. The repetition of conjunctions in this and the following line calls attention to the fact that all happened at once.

290. **ture**: *the high buildings*.

291-312. *The condition of living beings, as the flood rose in height.*

291. **mare**: compare the synonym **pontus**.

292. **deerant**: see note, l. 77.

296. **summa**: certain adjectives often designate a particular part of an object.

299. Notice the alliteration in this line.

302. **Nereïdes**: the daughters of the sea god Nereus ; see note, l. 187.

305. **vires fulminis**: put for the tusks of the wild boar on account of their quickness and power.

307. **terris**: in the plural because the bird seeks here and there different parts of the land.

309. **tumulos . . . montana cacumina**: first the hills, then the mountains, as the waves rose higher.

310. **novi**: as they had never reached the mountains before.

311. **Maxima pars**: of the living beings.

313-323. *The landing of Deucalion and Pyrrha on Mt. Parnassus.*

313. **Aonios**: the old name of the inhabitants of Boeotia. — **Phocis** lies between Boeotia and the Oeta mountains on the southern border of Thessaly.

315. **subitarum**: *that suddenly rose.*

316. **verticibus duobus**: while there are two ridges that rise one on each side of the Castalian spring, there is one peak far higher than any other, rising to a height of more than eight thousand feet.

318. **Deucalion**: he was the son of Prometheus, and Pyrrha, his wife, was the daughter of Epimetheus, his father's brother. There is a story, not found in Ovid, that Deucalion afterwards ruled in Phthia of Thessaly and that Hellen, the ancestor of the Hellenes, was his son.

320. **Corycidas**: there was a cave called Corycus on the slope of Parnassus, sacred to the nymphs. — **numina montis**: may refer to the Muses.

321. **Themin**: Themis was one of the Titans, a daughter of Uranus and Gaea. She was the goddess of Justice and mother of the Hours and the Fates. It was at a later period that the oracle became Apollo's. — **oracula**: contraction of *oracula*.

324-347. *Then Jupiter stayed the flood, Neptune calmed the sea, and the waters returned to their place.*

326. The poet secures emphasis by repetition; see ll. 361-362.

328. **aquilone**: see l. 262.

330. **tricuspidē**: compare *tridente*, l. 283.

331. **rector pelagi**: Neptune.

332. **murice**: used collectively.

333. **caeruleum**: because connected with the sea. — **Tritona**: Triton, a sea god, was the son of Neptune and Amphitrite, who was the daughter of Nereus.

335. **illi**: equivalent to *ab illo*.

336. **turbine**: used to designate the mouthpiece.

338. **utroque Phoebo**: the rising and the setting sun, for the east and the west. Compare l. 354.

340. **contigit**: the subject is *bucina*. — **cecinit . . . receptus**: usually the dative after *canere*.

343. **flumina**: *waters*. — **videntur**: *are seen*.

344. **plenos**: the rivers are still full.

346. **diem longam**: observe the meaning and gender.

348–366. *Deucalion addressed Pyrrha with words of consolation because they were saved together. He expressed a longing for the companionship of other human beings.*

348. **Redditus**: as it was before the flood. — **vidit**: the subject is Deucalion.

349. **silentia**: object of *agere*; *lay in deep silence*.

351. **soror**: used instead of cousin. As the only surviving person, she was everything to him.

353. **deinde**: notice the contraction in poetry.

354. **terrarum turba**: bitter jesting words in their sorrowful condition. Compare Met. VI. 200, where Latona's two children, Apollo and Diana, are bitterly called a *turba*.

356. **adhuc non**: equivalent to *nondum*.

358. **Quis**: used adjectively.

360. **quo consolante doleres**: equivalent to *quis te dolentem consolaretur*.

362. **quoque pontus haberet**: the repetition of the words agrees with the similarity of their fate.

363. **O**: not elided, as it is an interjection. — **paternis artibus**: referring to the skill of Prometheus in making men.

364. **formatae terrae**: the earth that he shaped into human form.

366. **exempla**: that showed what the people had been.

366–380. *They approached the oracle of Themis and sought a way by which the human race might be restored.*

368. **numen**: Themis. — **sortes**: *oracles*.

369. **Cephisidas**: the Cephissus, which flows from Phocis into Boeotia, was some way off, but the Castalian stream flowed before the temple at Delphi.

370. **liquidas**: on account of the mud the waters were not yet clear.

371. Inde modifies libatos. — *inroravere*: an act of purification, before they approached the temple.

380. mersis rebus: *to the world that has been overwhelmed*.

381-383. *They were told by the goddess to throw the bones of their great parent behind their backs.*

382. *velate*: they were to veil their heads and to throw the stones behind their backs, in order that they might not look upon the miracle. The loosing of their garments showed that they yielded to the power of the gods.

384-394. *Pyrrha expressed her horror, but after deliberation Deucalion suggested that the earth was the parent and the stones the bones.*

385. prior: notice the use of the comparative.

386. detque: que connects *rogat* to *recusat*, the subject of *det* is to be supplied from *deae*, and *ut* is omitted.

387. *laedere . . . umbras*: an act of great impiety in the eyes of the ancients.

388. *caecis obscura latebris*: *wrapped in impenetrable darkness*.

389. seque: que connects the two clauses.

390. *Promethides*: see note, l. 318.

391. nobis: used for the speaker instead of the singular.

395-415. *Although in doubt, they threw the stones behind their backs. Those thrown by the man became men, and those thrown by the woman became women.*

395. *Titania*: Pyrrha, so called because descended from the Titans.

399. iussos: *as commanded*.

400. *vetustas*: it is hard to overthrow tradition.

406. *rudibus signis*: *statues in the rough*. The human form appeared gradually, like statues cut out of the block of marble.

407. Quae: join with pars.

408. *in corporis usum*: *to serve as flesh*.

413. *femina*: *womankind*.

416-437. *The earth of its own accord restored the other living beings.*

419. *semina*: the subject of *creverunt*.

421. *morando* has the same force as *mora*, l. 402.
423. *alveo*: pronounce with two syllables in reading.
424. *aetherioque sidere* refers to the sun.
426. *sub ipsum nascendi spatium*: *in the very moment of birth.*
The evolution of living animal forms from the earth under the influence of the sun was an ancient philosophical belief.
430. *temperiem*: *the proper mingling.*
432. *cum*: concessive.—*vapor*: *warmth, heat.* It takes the place of *ignis* in the expression, as *umidus* does of *aqua*.
433. *discors concordia*: notice the play upon the words.
435. *solibus*: the beams or rays of the sun.
- 438–451. *From the mud left by the flood came forth the Python, whom Apollo slew, and in commemoration of whose destruction he instituted the Pythian games.*
438. *Illa nollet*: the earth would have been glad not to have brought forth the Python if she could have helped it.—**Python**: an instance of apostrophe, by which that which is absent is addressed to enliven the style.
440. *de monte*: used instead of the genitive.
441. *arcitenens*: an Homeric title of Apollo.—*et* joins the following explanatory description to this title. It need not be translated, or it may be rendered by *indeed*.—*talibus*: such as are implied in *arcitenens*.
443. *gravem*: *weighed down with.* It agrees with *hunc*.
444. *effuso veneno*: *as his poisonous blood poured forth.*
447. *Pythia*: the word *certamina* is usually omitted, as also with the other names of games; predicate after *dictos*.
448. *His*: *in these games.*—*manu pedibusve rotave* refers to the different kinds of contests. The historical date of the establishment of these games was 586 B.C.
449. *honorem*: the prize.
451. *de qualibet arbore*: *with the leaves of any kind of tree whatsoever.*
- 452–462. *After the conquest of the Python, Apollo reproached Cupid for attempting to use the arms of which he himself was proud, and advised him to be content with the torch.*
452. *Primus amor*: this story is closely connected with what goes

before, since it tells of the origin of the laurel, introduced at Delphi, as sacred to Apollo.—**Daphne**: daughter of the river-god Peneus. The river drains Thessaly and flows through the Tempe vale.—**quem** refers to **amor**.

453. *fors ignara*: *blind chance*.

454. **Delius**: Apollo was so called because born in Delos.

455. **cornua**: the bow, so called because made of two horns.

456. **que**, although joined to **quid**, the first word of the complete object of the verb, connects **dixerat** to **viderat**.

457. **ista**: adjective pronoun of the second person.

458. **qui** refers for its antecedent to the person implied in the possessive adjective **nostros**.—**certa**: supply **vulnera** from the second member.

461. **face tua**: Cupid is often represented in art with the torch to light the fire of love.—**nescio quos amores**: Apollo disdained them as not worth his while to mention.

462. **laudes nostras**: my glory as won by the bow.

463-477. *Cupid, in reply, boasted of the power of his weapons, and shot Apollo with an arrow that inspired love and Daphne with an arrow that banished love.*

463. **Figat** is subjunctive in a concessive clause; supply the indicative of the same verb in the principal clause.

465. **nostra**: notice the quantity of the final **a**.

466. **eliso . . . pennis**: *dividing the air with rapid wing*.

469. **operum**: *power*.

471. **sub harundine**: *at the point*.

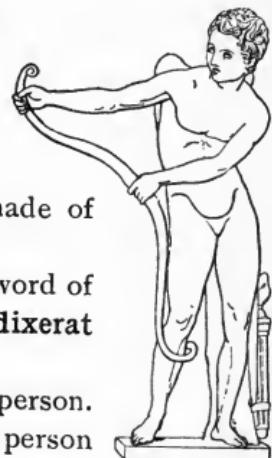
473. **traiecta**: need not be translated, as the thought is expressed by **per**.—**medullas**: *the heart*.

474. **nomen**: she hates the name of lover.

476. **innuptae Phoebes**: the virgin Diana, sister of Apollo.

477. **Vitta**: virgins wore a special kind.

478-489. *Daphne's father requested her to accept one of her many suitors, but she begged that she might remain a virgin like Diana.*



CUPID.

478. **petentes**: suitors, repeating the idea of the verb **petiere**.
480. **Hymen**: the god of marriage, the son of the muse Calliope.
483. **taedas iugales**: used for marriage, because torches were carried before the bride on her way to the bridegroom's house.
487. **pater**: refers to Jupiter.
488. **quod**: the antecedent of **quod** is the predicate after **esse**.
- 490-503. *Apollo burned with love for Daphne, and in his love regarded every part of her person as very beautiful.*
492. **stipulae**: it was common with the Romans, after the ears of grain had been cut from the stalk, to burn the standing straw to fertilize the ground.
493. **quas** refers for its antecedent to **facibus**, as is determined by the verb **admovit**.
494. **sub luce**: *at dawn*. As the morning light comes on, the traveler throws away his torch.
501. **nudos lacertos**: she dressed like Diana, whom she imitated.
503. **ad . . . resistit**: *stop for the following words, as he called.*
- 504-524. *Apollo begged her to remain, declared his love, explained who he was, and bemoaned the inability of his arts to heal his wounded heart.*
508. **ne . . . cadas**: the expression of a negative wish.—laedi depends upon **indigna**.
515. **Delphica . . . regia**: four places especially noted for the worship of Apollo, in Phocis, Ionia, Tenedos, and Lycia.
518. **patet**: a similar description is found in the Iliad, I. 70, of the prophet Calchas, who knew the present and the future and the past. Apollo was the declarer of the future, the god of song and the lyre, and the producer of sudden death.
520. **vacuo**: where there is no love.
521. **medicina**: Apollo was also god of the healing art.
- 525-547. *The daughter of Peneus fled, but Apollo followed the more eagerly. When she was failing through exhaustion, she called upon her father and Earth to save her by a transformation.*
526. **cumque . . . reliquit**: translate and left him with his words unfinished.

527. **tum quoque**: then also (even in the act of fleeing) appearing beautiful. — **corpora**: the plural for the parts of the body, the limbs.

530. **Sed enim**: but he followed, for the youthful god did not, etc.

531. **perdere blanditias**: *to waste his caressing words.*

532. **admisso passu**: taken from language used for the horse.

533. **Ut . . . cum**: notice the words brought before **cum** for emphasis; thus **canis**, while **Gallicus** remains after, and **vacuo**, while **arvo** remains; **leporēm** is brought near to **canis**.

535. **inhaesuro similis**: *as if to fall upon the hare.*

536. **vestigia**: the feet of the hare.

538. **eripitur**: *saves itself.*

540. **pennis** depends upon **adiutus**, as shown by the position.

547. **quae** refers to **istam** for its antecedent, as shown by its position, though **istam** is not completed until the only word that it can agree with, **figuram**, is spoken.

548–556. *Daphne was changed into a tree in the presence of Apollo.*

552. **cacumen**: *the top* of the tree. — **nitor**: the grace and beauty of the nymph appear in the form and sheen of the leaves.

553. **posita** agrees with the next feminine word.

554. **trepidare . . . pectus**: *the heart beats.*

556. **refugit**: the character remains.

557–567. *Apollo made the laurel his own tree and the symbol of victory.*

559. **nostrae** explains **coma** and **citharae** as well as **pharetrae**. Apollo led with the lyre the choir of the muses and he also drew the bow.

560. **triumphum . . . canet** refers to the shouts of triumph in the triumphal procession.

562. **Postibus Augustis**: before the door-posts of the palace of Augustus upon the Palatine hill stood on either side a laurel-tree, while an oak-wreath was above the door.

566. **Paean**: another name for Apollo as the healing deity.

567. **caput**: in the same case as **cacumen**.

568-587. After the change of Daphne the rivers gathered at Tempe to sympathize with Peneus, except Inachus, who bemoaned his daughter Io.

568. **Haemoniae**: a poetical name for Thessaly.

569. **quae** shows the number of its antecedent **Tempe**. — **Peneüs**: see note, l. 452.

570. **Pindo**: an important mountain chain, forming the backbone of northern Greece.

571. **deiectu**: refers to the fall of the waters.

573. **plus quam vicina**: equivalent to *farther than the vicinity*.

574. **Haec** is subject and **domus** predicate.

575. **facto**: the ablative absolute shows the relation of place.

576. **undis** and **nymphis** connected by **que** are in the same construction.

577. **popularia**: of the same country as the Peneus, Thessaly.

578. **gratentur**: the first word of a double indirect question without the sign of interrogation.

579. **populifer**: observe the difference of quantity in this word and in **popularia**, and therefore the difference in derivation. — **Sperchios**: it flows easterly in a valley between the Othrys and Oeta mountains into the gulf of Malis. — **Enipeus**: it flows in a northerly direction and, uniting with the **Apidanus**, joins the Peneus river.

580. **senex**: rivers and mountains are spoken of as old. Ancient statues of river gods represent them as old men. — **Amphrysus**: this river flows into the Pagasaean gulf. — **Aeas**: although Ovid places this among the Thessalian rivers, it is not properly one. It rises, however, near the Peneus in the Pindus mountains, but flows northwest into the Ionian sea.

583. **Inachus**: a river of Argolis, flowing into the Argolic gulf. The river-god is represented as the father of Io.

584. **Io**: accusative, agreeing with **natam**.

586. **quam**: the antecedent of **quam** is the subject of **esse** and is not expressed because **esse** follows the relative clause.

587. **peiora**: the worse of different fortunes, referring to death.

612-624. Juno obtained from Jupiter Io, changed to a heifer, and put her under the care of Argus.

612. **Saturnia**: Juno, represented as the daughter of Saturn.

615. **e terra genitam**: *that she was sprung from the earth*, that is, no one could tell whence she came. So Juno ceased to ask.—**auctor**: *the source*.

617. **crudele... amores**: *cruel, to betray his love*.

622. **Paelice donata**: the ablative absolute is indicated by the quantity, and **diva** is the first word that can be the subject of **exuit**.

623. **anxia** is followed here by the objective genitive.

625-638. *Argus watched and fed Io in her strange experience*.

626. **suis vicibus**: *in their turn*.

627. **servabant** is intransitive.

630. **tellure sub alta**: *deep under the earth*.

639-650. *Io met in her sorrow her father, Inachus, who recognized her by a letter marked in the dust*.

639. **ad ripas Inachidas**: the banks of her father's stream. Observe the beauty of the whole passage.

645. **senior**: the comparative, common in the poets for an old man.

651-663. *Inachus bemoaned the fate of his daughter*.

651. **gementis**: in the genitive singular, agreeing with **iuvencæ**.

654. **inventa**: observe the short final **a** and the long **a** in **reperta**. *You, when not found, were a lighter grief than when found*.

656. **tantum**: *only*.

660. **vir**: *husband*.

664-667. *Argus removed Io to distant pastures*.

664. **stellatus**: with many eyes like the stars in the heavens.

668-688. *To kill Argus Jupiter sent Mercury, who tried to put Argus to sleep with a reed-pipe*.

668. **Phoronidos**: a name, Phoronis, applied to Io either as the sister of a Phoroneus, the son of Inachus, or else as descendant of a Phoroneus, an ancestor of Inachus.

670. **Pleias**: Maia, one of the Pleiads, and the daughter of Atlas, was the mother of Mercury. The Pleiads were changed into the group of seven stars to enable them to escape Orion.—**det** depends upon **imperat**, which is connected by **que** to **vocat** in the same mood.

672. *sumpsisse*: the perfect seems to denote the suddenness of the act.—*manu*, as well as *pedibus* and *capillis*, is in the dative.

677. *structis avenis*: compare with *iunctis harundinibus*, ll. 683–684.

678. *Voce nova*: compare with *fistula nuper*, l. 688.

679. *poteras*: used instead of the subjunctive in words of possibility, duty, etc.

682. *euntem*: with *diem*.

686. *est*: notice Ovid's use of the indicative instead of the subjunctive after *quamvis*.

689–712. *Mercury at the request of Argus told the story of Syrinx and the origin of the reed-pipe.*

690. *Nonacrinas*: the town of Nonacris was in the northern part of Arcadia.

691. *naīas*: here used for nymph in general and so including the dryads.

692. *Non semel*: equivalent to *often*.—*satyros*: see note, l. 192.

694. *Ortygiam*: an adjective agreeing with *deam* and referring to the island of Delos, where Diana was born.

695. *cincta*: Diana as a huntress wore her robes girt up.

696. *Latonia*: referring to Diana, the daughter of Latona.

698. *Lycaeō*: see note, l. 217.

700. *restabat verba referre*: *it remained to tell that*; Mercury had stopped, as the poet tells in l. 713, and so he gives, in the following indirect discourse, through l. 712, the rest of the story. The indirect discourse depends upon and explains *verba*.

702. *Ladonis*: the Ladon was a river of Arcadia.

710. *concilium*: as he and the reeds sighed together, he determined to have them always with him. Translate *companionship*.

712. *tenuisse*: connected by *atque* to *dixisse*; the subject of both is the same.

713–723. *Mercury slew Argus when asleep, and Juno placed his eyes in the peacock's tail.*

713. *Cyllenius*: Mercury was so called because he was born at Mt. Cyllene in Arcadia.

716. **medicata**: the wand had magical power, as if sprinkled with the juices of drugs. Observe the final **a** in the words of this line.

717-718. **nutantem** and **cruentum** agree with a pronoun understood referring to Argus.

720. **Arge**: the poet addresses Argus.—**in tot lumina**: observe the accusative after **in**. Translate *for so many eyes*.

722. **volucris suae**: *of her bird*, referring to the peacock, the bird of Juno.

724-747. *Juno, with anger increased, drove Io to Egypt, where the latter, upon the reconciliation of Jupiter and Juno, was changed to her old form and became a goddess of the Egyptians.*

724. **exarsit**: the subject is Saturnia, supplied from l. 722.

725. **objecit**: *presented*.

727. **terruit**: *drove in terror*.

728. **labori**: *wanderings*.

730. **ardua**: in the nominative, agreeing with the subject.

731. **solos**: as she had only a face to raise, but no arms or hands.

733. **cum**: *queri* is used with *cum, apud*, or the dative.

737. **Stygias**: compare note of l. 188.

738. **dea** refers to Juno, **illa** to Io.

746. **intermissa**: words had not been employed by her for a long time.

747. **dea**: thus the origin of the Egyptian goddess Isis, with her horns, was explained by the story of Io.

748-754. *Epaphus, the son of Jupiter and Io, accused Phaëthon, the son of Apollo, of misrepresentation in regard to his father.*

748. **Epaphus**: as the son of Io, Epaphus was identified with the Egyptian sacred bull Apis.

749. **iuncta parenti**: *in common with his parent*.

750. **animis**: *spirited feelings, pride*.

752. **sibi**: refers to Inachides.

753. **Inachides**: *Epaphus*; for note on Inachus, see l. 583.

754. **imagine**: *representation*.—**falsi**: *pretended*.

755-764. *Phaëthon, filled with shame, sought from his mother, Clymene, proof that Apollo was really his father.*

756. **matrem**: separated in poetry from its noun, *Clymenen*.

757. *ille*: means here *well-known*; translate with *liber, usually so free*.

761. *adsere caelo*: equivalent to *prove my heavenly origin*.

763. *perque*: *que*, at the beginning of its clause, connects *oravit* to *implicuit*. — **Meropisque**: Merops was the husband of Clymene and king of the Aethiopians, but not the father of Phaëthon. — *que* connects **Meropis** and **suum**, both modifiers of **caput**. — *taedas* refers to the future marriages of his sisters, for which Clymene hopes.

764. *traderet*: the subjunctive, with *ut* omitted, depending upon *oravit*.

765-775. *Clymene swore that he was sprung from the Sun, and advised him to apply to Apollo for confirmation of her assurance.*

765. **Ambiguum**: it is uncertain. The clause, as far as **criminis**, is parenthetical.

766. *mota*: a participle taking the place of the subjunctive.

770. *hoc*: join with **Sole** in the next line. — *temperat*: governs, by arranging the times and seasons.

774. **Unde**: relative adverb instead of a relative pronoun referring to **domus**.

776-779. *Phaëthon joyfully sought the place of the sunrise.*

777. *concipit aethera mente*: *cherished the thought of heaven*.

778. *suos*: *his*; because of his mother's relation to Merops.

779. *sidereis*: *of the sun*.

SECOND BOOK.

1-18. *Description of the palace of the Sun.*

2. **flammasque imitante pyropo**: study the order of these words and become accustomed to grasp readily the meaning of words so placed.

3. *cuius* modifies **fastigia**. — **ebur**: this use of ivory shows the costliness of the palace.

4. *argenti* modifies **lumine**.

5. **opus**: the artistic workmanship. — *illic* refers to **valvae**.

6. **medias**, modifying **terras**, does little more than repeat the meaning of **cingentia**.

9. **Protea**: Proteus had many forms, and is therefore called *ambiguus*.

10. **Aegaeona**: Homer, Iliad, I. 403, speaks of him as the hundred-handed one, whom the gods call Briareus, but all men Aegaeon.

11. **Dorida**: Doris was the wife of Nereus, and her daughters were the Nereids.—**videtur**: translate with passive meaning.

14. **qualem**: the full expression would be *sed talis, qualem*.

18. **signa**: the signs of the zodiac, namely: *Aries*, the Ram; *Taurus*, the Bull; *Gemini*, the Twins; *Cancer*, the Crab; *Leo*, the Lion; *Virgo*, the Virgin; *Libra*, the Balance; *Scorpio*, the Scorpion; *Sagittarius*, the Archer; *Capricornus*, the Goat; *Aquarius*, the Water-carrier; *Pisces*, the Fishes.

19-30. *Phaëthon came to the palace, and found Phoebus seated upon his throne surrounded by the representatives of time.*

19. **Quo**: a relative adverb at the beginning of the sentence where the English would require a demonstrative adverb.—**simul**: used instead of *simul ac* to connect the subordinate clause to the following principal clause beginning with **protinus**.

27. **novum**: because in the spring everything is renewed in nature.

28. **nuda**: *lightly clad*.

31-34. *Phoebus asked the cause of his coming.*

31. **Inde loco medius**: that is, from his seat upon the throne.

34. **haud infitianda**: thus Phoebus anticipated the question that Phaëthon came to ask.

35-39. *Phaëthon begged for a proof, that he might be believed to be the son of Apollo.*

35. **publica**: *common to all*.

36. **huius nominis** refers to **pater**.

37. **imagine**: as used in Book I. 754.

39. **errorem**: *uncertainty, doubt*.

40-46. *Phoebus bade him seek whatever gift he wished.*

41. **radios**: as if a crown.

42. **Nec** is correlative to **et**; the negative idea modifies **negari**, *not to be denied*, that is, to be acknowledged.

46. **iuranda palus**: compare note, Book I. 188. — **incognita**: because the sun does not shine under the earth.

47-48. *Phaëthon asked permission to drive his father's chariot.*

47. **desierat**: this clause is coördinate with the next, instead of being connected with it by a temporal conjunction.

48. **in diem**: *for one day.* — **alipedum** modifies **equorum** and expresses the quick motion of the horses.

49-102. *Phoebus attempted to induce Phaëthon to change his request.*

49. **terque quaterque**: *repeatedly.*

50. **Temeraria**: placed first for emphasis, but in the predicate after **facta est.** — **tua**: the ablative with *voce* understood.

52. **non dare**: these words belong together and mean *not to fulfil.* — **confiteor**: used parenthetically.

55. **munera**: incorporated into the relative clause; the order of thought would be *munera magna et ea quae . . . convenient.*

59. **axe**: the part put for the whole.

63. **prima** and farther on **altissima** and **Ultima**: the various parts of the way.

65. **saepe**: join with **fit timor.**

69. **Tethys**: a goddess of the sea.

70. **vertigine**: the idea is that the heavens, holding the fixed stars, revolve, while the sun moves backward in its position among the stars. The poet combines, in this and the following lines, the phenomena produced by the rotation of the earth on its axis and its revolution around the sun.

75. **polis**: the poles imply the axis, and that the sphere, for which the word is used. — **ne**: *without.*

78. **formas ferarum**: the signs of the zodiac, conceived of as real monsters.

79. **Ut**: concessive, as shown by **tamen.**

80. **per**: it could not be separated by a verb from its noun, **cornua**, in prose.

81. **Haemonios**: *Thessalian*; this constellation (*Sagittarius*) is so called because the Centaurs belonged in Thessaly. See I. 18, note, for these constellations in the list of the signs of the zodiac.

84. **quadrupedes**: the horses of the chariot of the sun.

86. **in promptu regere est**: *is it easy to direct.*
91. **Do**: emphatic position at the beginning of the sentence.
99. **pro**: *instead of.*
101. **Stygias iuravimus undas**: compare l. 46.
- 103-110. *Phaëthon, however, persisted in his request and was led to the beautiful chariot of the Sun.*
103. **monitus**: accusative plural.
105. **qua**: *as long as.*
110. **repercusso Phoebo**: *from the reflected sun.*
- 111-125. *When the dawn appeared and the horses were harnessed to the chariot, Phoebus placed the rays upon his son's head.*
114. **agmina cogit**: this is a military expression (*closed up the lines*), as is also **statione** in l. 115 (*post or watch*).
115. **Lucifer**: the planet Venus has this name when it appears before the sun, *Hesperus* when it follows the sun.
116. **Quem petere terras**: the planet does not do this, but vanishes as it moves on before the sun.—**mundum**: here means *the heavens.*
117. **lunae**: the moon is almost ending its last quarter.
118. **Titan**: compare note, I. 10.
119. **celeres**: observe here and often the adjective modifying the noun where the English idiom would employ an adverb with the verb.—**vomentes**: modifies *quadrupedes.*
123. **patientia** agrees with a pronoun understood referring to **ora**.
124. **luctus**: genitive depending upon **praesaga**.
- 126-149. *Phoebus directed Phaëthon in regard to the road and then made a last attempt to dissuade him from the journey.*
129. **quinque per arcus**: the way should not be across the five zones, as the sun never comes over the temperate and frigid zones.
131. **zonarumque trium contentus fine**: the apparent annual path of the sun, the ecliptic, is spoken of here as if it were the daily pathway. It crosses the celestial equator obliquely and reaches the bounds of the torrid zone where that joins the north temperate and the south temperate.
138. **dexterior** modifies **rota**, as **sinisterior** does also.—**Anguem**: a northern constellation between the two bears.

139. **Aram**: a southern constellation.
141. **quae iuvet**: the clause depends upon **opto**, although the connective in the relative connects **opto** to **mando**.
142. **Hesperio in litore**: the shore of the western ocean into which night sinks as day rises in the east.
147. **solidis sedibus**: *on a solid foundation*, that is, the ground.
149. **Quae** has for its antecedent **lumina**, which follows. — **sine**: imperative of the verb.
- 150–160. *Phaëthon joyfully began his ride in the chariot of Phoebus.*
152. **grates**: *grātīās*, the common prose word, could not be used in this kind of verse.
153. **volucres equi**: the names of the horses of the sun are significant — **Pyrois**, πυρbeis, *fiery*; **Eous**, ἡφός, *early*; **Aethon**, αἴθων, *burning*; **Phlegon**, φλέγων, *flaming*.
156. **Tethys**: compare l. 69 of this book. As Tethys received the sun as he came down into the ocean, it was proper that she should send him forth from the ocean in the morning, but this does not agree so well with the palace of the sun. — **nepotis**: Phaëthon. Clymene was the daughter of Tethys.
158. **corripuere**: *hastened over*.
- 161–177. *As the chariot was light, the horses ran away. They left the road and disturbed with heat remote constellations.*
161. **quod**: *such as*.
162. **iugum**: this was a bar stretched over the necks of the horses and connected with the pole of the chariot.
164. **instabiles**: translate with the verb *unsteadily*.
165. **dat**: the subject refers to the chariot. Join **saltus** with it as object.
167. **Quod**: a relative pronoun which refers for its antecedent to the previous sentence, while **simulac** joins **sensere** to the principal clause which follows. — **tritum**: because the chariot had passed along there so many times before.
168. **quo**: refers to **ordine** for its antecedent. The past tense of **currunt** is understood.
171. **Triones**: see note, Book I. 64.
172. **vetito aequore**: in the northern latitudes, when the north

star is more than thirty-six degrees above the horizon, the constellation of the Great Bear, in going around it, does not pass as low as the horizon.

173. **Serpens**: mentioned as *anguis*, l. 138.

176. **Boote**: the constellation *Boötes* (herdsman) near the Great Bear. It contains the bright star Arcturus. The wagon is Charles's Wain, or the Great Bear.

177. **quamvis**: used in the poets and later writers with the indicative instead of *quamquam*.

178-194. *Phaëthon in the high heavens was troubled and frightened and did not know what to do.*

181. **tenebrae**: he was dazzled and therefore blinded by the great light.

184. **Meropis** depends on *filius* understood.

185. **pinus**: the name of the material for the word *ship*.

193. **miracula**: constellations in the heavens.

195-209. *When Phaëthon saw the Scorpion, he dropped the reins, and the horses ran wildly high and low in the air.*

195. **geminos**: agrees with *arcus*.

196. **Scorpius**: already mentioned in l. 83. The constellation is spoken of as stretching over two signs; later a part next to *Virgo* was called *Libra*, the Balance, as in the list, note to l. 18.

198. **mappidum sudore**: on account of the heat occasioned by the near approach of the sun.

199. **vulnera curvata**: note the difference in quantity of the final vowels.—**cuspide**: *the sting*.

202. **exspatiantur**: they had already run away out of their course. Perhaps this is said because they were again on the ecliptic at the Scorpion.

204. **sine lege**: *without control*.—**sub** shows the relation of *aethere* to *fixis*, and *fixis* modifies *stellis*.

208. **suis**: Luna, as well as the sun-god, has her chariot, which is not so far off as that of the sun.

210-226. *The earth was set on fire, and the mountains were burned.*

210. **ut quaeque altissima**: *first on the highest parts*.

217. Athos: a mountain upon the peninsula of Chalcidice in Macedonia. The mountains are mentioned without special order, as they were set on fire at the same time.—**Taurus Cilix:** the mountain range that runs through Cilicia in Asia Minor.—**Tmolus:** a vine-clad mountain in Lydia.—**Oete:** a mountain range between Thessaly and central Greece.

218. Ide: there is a mountain of this name in Phrygia near Troy, also one in Crete.

219. Helicon: a mountain in Boeotia sacred to Apollo and the Muses, called *virgineus*, as home of the Muses.—**Haemos:** a mountain range (now the Balkan) of Thrace. The name Oeagrian has reference to Orpheus, the son of Oeagrus.

220. Aetna: a volcano in the northeastern part of Sicily.

221. Parnasus: a mountain of Phocis, in central Greece, sacred to Apollo. Two peaks, though not the highest, rise above the Castalian spring. Delphi is at its foot.—**Eryx:** a mountain in the western part of Sicily, with a temple to Venus upon its summit.—**Cynthus:** a mountain in Delos.—**Othrys:** a mountain in Thessaly, dwelling-place of the Lapithae.

222. Rhodope: a mountain range of Thrace. According to a myth the Thracian Haemos and his sister Rhodope were changed into mountains.—**Mimas:** a promontory in Ionia.

223. Dindyma: a mountain of Mysia in Asia Minor, sacred to Cybele.—**Mycale:** a promontory of Ionia, opposite Samos.—**Cithaeron:** a mountain of Boeotia, sacred to Bacchus.

224. Scythiae: Scythia was the name of the lands of northern Europe and Asia from the Danube to the Caspian Sea.—**Caucasus:** mountains extending from the Black Sea to the Caspian.

225. Ossa: a mountain in Thessaly, south of Olympus.—**Pindo:** the Pindus mountain range was in the northwestern part of Thessaly.—**Olympus:** a high mountain in the northeastern part of Thessaly, regarded as the dwelling-place of the gods.

226. Alpes: mountains extending around the north of Italy.—**Appenninus:** a mountain range running the length of Italy.

227-234. *Phaëthon could not endure the heat and was blinded by the smoke.*

235–259. *The springs and the rivers were dried up.*

239. *Quaerit*: sought in vain. Dirce was a spring near Thebes.

240. *Ephyre*: an old name of Corinth. The Pirenean spring was on the slope of the Acro-Corinthus.

241. *sortita* limits *flumina* while *ripas* depends upon it.

242. *Tanaïs*: a river in Scythia, now the Don.

243. *Peneos*: see note, I. 452. — *Caicus*: a river in the district of Teuthrания in Mysia.

244. *Ismenos*: a river of Boeotia near Thebes. Notice the hiatus before *Erymantho*. — *Erymantho*: a river in Arcadia, called Phegean from the name of a town by which it flowed.

245. *Xanthus*: also called Scamander, a river near Troy, said to have been set on fire in the Trojan War. — *Lycormas*: a river of Aetolia.

246. *Maeandros*: a river in Asia Minor flowing with many windings from Phrygia through Caria and Ionia.

247. *Melas*: a river in Thrace, north of the Chersonesus. — *Tae-narius*: notice the lengthening of the last syllable. — *Eurotas*: a river of Laconia, flowing near Sparta.

248. *Euphrates*: the great river of the East. — *Orontes*: a river of Syria, flowing into the Mediterranean Sea.

249. *Thermodon*: a river in Pontus in Asia Minor, near which the Amazons dwelt. — *Ganges*: in India. — *Phasis*: a river of Colchis to the east of the Black Sea. — *Hister*: the Danube.

250. *Alpheus*: the largest river of the Peloponnesus, flowing from Arcadia through Elis into the Ionian Sea. — *Spercheides*: see note, I. 579.

251. *Tagus*: a river of Spain.

253. *Caystro*: the Cayster, a river in Lydia.

254. *Nilus*: the discovery of its source in modern times is interesting in this connection.

257. *Hebrum cum Strymone*: Thracian rivers.

258. *Padus*: the river Po, in northern Italy.

259. *Thybrin*: the Greek form of Tiber, preferred in poetry.

260–278. *The heat lessened the sea and parched the earth.*

261. *cum coniuge regem*: Pluto with his wife Proserpina.

263. *quod*: the *quod* clause is the subject of *est*.
275. *collo tenuis arida*: *parched as far as her neck*.
277. *infra* includes the comparative idea and is followed by *quam*.
- 279–300. *Earth implored Jupiter to save the world*.
280. *periturae* agrees with *mihi* understood — *if I am to perish*.
281. *auctore*: if Jupiter destroyed her she would suffer less.
288. *alimenta*: in apposition with *fruges*.
291. *frater*: *your brother*, Neptune. — *sorte*: he obtained by lot dominion over the sea, as Pluto over the lower world and Jupiter over the upper, after the overthrow of Saturn.
293. *mea*: the possessive adjective has the force of an objective genitive.
295. *uterque polus*: *the earth and the heavens*.
297. *axem*: *the heavens*.
300. *rerum . . . summae*: *the universe*.
- 301–318. *Jupiter, unable to send rain, struck Phaëthon with lightning*.
301. *Dixerat*: the pluperfect implies that she had finished; hence the following causal clause.
303. *rettulit os . . . antra*: figure and fact joined together.
309. *nubes*: they had all been destroyed by the heat.
311. *dextra . . . ab aure*: *from his right ear*.
312. *animaque rotisque*: the use of these nouns with one verb is an instance of zeugma; the verb should be expressed by two verbs in English.
- 319–332. *Phaëthon fell from the sky and was buried, while his father hid his face*.
329. *Nam*: explains why the Naiads instead of his father buried him.
- 333–339. *Clymene in grief sought and found Phaëthon's grave*.
335. *laniata sinus*: the rending of the garment was a sign of grief.
336. *peregrina*: it was a calamity not to be buried at home.
338. *lectum*: read by herself.
339. *aperto pectore*: as her garment was rent.
- 340–366. *The Heliades, weeping for Phaëthon, were changed into trees*.

340. **inania morti**: vain offerings to the dead, since they do not bring them to life.

344. **quater**: the punishment came upon them because, by continuing their ungovernable grief so long, they showed disrespect to the will of the gods.

349. **subita radice**: observe that the expression about each one shows the different steps in the gradual transformation.

354. **perque gradus**: *and gradually.*

364-365. **stillataque . . . novis**: *and, let fall as amber in drops from the new branches, grew hard in the sunshine.*

366. **gestanda**: *to be worn as ornaments.*

367-380. *Cycnus, for his loud complaints, was changed into a swan.*

367. **monstro**: *the wonderful change.*

376. **rostrum**: *the subject of tenet.*

377. **nova avis**: a swan. Two others of the same name are mentioned in Ovid as changed into swans.

380. **quae colat**: *as a dwelling-place.* The antecedent of **quae** is **flumina**.

381-393. *Phoebus grieved for his son and upbraided Jupiter.*

382. **deficit orbem** refers to the eclipse of the sun.

387. **actorum** is a participle agreeing with **laborum**.

390. **ipse**: in his bitter scorn he does not mention the name, but dares reproach the chief of the gods.

394-400. *At the command of Jupiter Phoebus again took control of the horses, that the world might not be in darkness.*

400. **natum**: for the death of his son.

401-408. *Jupiter examined the effect of the fire in heaven and earth. He cared especially for Arcadia.*

402. **ne** is used because he examined with some fear.

406. **suae**: according to a myth, Jupiter was born in Arcadia.

476-495. *Juno changed into a bear Callisto, whom Jupiter loved while in Arcadia.*

476. **Dixit**: the subject is Juno.—**pensis**: translate the ablative absolute by an active participle and object.

477. **pronam** agrees with a pronoun understood referring to Callisto.

483. **posse loqui** is the subject of **eripitur**.

488. **ingratum** is predicate accusative. — **cum** is concessive.

492. **venatrix**: she had been formerly a huntress.

495. **pater**: her father was Lycaon, who was changed into a wolf as narrated in the first book. Notwithstanding the flood, here are stories of his offspring. As the myths come from various sources, the poet cannot be expected to make them consistent.

496–507. *Callisto's son Arcas came near killing her, but Jupiter placed them both in the sky as constellations.*

502. **tenentem** agrees with a pronoun understood referring to **matrem** and has **oculos** for its object.

503. **aventi** agrees with a dative understood referring to **matrem**; **accedere** depends upon it.

506. **sustulit**: like **expulit** in l. 313, it should be translated by two verbs.

508–528. *Juno went away to Tethys and Oceanus and after indulging in bitter irony demanded that the new constellations be not permitted to bathe in the ocean.*

513. **adsim** expresses here the idea of coming as well as arrival.

516. **circulus** corresponds to the polar circle.

518. **quis**: indefinite pronoun.

522. **sic est**: **sic** is used instead of a predicate adjective.

523. **Vindictet**: the subject refers to Jupiter.

524. **Phoronide**: see note, I. 668; notice the unusual separation of the preposition from its word.

525. **ducat**: *lead in marriage, marry.*

526. **Lycaona**: the irony is seen when Jupiter's own words are recalled, I. 196.

527. **alumnae**: Juno was said to have been brought up by those deities whom she then implored. The word is an objective genitive.

528. **Septem . . . triones**: see note, I. 64. According to this myth Callisto and Arcas became the Great and Little Bears.

676–707. *Chiron, the centaur, on account of the change of his daughter demanded the help of Apollo; but Apollo was in Elis tending cattle. Mercury stole away some of the cattle, but was seen by Battus. He changed Battus into a stone because of his faithlessness.*

676. **Philyreius hero**: Chiron.
681. **sinistrae**: *left hand*.
682. **alterius**: of the other, the right hand.
686. **natus**: the son of Maia and grandson of Atlas.
689. **Nelei**: to be read in two syllables, an instance of synizesis.
691. **Hunc** refers to Battus.—**timuit** has Mercurius understood as its subject.
693. **neu . . . nulla**: equivalent to an affirmative.
695. **Accepta**: observe the quantity of a final.
700. **furtoque silentia deme**: *disclose the theft*.
701. **femina**: a cow.
707. **nihil**: depends upon **merito**.
- 760-786. *Minerva visited Envy and incited her against Aglauros.*
761. **petit**: subject, Minerva.
763. **ignavi . . . frigoris**: cold is so called, not as descriptive of itself, but of the effect which it produces.—**quae**: its antecedent is understood and is connected by *et* to the other words descriptive of **domus**.
765. **belli**: poetical objective genitive, defining the application of **metuenda**.—**virago**: Minerva.
770. **visa**: *when she had seen her*.
775. **macies**: supply *est*, as also with **acies** in the next line.
778. **nisi quem**: equivalent to *praeter eum quem*, and referring to **risus**.—**visi . . . dolores**: *griefs seen*, the sight of grief.—**movere**: instead of *moverunt*.
782. **tamen** is brought forward from the principal into the subordinate clause.
783. **Tritonia**: see vocabulary.
- 787-811. *Envy came and touched Aglauros, who was filled with ill-will towards her sister Herse.*
787. **obliquo lumine**: these words modify **cernens**, notwithstanding their position with reference to **fugientem**.
788. **successurum**: *esse* understood; here used impersonally.
794. **Tritonida arcem**: the Acropolis of Athens, sacred to Athena (Minerva).

799. *hamatis sentibus*: such thoughts as would be properly represented by them.

802. *Neve . . . errent*: the clause is equivalent to this — *that there might be a particular cause for her envy*.

806. *Cecropsis*: the daughter of Cecrops, Aglauros.

814–832. *Aglauros, attempting to stop Mercury, was changed by him into stone*.

817. *nisi*: used with the ablative absolute *te . . . repulso*.

825. *malum . . . immedicabile*: in apposition with *cancer*.

833–842. *Mercury then returned to the sky and was sent by Jupiter to Sidon to drive the royal herd to the shore*.

834. *cepit*: instead of *sumpsit*. — *dictas a Pallade terras*: land named from *Pallas*, Athens named from *Athena*.

836. *amoris*: appositional genitive.

839. *matrem*: Maia, one of the Pleiades. From their position in the sky they could be said to pass over Sidon. — *sinistra*: when Jupiter faced the south from his abode on Olympus, Sidon was to the left.

843–875. *Jupiter appeared as a beautiful bull amid the cattle and bore away upon his back over the sea the daughter of the king of Tyre, Europa*.

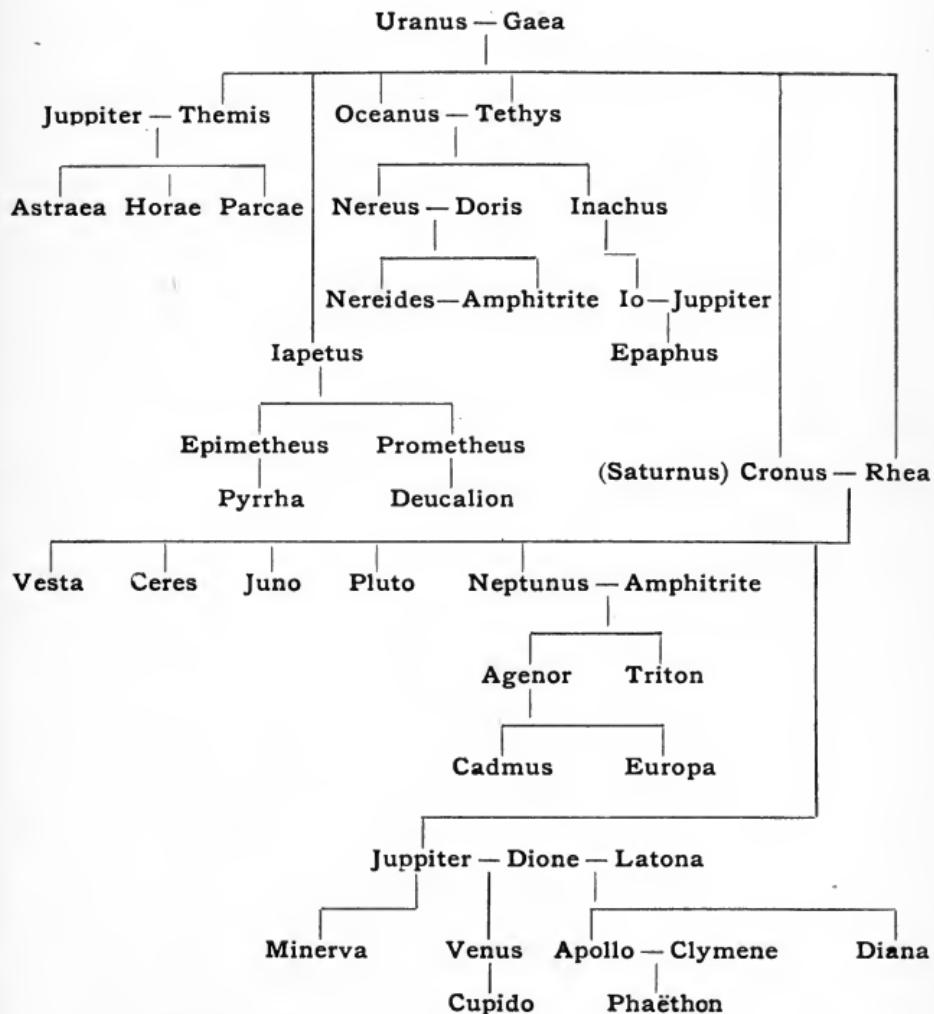
874. *coñnum*: rare form for accusative *cornu*.



EUROPA.

TABLE OF GODS AND HEROES.

BOOKS I. AND II.





WORD-GROUPS.

1 AC-, *sharp, pierce.*

ācer, *sharp.*

aciēs, *edge.*

acūmen, *point.*

acūtus, *sharpened.*

oculus, *eye.*

2 AC-, *swift.*

equus, *horse.*

equa, *mare.*

eques, *horseman.*

ōcior, *swifter.*

ōcius, *more quickly.*

1 AG-, *drive.*

agō, *drive, lead.*

peragō, *drive through, carry out.*

abigō, *drive away.*

cōgō (for coīgō), *drive together, compel.*

exigō, *drive out, complete.*

redigō, *drive back, reduce.*

fatīgō, *make weary.*

agitō, *keep driving, move, shake.*

agitābilis, *easily moved, light.*

āgmen, *army, host.*

ambiguus, *going both ways, uncertain.*

ager, *field.*

peregrīnus, *foreign.*

2 AG-, *say.*

āiō (for agiō), *say, speak.*

negō, *deny.*

AID-, *burn.*

aestās, *summer.*

aestus, *heat, raging.*

aestuō, *burn, rage; boil.*

1 AL-, *feed, grow.*

altus, *high, deep.*

altē, *highly.*

almus, *nourishing, kind.*

alvus, *belly.*

alveus, *hollow, bed.*

2 AL-, ALI-, *other, strange.*

alter, *another, the other.*

alius, *another, other.*

aliquī, *some, any.*

aliquis, *some one, any one.*

aliter, *otherwise.*

AM-, love.

amō, *love* (vb.).
amor, *love* (subst.).
amicitia, *friendship*.

AN-, breathe.

anima, *breath, life.*
animus, *soul, mind.*
animōsus, *full of courage.*
māgnanimus, *great-souled.*
animāns, *living.*
animal, *living creature.*
exanimis, *lifeless.*
exanimō, *put out of breath.*

ANG-, squeeze.

anguis, *serpent.*
anguipēs, *serpent-footed.*
anxius, *anxious.*

AP-, OP-, lay hold, work, help.
opus, *work.*
operōsus, *full of labor.*
opifex, *worker.*
officium, *service.*
optō, *choose.*
(ops), *aid, wealth.*
inops, *helpless.*
opifer, *aid-bearing.*
cōpia, *abundance.*

I AR-, fit.

ars, *skill.*
artus, *narrow.*
artūs, *joints.*
arma, *things fitted, arms.*
armō, *fit with arms, equip.*
armus, *shoulder.*

2 AR-, RA-, plough, row.

arō, *plough.*
arātrum, *plough.*
armentum, *animal for ploughing.*
ratis, *raft, boat.*
rēmus, *oar.*
rota, *wheel.*
rotō, *turn round, roll.*

3 AR-, burn, dry.

ārdeō, *be on fire, burn.*
ārdēns, *burning.*
ārdēscō, *take fire.*
exārdēscō, *blaze out.*

ARC-, shut in, keep off.

arix, *castle, citadel.*
arceō, *enclose, prevent.*
coerceō, *enclose on all sides, restrain.*
exerceō, *drive out, keep busy, work.*

AVG-, grow.

auctor, *producer.*
auxilium, *help, aid.*
auxiliāris, *helping.*
augustus, *magnified, majestic.*

CAD-, fall.

cadō, *fall.*
cāsus, *falling, mishap.*
occāsus, *falling, setting.*
dēcidō, *fall down.*
excidō, *fall out, fail.*
incidō, *fall in, come upon.*
occidō, *fall down, perish.*
occiduus, *going down, setting.*

cēdō, go away, yield.
 accēdō, go to.
 incēdō, advance.
 recēdō, go back, retire.
 succēdō, go under, follow, succeed.
 cessō, delay, cease.
 recessus, going back, retreat.
 successus, success.
 successor, successor.

1 CAL-, call.

clāmō, call out, shout.
 clāmor, shouting.
 exclāmō, call out, exclaim.
 clārus, clear; famous.
 concilium, meeting, council.

2 CAL-, SCAL-, cover, hide.

squāleō, be stiff, be filthy.
 squālidus, stiff, filthy.

 occulō, cover over.
 occultus, hidden, concealed.
 occultō, hide.

cēlō, hide, conceal.
 color, color.
 columba, dove.

3 CAL-, dry, warm.

calēscō, become warm.
 incalēscō, grow warm.
 percalēscō, be heated through.
 calidus, warm.

CAN-, sound, sing.

canō, sing.
 cantō, sing.

canōrus, melodious.
 būcina, herdsman's horn.

CAND-, glow.

candor, dazzling whiteness.
 candeō, glisten, shine.
 candēns, glistening, shining.
 candēscō, become bright.
 recandēscō, grow bright again.
 candidus, glistening, white.
 accendō, set fire to.
 incendium, fire, conflagration.

CAP-, take, hold.

capiō, take.
 accipiō, take to, receive.
 concipiō, take hold of, conceive.
 dēcipiō, catch, beguile.
 excipiō, take out, receive.
 recipiō, take back, receive.
 receptus, taking back, retreat.
 captivus, captured.
 capāx, large, capacious.
 prīnceps, first, chief.
 prīcipium, beginning.

caput, head.

Capitōlium, Capitol.
 praeceps, headforemost.
 capillus, hair of the head.

occupō, take into possession, occupy.

CAR-, SCAR-, hard, scrape.

careō, be without.
 carīna, keel.
 quercus, oak.

CARD-, leap.

- cor, heart.*
discors, discordant.
discordia, dissension.
praecordia, diaphragm.

1 CAV-, watch, ware.

- caveō, be on one's guard.*
cautus, careful.
causa, cause.
excūsō, excuse.
recūsō, decline, reject.
*cūra (for *cavira), care.*
cūrō, care, regard.
sēcūrus, free from care.

2 CAV-, hollow, swell.

- cavus, hollow.*
concavō, make hollow.
*caelum (for *cavilum), sky, heaven.*
caelestis, of heaven.
*caeruleus (for *caeluleus), like the sky, dark blue.*

1 CEL-, CER-, strike, drive, run.

- celer, swift.*
celeber, frequented.
celebrō, frequent; celebrate.
procul, at a distance, far.
clādēs, destruction.
- currō, run.*
incursō, run into.
cursus, running, course.
currus, chariot.
crūs, leg.

2 CEL-, CER-, rise, tower.

- celsus, raised, elevated.*
collis, hill.
columna, column, pillar.
culmen (for columen), top, roof.

CER-, CRE-, part.

- cernō, distinguish, see.*
sēcernō, put apart.
certē, surely.
certus, determined, certain.
certāmen, contest.
discrīmen, that which parts, separation.

CI-, rouse.

- citus, quick.*
excieō, rouse up.
recitō, read aloud.
sollicitus, thoroughly moved.

CLAV-, lock.

- claudō (for * clāvidō), shut close.*
exclūdō, shut out.
inclūdō, shut in.
praeclūdō, shut off, close.
clāvus, nail.

COL-, till.

- colō, till, dwell in.*
excolō, cultivate.
colōnus, tiller, husbandman.
cultor, tiller, farmer.
cultus, tilled, polished.
incola, inhabitant.
monticola, mountaineer.

CRV-, *raw.*

- carō*, flesh.
cruor, blood.
cruentus, blood-stained.
crūdēlis, rude, cruel.

CVB-, *bend, lie.*

- incubō*, lie upon.
incumbō, lay one's self upon, lean.
procumbō, fall forwards.
succumbō, fall down, yield.

CVP-, *wish.*

- cupiō*, desire (vb.).
cupidō, desire (subst.).
Cupidō, Cupid.

CVR-, CIR-, *curve.*

- curvus*, crooked, curved.
curvō, bend, curve.
recurvō, bend back.
(curvāmen), bending.
curvātūra, bend, rim.

- circum*, around.
circulus, circle.

1 DA-, *give.*

- dō*, give.
dōnum, gift.
dōnō, present.
reddō, give back.
trādō, give up.

2 DA-, *put.*

- abdō*, put away.
addō, put to, add.
circumdō, put around.

- condō*, put together, hide.
crēdō, commit, believe.
ēdō, put forth, set forth.
mandō, put in hand.
perdō, put away, destroy.
prōdō, put forth, betray.
recondō, put back, hide.

DEC-, *beseem.*

- deceō*, beseem.
decēns, seemly.
decor, comeliness.
decōrus, seemly.
decus, grace, glory.
dīgnus, worthy.
indīgnus, unworthy.
dīgnor, deem worthy.
indīgnor, deem unworthy.
indīgnāns, indignant.

DIC-, DIC-, *show, point.*

- dīcō*, say, speak.
dictum, something said, word.
adīcō, say to.
digitus, finger.
index, one who points out, informer.
indictum, notice, witness.
iudex, judge.
iudicium, judgment.
vindex, defender.
vindicō, assert a claim to.
vindicta, rod, satisfaction.
fātidicus, prophetic.

DIV-, DI-, DIAV-, *shine.*

- dīvus*, of a god.
dīva, goddess.

dīvīnus, *divine*.**Iūnō** (for * **Dīvōna**), *Juno*.**Iūnōnius**, *belonging to Juno*.**Iūppiter** (for * **Diau-pater**), *Jupiter*.**Diāna** (for **Dīvāna**), *Diana*, *goddess of light*.**deus**, *god*.**sēmideus**, *half divine*.**dea**, *goddess*.**dīves**, *rich*.**diēs**, *day*.**diū**, *by day, long*.**iubar**, *radiance*.**iuvō**, *help, aid*.**iuvenis**, *young, youth*.**iuvenālis**, *youthful*.**iuvencus**, *young bullock*.**iuvenca**, *heifer*.**iuventa**, *youth*.**DOM-**, *tame, subdue*.**domō**, *tame, subdue*.**perdomō**, *tame thoroughly*.**dominus**, *master*.**dominor**, *be master*.**DVA-, DVI-**, *apart, two*.**duo**, *two*.**dubius**, *doubting*.**dubitō**, *doubt*.**dubitābilis**, *doubtful*.**bis** (for * **dvi-ies**), *twice*.**bīnī**, *two by two*.**biceps**, *with two heads*.**biforis**, *with two doors*.**bellum** (for * **duellum**), *war*.**DVC-**, *lead*.**dux**, *leader*.**dūcō**, *lead*.**abdūcō**, *lead away*.**addūcō**, *lead to*.**dēdūcō**, *lead away*.**indūcō**, *lead in ; bring on*.**obdūcō**, *draw before, cover*.**sēdūcō**, *lead apart*.**ED-**, *eat*.**edō**, *eat*.**sēmēsus**, *half-eaten*.**EM-**, *take*.**adimō**, *take to (one's self), take away*.**cōmō** (for * **coimō**), *comb, arrange*.**dirimō** (for * **disimō**), *take apart*.**eximō**, *take out, remove*.**sūmō** (for * **subimō**), *take up*.**absūmō**, *take away*.**prōmō**, *take out*.**prōmptus**, *set forth, ready*.**prōmptū**, *at hand*.**exemplum**, *sample, specimen*.**praemium**, *reward*.**ES-**, *be, live*.**sum**, *be*.**absum**, *be away*.**dēsum**, *be wanting*.**prōsum**, *be of use*.**supersum**, *be over, remain*.**possum**, *be able*.**potēns**, *able*.**potentia**, *power*.**praesēns**, *at hand*.**(sōns)**, *guilty*.

1 FA-, shine, show.

(adfor), speak to.

fātum, prophetic utterance, fate.

fātidicus, prophetic.

fābula, story.

profānus, not sacred.

īnfāmia, evil fame.

fās, divine law.

nefās, that which is contrary to divine law.

cōfiteor, acknowledge, confess.

īnfiteor, not to confess.

2 FA-, yawn..

fatīgō, weary, tire.

fessus, wearied.

FAC-, make, do.

faciō, make, do.

factum, deed.

labefaciō, make totter.

facinus, deed, bad deed.

dēficiō, withdraw, be wanting.

efficiō, make out, bring to pass.

īnficiō, stain, tinge.

imperfectus, unfinished.

officium, service.

terrificus, causing terror.

vulnificus, wound-inflicting.

testiforcō, make a witness, attest.

opifex, worker.

fabricō, make, build.

fabricātor, framer, maker.

FAL-, trip.

fallō, cause to fall, deceive.

fallāx, deceitful.

falsus, feigned, false.

refellō, disprove, refute.

FALC-, FLEC-, crook.

falcātus, curved.

flectō, bend.

flexus, bent.

FAV-, FOV-, FV-, glow, smoke.

favilla, glowing ashes.

favor, favor.

Faunus, Faunus, god of sheep herds.

foveō, warm, cherish.

fūmus, smoke (subst.).

fūmō, smoke (vb.).

fūnestus, deadly.

foedus, foul, loathsome.

1 FER-, bear.

ferō, bear.

adferō, bring to.

auferō, bear away.

differō, bear apart, defer.

offerō, bear before, present.

referō, bear back.

aurifer, gold-bearing.

flammifer, flame-bearing.

horrier, bringing shaking, causing terror.

īgnifer, fire-bearing.

Lūcifer, light-bearing, Lucifer.

nūbifer, cloud-bearing.

opifer, aid-bearing.

pestifer, destructive.

pōpulifer, poplar-bearing.

sagittifer, arrow-bearing.

somnifer, sleep-bearing.

ferāx, fruitful, fertile.
fertilitās, fruitfulness, fertility.
fors, chance.
forte, by chance.
fortūna, chance, fortune.
fortūnātus, happy.
fūrtum, theft.
fūrtim, secretly.

2 FER-, wild, strike.

ferus, wild.
fera, wild animal.
ferīnus, of wild animals.
feritās, wildness.
ferōx, wild, fierce.
feriō, strike.

3 FER-, FRE-, hold, fix.

ferē, quite, almost.
fīrmus, firm.
firmō, make firm.
fortis, strong, brave.
fortiter, strongly.
frēnum, bridle.
dēfrēnātus, unbridled.

FEV-, FE-, breed.

fēcundus, productive, fruitful.
fētus, bearing, offspring.
fēlīx, fruitful, happy.
īnfēlīx, unfruitful, unhappy.
fīlius, son.
fīlia, daughter.

1 FID-, bind, trust.

fīdēs, faith, trust.
fīdūcia, trust, confidence.

fīdus, trustworthy.
perfīdus, faithless.

2 FID-, split.

fīnis, boundary, border.
fīnīō, bound.
fīnitimus, bordering on, neighboring.
cōfīnīs, bordering, adjoining.
findō, split.
trifīdus, thrice-split, three-cleft.

FIG-, handle, fix.

fīngō, touch, fashion.
fīctum, falsehood.
figō, fix, pierce.
effīgiēs, likeness, figure.
figūra, form, figure.

FLA-, FOL-, FLO-, blow.

adflō, blow to.
adflātus, blowing to, breath.
eflō, blow out, breathe out.
flāmen, blowing, wind, blast.
flōs, flower.
flōrēns, blooming.

FLAG-, FVLG-, blaze.

flagrō, blaze, glow.
flamma, flame.
flammifer, flame-bearing.
flāvus, yellow.
fulgeō, gleam.
effulgeō, shine forth.
fulmen, thunderbolt.
fulvus, deep yellow.

FLV-, strengthened from **FLA-**,
flow.

fluō, flow.

flūmen, river.

flūmineus, belonging to a river.

fluctus, wave.

fluvialis, of a river.

circumfluus, flowing around.

septemfluus, sevenfold flowing.

fleō, weep.

dēfleō, weep over.

flētus, weeping.

FRAG-, break.

frangō, break.

perfringō, break through.

fragor, crash, peal.

FV-, FVD-, pour.

fundō, pour.

circumfundō, pour around.

cōfundō, pour together.

diffundō, pour apart.

effundō, pour out.

īfundō, pour in.

suffundō, pour below.

fōns, spring, fountain.

FVD-, bottom.

profundus, deep.

profundum, depth, sea.

FVG-, flee.

fugiō, flee.

diffugiō, flee apart.

effugiō, flee from.

refugiō, flee back.

fuga, flight.

fugō, put to flight.

fugāx, fleeing.
profugus, fugitive.

FVR-, FERV-, rage, swell.

ferveō and **fervō**, boil, glow.

fervor, heat.

effervēscō, boil up.

GEN-, GN-, GNA-, beget.

gīgnō, bring forth.

genitor, begetter, father.

genetrix, mother.

gēns, race, people.

ingēns, not natural, great.

ingenium, inborn quality, nature.

genus, birth, race.

gener, son-in-law.

indigena, native.

prōgenies, descent, offspring.

(g)nāscor, be born.

(g)nātus, son.

(g)nāta, daughter.

innātus, inborn.

cōgnātus, related by blood.

benignus, kind.

malignus, ill-disposed.

GES-, carry.

gerō, carry, bear.

congerō, bring together.

congeriēs, heap, mass.

indīgestus, unorganized.

liniger, clothed in linen.

GNA-, GNO-, know.

īgnārus, ignorant.

īgnāvus, lazy.

īgnōrō, not to know.

(g)nōscō, come to know, know.

nōtus, *known.*

cōgnōscō, *become acquainted with.*

incōgnitus, *unknown.*

nōmen, *means of knowing, name.*

nōbilis, *well-known, high-born.*

nota, *means of recognition, mark.*

notābilis, *notable.*

notō, *mark (vb.).*

GRAD-, walk.

gradus, *step.*

gradior, *walk, go.*

ēgredior, *walk forth, go out.*

ingredior, *advance, enter.*

HAB-, have.

habeō, *have, hold.*

habitō, *dwell, inhabit.*

habitābilis, *capable of being inhabited.*

dēbeō (for *dehibeō), *withhold, owe.*

dēbitus, *due.*

inhibeō, *hold in.*

praebeō (for *praehibeō), *hold forth, offer.*

prohibeō, *hold before, prevent.*

habēna, *holder, rein.*

HAES-, stick.

haereō, *hang, cling.*

adhaerēscō, *stick to.*

HORS-, bristle.

horreō, *bristle, shudder at.*

horrendus, *horrible.*

horrēscō, *bristle up.*

perhorrēscō, *bristle up, tremble greatly.*

horridus, *bristling, rough.*

horrier, *causing terror.*

I-, go.

eō, *go.*

abeō, *go from, go away.*

adeō, *go to.*

ambiō, *go around.*

ambitiō, *going around, a soliciting of votes.*

circueō, *go around.*

circuitus, *going around.*

exeō, *go out.*

exitium, *going out, destruction.*

intereō, *go among, perish.*

obeō, *go before, go over, envelop.*

pereō, *pass away, perish.*

praetereō, *go by, pass.*

prōdeō, *go forth.*

redeō, *go back.*

subeō, *go under, enter.*

subitus, *sudden.*

trānseō, *go over.*

iter, *going, journey.*

comes, *companion.*

comitō, *accompany.*

IAC-, go, send, throw.

iaciō, *throw.*

iaceō, *be thrown, lie.*

iactō, *throw, keep throwing.*

iactūra, *throwing away, loss.*

iactus, *throwing.*

iaculor, *hurl.*

adiciō, *throw to, add.*

dēiciō, *throw down.*

dēiectus, *throwing down, fall.*

indēiectus, not thrown down.
disiciō, throw apart.
iniciō, throw in.
obiciō, throw before.
subiciō, throw under.
träiciō, throw across.
ēiectō, cast out.
objeictō, set against, charge.

IC-, AIC-, like.

aequus, equal, even.
inīquus, uneven.
aequālis, equal, like.
inaequālis, unequal.
aequor, level, sea.

IV-, IVG-, bind, yoke.

iūs, that which is binding, right.
iūstus, just.
iūrō, bind one's self, swear.
periūrus, perjured.
iūdex, judge.
iūdiciūm, judgment.
iugum, yoke.
iugālis, yoked.
quadriiugus, of a team of four.
iūgerum, acre.
iugulum, collar-bone, neck.
iungō, join.
iūnctūra, joining.
cūnctus (for con-iūnctus), all in a body.
coniūnx, married person.
coniugium, marriage.

LAB-, slide.

labō, totter.
labefaciō, make totter, shake.

lābor, glide.
dēlābor, glide down.

LAC-, LIC-, crook.

lacus, hollow, lake.
lacertus, arm.
oblīquus, sidelong, oblique.
sublīmis, lofty.

LEG-, LIG-, gather.

legō, gather, read.
lēctor, reader.
conligō, gather together.
līgnum, gathered wood, wood.

LIC-, LIQV-, let, leave.

licet, it is lawful.
licentia, freedom.
scilicet, you may know.
linquō, leave.
relinquō, leave behind.

LIQV-, LIB-, pour.

lībō, pour out.
liquidus, flowing, liquid.
liquor, liquid.
līquor, be liquid.

1 LV-, loose.

polluō, soil.
solvō, loose, free.
resolvō, loosen.

2 LV-, LAV-, wash.

abluō, wash away.
dēlūbrum, place of cleansing, temple.

diluvium, *flood*.

lūstrum, *purificatory sacrifice*.

lūstrō, *make bright*.

lutulentus, *slimy*.

LVC-, *shine*.

lūx, *light*.

Lūcifer, *light-bearing, Lucifer*.

lūceō, *shine*.

lūcidus, *shining*.

perlūcidus, *shining through, transparent*.

lūmen, *light*.

lūna, *moon*.

lūcus, *grove*.

inlūstris, *bright, shining*.

LVD-, *play*.

lūdus, *play, game*.

lūdō, *play*.

ēlūdō, *stop playing, escape*.

lūsor, *player*.

LVG-, *distress*.

lūctus, *grief*.

lūctisonus, *sad-sounding*.

lūgeō, *mourn*.

lūgubris, *mourning*.

I MA-, MAN-, *measure*.

manus, *hand*.

mēnsa, *table*.

mēnsis, *month*.

mēta, *goal*.

mētior, *measure*.

mēnsor, *measurer*.

mēnsūra, *measure*.

immēnsus, *immeasurable*.

immānis, *monstrous*.

mōs, *way, habit*.

nimis, *beyond measure, too much*.

nimius, *too great*.

nimium, *too much, too*.

2 MA-, MĀ-, *shape, produce*.

māter, *mother*.

māteria, *matter, material*.

māternus, *of a mother, maternal*.

3 MA-, MAD-, *measure, moderate*.

moderor, *set a measure, rule*.

moderātē, *moderately*.

moderāmen, *management*.

modo, *by a measure, only, merely*.

modus, *measure*.

MAC-, MAG-, *big*.

māgnus, *great*.

magis, *more*.

māgnanimus, *great-souled*.

māiestās, *greatness*.

mālō, *wish rather, prefer*.

MAD-, *drip*.

madeō, *be wet*.

madēscō, *become wet*.

immadēscō, *become wet*.

mānō, *flow*.

madidus, *wet*.

I MAN-, MEN-, *man, mind, stay*.

maneō, *stay*.

permaneō, *hold out*.

remaneō, stay behind.

mēns, mind.

dēmēns, foolish.

mentior, invent, lie.

reminiscor, recall to mind.

monitum, advice.

monitus, warning.

monumentum, reminder.

mōnstrum, portent, wonder.

Minerva, Minerva.

marītus, husband.

2 MAN-, MIN-, project.

minaē, projections.

minor, project.

minitor, threaten.

mināx, projecting.

immineō, project over.

mōns, mountain.

montānus, of mountains.

monticola, mountaineer.

MAR-, weak, die.

mare, sea.

mors, death.

morior, die.

mortālis, mortal.

MIL-, associate.

mīles, soldier.

mīlle, thousand.

MIR-, smile, wonder.

mīrus, wonderful.

mīror, wonder.

mīrāculum, wonder, marvel.

admiror, admire.

MIS-, wretched.

miser, wretched.

miserābilis, pitiable.

miserandus, pitiable.

misereor, pity.

maereō, be sad.

MIT-, send, throw.

mittō, send.

āmittō, send away.

admittō, send to, let go.

committō, bring together, commit.

dēmittō, send down, let fall.

dīmittō, send away, give up.

ēmittō, send out.

immittō, send in, let loose.

intermittō, intermit, interrupt.

permittō, let pass, permit.

prōmittō, send forth, promise.

admissum, crime.

prōmissum, promise.

MOV-, MV-, move.

moveō, move.

mōtus, motion.

admoveō, move to.

removeō, move back.

submoveō, put out of the way,
remove.

immōtus, unmoved.

mūtō, move, change.

mūtābilis, changeable.

mūtuus, mutual.

MV-, shut, fasten.

moenia, walls.

mūnus, service.

| | |
|----------------------------------|--------------------------------|
| commūnis, bound together, com- | nūbō, veil one's self, marry. |
| mon. | cōnūbium, marriage. |
| immūnis, free from service. | innūptus, unmarried. |
| | |
| 1 NA-, NAV-, NV-, swim. | 1 NEC-, bind. |
| nō, swim, float. | nexilis, tied up. |
| natō, swim, float. | |
| nāvis, ship. | 2 NEC-, NOC-, kill. |
| nāvigō, sail. | nex, death. |
| nāvita, sailor. | (sēminex), half-dead. |
| innābilis, not liquid. | noceō, hurt, harm. |
| nūtriō, suckle. | nocēns, hurtful. |
| | innocuus, harmless. |
| 2 NA-, no. | noxa, harm. |
| nē, not, that not. | nox, night. |
| -ne, sign of question. | |
| nec or neque, and not, nor. | |
| nēve or neu, and not, nor. | NEM-, NVM-, allot. |
| nihil or nīl, nothing. | nemus, woodland. |
| nimis, beyond measure. | numerus, number. |
| nimius, too great. | numerōsus, full of rhythm, me- |
| nimum, too much. | lodious. |
| nisi, if not. | innumerus, innumerable. |
| nōlō, be unwilling. | |
| nōn, not. | |
| nōndum, not yet. | 1 NV-, now. |
| nūllus, not any. | nunc, now. |
| numquam, never. | nūntia, female messenger. |
| nusquam, nowhere. | nūper, recently. |
| | novus, new. |
| NEB-, NVB-, cloud, veil. | novitās, newness. |
| nebula, mist. | renovō, renew. |
| Neptūnus, Neptune, god of the | noverca, stepmother. |
| sea. | |
| nimbus, rain-storm, storm-cloud. | |
| nūbēs, cloud. | 2 NV-, nod. |
| nūbifer, cloud-bearing. | nūtō, nod. |
| nūbila, clouds. | nūtus, nod. |
| | nūmen, nod, deity. |
| | adnuō, nod to, approve. |

OL-, OR-, grow, rise.*prōlēs, offspring.**subolēs, sprout, offspring.**orior, rise.**origō, beginning, source.**ortus, rising.**ōrdō, row, order.***OS-, mouth.***ōs, mouth, face.**ōrō, speak, beg.**ōrāculum, oracle.**adōrō, call upon, worship.***PA-, feed.***pābulum, food.**pater, father.**paternus, of a father.**patrius, of a father.**patria, father-land, native coun-
try.**patruēlis, of a father's brother.**Jūppiter, Jupiter.**pāscō, feed.**pāstor, shepherd.**pāstōrius, of a shepherd.**pāscuus, grazing.**penitus (cf. penus, store of food),
within.**penetrō, enter.**penetrālis, inner.**Penātēs, Penates, household gods.***PAC-, PAG-, fix, make fast.***pāx, compact, peace.**pactum, agreement.**compāgō, joint.**propāgō, offspring.**repāgula, barrier.**pecus, -oris, cattle.**pecus, -udis, head of cattle, brute.**pectus, breast.**piger, unwilling, slow.**pigrē, slowly.**pīgnus, pledge.**pūgna, battle.**pūgnō, fight.**pūgnāx, fond of fighting.**repūgnō, fight back.**inexpūgnābilis, unassailable.***PAND-, pull, jerk.***pendeō, hang, be suspended.**rependō, weigh or pay back.**impēnsus, ample.***PAR-, POR-, part, breed.***parō, make ready.**reparō, restore.**reparābilis, capable of being re-
paired.**sēparō, separate, divide.**pāreō, appear, be at hand, obey.**aperiō, uncover.**apertus, uncovered, open.**reperiō, find again.**pars, part.**expers, having no part in, with-
out.**partim, partly.**properō, hasten.**pariō, bring forth, bear.**partus, bearing, birth.**parēns, parent.**parentālis, parental.*

PAT-, PAD-, *spread, open.*

- pateō, *lie open.*
 patefaciō, *make open.*
 patulus, *spreading out.*
 pandō, *spread out.*
 passim, *scattered about, here and there.*

PAV-, *little.*

- paulātim, *little by little.*
 paulum, *a little.*
 parvus (for * paurus), *little, small.*

PED-, *tread.*

- pēs, *foot.*
 alipēs, *wing-footed.*
 anguipeſ, *serpent-footed.*
 īgnipēs, *fiery-footed.*
 quadrupēs, *with four feet.*
 impediō, *entangle.*
 oppidum, *town, city.*

PEL-, PVL- (PAL-), *drive, scatter.*

- pellō, *drive, beat.*
 expellō, *drive out.*
 impellō, *strike against.*
 repellō, *drive back.*
 repulsa, *refusal.*
 pulsō, *strike, beat.*
 palpor, *stroke, pat.*

PER-, *through, try.*

- per, *through.*
 perīculum (-clum), *trial, peril.*
 experior, *try.*
 experiēns, *experienced.*
 experientia, *trial.*
 portō, *bear, carry.*

PET-, fly.

- petō, *seek.*
 repetō, *seek again.*
 impetus, *attack.*
 penna (for * petna), *feather.*

PLAT-, *spread, flat.*

- latus (for * platus), *side, flank.*
 Latīnus, *of Latium, Latin.*
 Latius, *Latin.*

PLE-, PLV-, *fill.*

- plēnus, *full.*
 compleō, *fill up.*
 impleō, *fill up, fulfil.*
 repleō, *fill again.*
 plēbs, *common people.*
 populus, *people.*
 populāris, *of the people.*

PLEC-, *weave, fold.*

- plaga, *hunting net.*
 amplexus, *embrace.*
 complector, *embrace, clasp.*
 supplex, *submissive, suppliant.*
 supplicium, *kneeling down, supplication.*

PLV-, *wash, flow.*

- pluvius, *rainy.*
 deplōrō, *bewail.*
 plūma, *feather.*
 plastrum, *wagon.*

POS-, *behind.*

- post, *behind, after.*
 posteritās, *posterity.*
 postquam, *after, after that.*

POT-, *master.*

possum (for * *potsum*), *be able.*
potēns, *able, powerful.*
potentia, *power.*
potestās, *ability, power.*
omnipotēns, *all-powerful.*

PREC-, *pray.*

(**prefix**), *prayer.*
precor, *pray.*
dēprecor, *avert by prayer.*
poscō (for * *porcscō*), *demand.*
dēposcō, *demand earnestly.*

PREM-, *press.*

premō, *press.*
comprimō, *press together.*
imprimō, *press upon.*
opprimō, *press against.*
reprimō, *press back.*
supprimō, *press down, hold back.*

PRO-, PRI-, PRAE-, *before.*

prō, *before.*
procul, *at a distance, far.*
prōnus, *bent over, leaning forward, steep.*
prōtinus, *right onward.*
prior, *former.*
prius, *before.*
prīmus, *first.*
prīnum, *first.*
prīmō, *at first.*
prīnceps, *first, chief.*
prīncipium, *beginning.*
praeter, *before, besides.*

QVAES-, *seek.*

quaerō, *seek, ask.*
inquirō, *seek after.*
requirō, *seek again.*

RA-, *count.*

ratiō, *reckoning.*
reor, *reckon, think.*
rēs, *thing.*
rītus, *usage, rite.*

1 RAD-, *scratch, gnaw.*

rāstrum, *hoe, rake.*
rōstrum, *bill, beak.*
rudis, *unwrought, rough.*

2 RAD-, *sprout.*

rādix, *root.*
rāmus, *branch.*
radius, *rod, ray.*
radiō, *shine.*

RAP-, RVP-, *snatch, break.*

rapiō, *snatch, seize.*
raptō, *carry off.*
rapidus, *swift.*
raptum, *plunder.*
corripiō, *seize, grasp.*
ēripiō, *snatch from.*
rumpō, *break.*
abrumpō, *break off.*
inrumpō, *break in.*
praeruptus, *steep, abrupt.*
rūpēs, *rock.*

REG-, *stretch, guide.*

regō, *guide, rule.*
regēns, *governor.*

rēctus, *straight*.
rēctum, *rectitude, virtue*.
rēctor, *guide, ruler*.
corrīgō, *make straight*.
porrigō, *stretch out*.
surgō, *rise*.
ērigō, *raise up*.
ērēctus, *lofty*.
dīrēctus, *straight*.
regiō, *direction, region*.
rēx, *king*.
rēgīna, *queen*.
rēgius, *of a king, royal*.
rēgia, *palace*.
rēgālis, *of a king, royal*.
rēgāliter, *royally*.
rēgnūm, *empire, kingdom*.
rēgnō, *reign*.
rigor, *stiffness*.
rigeō, *be stiff*.
rigēscō, *grow stiff*.
dērigēscō, *become stiff*.

RV-, *fall*.

ruō, *fall down*.
ruīna, *downfall*.
corruō, *fall together*.
obruō, *overthrow, cover*.

RVB-, *red*.

ruber, *red*.
rubor, *redness, blush*.
rubēns, *red, ruddy*.
rubēscō, *grow red*.
ērubēscō, *grow red*.
rubēta, *bramble-bush*.
rūbīgō, *rust*.
rutilus, *red*.

SA-, *sow*.

serō (* sisō), *sow*.
Sāturnus, *Saturn (sower)*.
Sāturnius, *of Saturn*.
saeculum, *generation, age*.

1 SAC-, SAG-, *fasten*.

sacer, *sacred*.
sānctus, *sacred*.
sagitta, *arrow*.
sagittifer, *arrow-bearing*.

2 SAC-, SEC-, SCI-, SCID-, *split*.

secō, *cut*.
resecō, *cut back*.
sciō, *know*.
scitor, *ask, inquire*.
īnscius, *ignorant*.
nēscio, *not know*.
nēscius, *not knowing*.
scindō, *cut, split*.
abscindō, *split off*.
rescindō, *cut off*.
caedō (for *scaedō), *cut down*.
caedēs (for *scaedēs), *cutting down, slaughter*.
recidō, *cut back*.

1 SAL-, *leap*.

(saltus), *leap*.
dēsiliō, *leap down*.
dissiliō, *leap apart*.
īnsultō, *leap up*.
cōnsul, *consul*.
cōnsulō, *consult*.
exsul, *exile*.

2 SAL-, SER-, save.

- salūs, *soundness, safety.*
 sōlācium, *comfort, consolation.*
 solidus, *whole, solid.*
 sōlus, *alone.*
 sollertia, *skill.*
 sollicitus, *thoroughly moved.*
 servō, *keep.*
 observō, *watch, care for.*

SEC-, follow.

- sequor, *follow.*
 īsequor, *follow close upon.*
 obsequor, *comply.*
 exsequiae, *funeral procession.*
 secundus, *following, second.*
 socia, *companion.*
 dissociō, *disjoin.*

SED-, SID-, sit.

- sedeō, *sit.*
 sēdēs, *seat.*
 adsiduus, *remaining near, continual.*
 īnsidia, *snare.*
 obses, *hostage.*
 cōsīdō, *sit together.*
 possidō, *take possession of.*
 subsidō, *sit down, subside.*
 resideō, *sit back, reside.*
 solium, *seat, throne.*

SEM-, SIM-, together, like.

- semper, *always.*
 similis, *like.*
 dissimilis, *unlike.*
 simul, *at the same time.*
 simulō, *imitate.*

- dissimulō, *make unlike.*
 simulācrum, *likeness.*

SENT-, feel.

- sentiō, *feel.*
 sententia, *thinking, opinion.*
 sēnsim, *gradually.*
 adsēnsus, *feeling with, agreement.*

SER-, string, bind.

- adserō, *bind to.*
 dēserō, *leave, desert.*
 exserō, *stretch out.*
 īserō, *insert.*
 seriēs, *row, series.*
 sermō, *speech.*
 serta, *garland.*
 sors, *lot, oracle.*
 sortior, *cast lots.*
 cōnsors, *having a common lot.*

SMAR-, MAR-, think.

- memor, *mindful.*
 memorō, *mention.*
 mora, *delay, hesitation.*
 moror, *delay, stay.*

SON-, sound.

- sonus, *sound.*
 lūctisonus, *sad-sounding.*
 sonāns, *sounding.*
 sonitus, *noise, sound.*
 circumsonō, *sound around.*

SOP-, sleep.

- sopor, *deep sleep.*
 somnus, *sleep.*
 somnifer, *sleep-bringing.*

SPEC-, *see, spy.*

- speciēs, sight.*
spectō, look at.
speculator, watch.
aspiciō, look at.
circumspiciō, look around.
cōspiciō, look at attentively.
cōspicuus, visible.
dēspiciō, look down upon.
perspiciō, look through.
prōspiciō, look forward.
respiciō, look back at.
suspiciō, look upwards.
spectus, suspected.

STA-, *stand, set.*

- stō, stand.*
circumstō, stand around.
distō, stand apart.
exstō, stand out.
obstō, stand before, oppose.
praestō, stand before.
restō, resist.
instabilis, not firm.
stāgnūm, standing water.
stāgnō, cover as a lake.
statiō, station.
superstes, standing by, surviving.
sistō, place, set.
cōsistō, stand still.
existō, stand out, appear.
obsistō, set against, resist.
resistō, stand back.
subsistō, take position, stop.
restituō, set up again.

STER-, STRA-, STLA-, *strew, spread.**sternō, strew, scatter.*

- stella (for *sterula), star.*
stellāns, starry.
stellātus, set with stars.
stirps, stock.
*lātus (for *stlātus), wide.*
lātē, widely.
*torus (for *storus), swelling, cushion, couch.*

TA- (pron. st.), *that.*

- tālis, such, of such a kind.*
tam, so.
tamquam, so as, as if.
tamen, nevertheless, for all that
tandem, at length.
tantus, so great.
tantum, so much.
tantummodo, only.
tot, so many.
totidem, just as many.
tum, then, at that time.
tunc, then, at that time.

TAC-, *silent.*

- taceō, be silent.*
tacitus, silent.
reticeō, keep silence.

TAG-, *touch, seize.*

- tangō, touch.*
contingō, touch, reach.
intāctus, untouched.

TAL-, TOL-, TLA-, *lift.*

- tellus, earth.*
tollō, lift.
attollō, lift up, raise.
tolerō, endure.

TARC- (**TARP-**), **TREP-**, *turn, twist.*

torqueō, turn, twist.
tortilis, twisted, winding.
tortus, twisted.
truncus, maimed.
truncus, trunk.
trepidō, be agitated.
trepidus, agitated.
turpis, ugly.

TEG-, *cover.*

tegō, cover.
tēctum, covered structure, house.
tegumen, covering, hat.
toga, toga, cloak.

1 TEM-, *cut.*

tempus, section of time, time.
tempus, vital spot, temple.
templum, place marked off and consecrated, temple.
tempestās, time.
tempestivē, at the right time.
temperō, be moderate, rule.
temperiēs, proper mixture.
contemptrīx, scorner, despiser.
contemptus, a despising, scorn.

2 TEM-, TIM-, stun.

temerārius, rash.
timor, fear (subst.).
timeō, fear (vb.).
timidus, afraid, timid.
timidē, fearfully.
pertimēscō, fear greatly.

TEN-, *stretch.*

tendō, stretch.
contendō, strain, contend.
extendō, stretch out.
ostendō, stretch before, show.
teneō, hold.
dētineō, hold off.
retineō, hold back.
sustineō, hold up.
tenuis, thin.
tenuō, make thin.
tener, tender.
tenus, as far as.
contentus, content, satisfied.
temptō (tentō), try.
retemptō, try anew.

TEP-, *warm.*

tepeō, be tepid.
tepēscō, become warm.
tepidus, warm.
tepor, gentle warmth.

1 TER-, *bore, rub.*

terō, rub.
prōterō, trample down.
triō, plough-ox.
trītus, oft-trodden.

2 TER-, TREM-, TERS-, shake, scare.

tremō, shake, tremble.
tremor, trembling.
tremulus, shaking, waving.
intremō, tremble.
*terreō (for * terseō), frighten.*
terribilis, frightful.

terrificus, causing terror.
perterreō, frighten thoroughly.
tristis, sad.

TERS-, *parch.*
*terra (for * tersa), earth.*
terrēnus, of earth.
torreō, parch, roast.

TRAG-, *move, drag.*
trahō, draw, drag.
abstrahō, drag away.
contrahō, drag together.
dētrahō, drag away.
träctus, dragging, track.
tergum, back.

TVM-, *swell.*
tumidus, swollen.
tumulus, heap of earth, hill.
tumēscō, begin to swell.
intumēscō, swell up.

TVR-, *hurry, crowd.*
turba, turmoil, crowd.
turbō, disturb, frighten.
turbō, whirlwind.

VA- (BA-), VEN-, *go, come.*
obambulō, walk before.
invādō, go into.
veniō, come.
conveniō, come together.
inveniō, come upon, find.
perveniō, come through, arrive.

VAG-, VEH-, *move, carry.*
vagus, roving.
vehō, carry, bear.

ēvehō, bear forth.
convexus, vaulted.
*via (for * vehia), way.*
viātor, wayfarer.
dēvius, off the way.
obvius, in the way, meeting.
pervius, passable.
*vēlum (for * vehslum), sail.*
vēlō, cover.

VD-, *spring, well.*
unda, wave, water.
abundō, overflow.

VEL-, VOL-, *tear, pluck.*
āvellō, tear away.
revellō, pull away, tear off.
vulnus, wound.
vulnerō, wound, injure.
vulnificus, wounding.

VERT-, *turn.*
vertō, turn.
vertīgō, whirling.
vertex, whirl, peak.
versus, verse.
āvertō, turn away.
convertō, turn around.
ēvertō, overturn.
āvertor, return.
āversor, turn from.
adversus, turned towards, facing.
dīversus, diverse, different.

VI-, VIC-, *twine.*
vīnētum, vineyard.
vinciō, bind.
vinculum, bond, cord.

vitta, band.
vitium, fault, vice.
vitiō, make faulty.
vitiōsus, full of faults.

VIC-, conquer.

vincō, conquer.
ēvincō, overcome.
vīctor, conqueror.
invīctus, unconquered.
vix, hardly.

VID-, see.

videō, see.
vīsō, look at attentively, visit.
invidia, envy.

VIV-, VIG-, live.

vīvō, live.
vīvāx, tenacious of life.
vīvus, alive.
vīta, life.
vītālis, vital.
vīctus, food.
convīctus, living together.
convīvium, banquet.

VOC-, call.

vocō, call.
vōx, voice.

convocō, call together.
revocō, call back.
sēvocō, call apart.
convīcium, clamor, wrangling.
vacca, cow.

1 VOL-, will, wish.

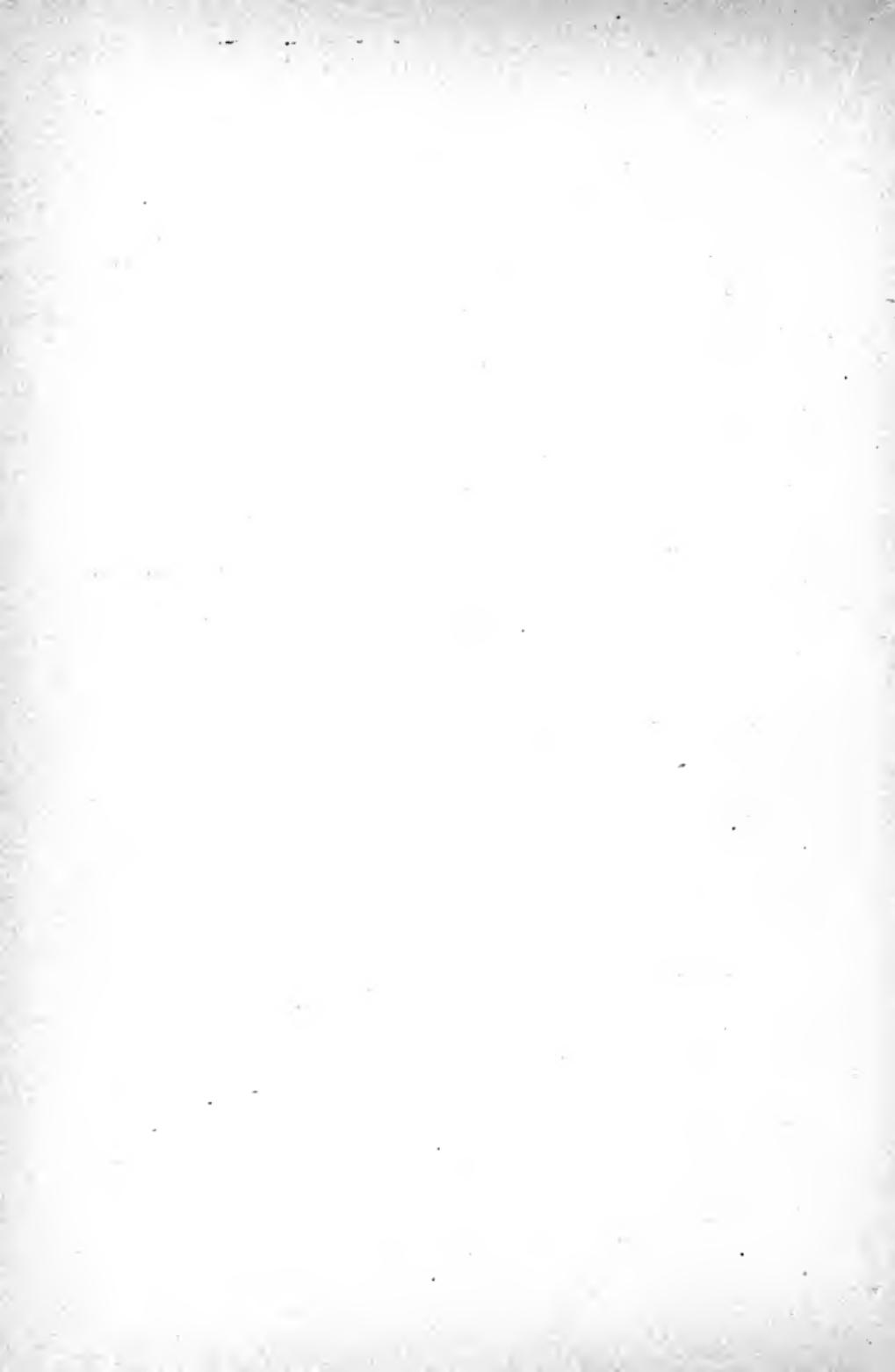
volō, will, wish.
voluntās, will, wish.
-ve, or, or if you will.
vel, or, or if you will.
mālō (for *mag-volō), prefer.
nōlō (for nōn volō), be unwilling.
quamvīs, as you will, although.
quīvīs, whoever it be.

2 VOL-, fly.

ēvolō, fly out.
volucer, flying, winged.
vēlōx, swift.

3 VOL-, VOLV-, roll, twist.

volvō, roll.
ēvolvō, roll out.
involvō, roll in, envelop.
volūmen, coil.
volūtō, roll, twist.
lōrum (for *vlōrum), thong.



VOCABULARY.

NOTE.—The asterisk (*) is placed before assumed words not found in extant Latin.

A

ab (*abs*) or **ā**, prep. w. abl., *from*, *away from*, 1, 23, 80, 313, 2, 292, 323, 870; *from*, 1, 144, 145, 185, 233, 775; *from, out of*, 1, 269, 569; *down from*, 1, 673, 2, 178; *from, beginning with*, 1, 3, 336, 2, 374; *from, since*, 2, 385; *from, after*, 2, 834; *from beside*, 2, 311; *in*, 2, 112; *on*, 2, 25, 476, 839; *ab omni parte*, *on all sides*, 1, 34; *by*, 1, 40, 2, 378; *by, by means of*, *under the influence of*, 1, 66, 254, 417, 431; *by, through*, 2, 368.
abdō, 3, -*didī*, -*ditus* (*ab, away*) [*2 DA-, put*], *put away; hide, conceal*, 2, 762.

abdūcō, 3, -*dūxī*, -*ductus* (*ab, away; dūcō, lead*) [*DVC-*], *lead away; drive away*, 1, 677.
abeō, -*ire*, -*ii*, -*itūrus* (*ab, from; eō, go*) [*I-*], *go from; go away*, 2, 697, 872; *pass over, be kindled*, 1, 495; *be changed, transformed*, 1, 236.

abigō, 3, -*ēgī*, -*actus* (*ab, away; agō, drive*) [*1 AG-*], *drive away; drive away as plunder, carry off*, 2, 686.
abluō, 3, -*luī*, -*lūtus* (*ab, away; luō, wash*) [*2 LV-*], *wash away; wash*, 2, 324.

abrumpō, 3, -*rūpī*, -*ruptus* (*ab, off; rumpō, break*) [*RAP-, RVP-*], *break off*, 2, 359; *tear in pieces*, 2, 315.

abscindō, 3, -*scidi*, -*scissus* (*ab, off; scindō, split*) [*2 SAC-, SCID-*], *split off, tear off; separate*, 1, 22.

abstrahō, 3, -*trāxī*, -*trāctus* (*abs, away; trahō, drag*) [*TRAG-*], *drag away*, 1, 666.

abstulī, see *auferō*.

absum, *abesse, āfūi, āfutūrus* (*ab, away; sum, be*) [*ES-*], *be away; be absent*, 1, 91, 583, 2, 778; *be distant*, 2, 292.

absūmō, 3, -*sūmpsī*, -*sūmptus* (*ab, away; sūmō, for *subimō, take*) [*EM-*], *take away; use up, con-*

- sume*, 1, 543; *pass into, be lost in*, 1, 742.
- abundō**, 1, -āvī, — (ab, from; undō, swell) [VD-], *overflow; abound in*, 2, 764.
- ac**, see *atque*.
- accēdō** (adc-), 3, -cessī, -cessūrus (ad, to; cēdō, go) [CAD-], *go to; approach*, 2, 41, 503.
- accendō** (adc-), 3, -cendī, -cēnsus (ad, to; *candō, set fire) [CAND-], *set fire to; set on fire, kindle, inflame*, 2, 228.
- accipiō**, 3, -cēpī, -ceptus (ad, to; capiō, take) [CAP-], *take to (one's self); receive*, 2, 695; *hear, learn*, T. 2.
- acclīvus**, -a, -um, adj. (ad, to; clīvus, hill), *uphill; steep*, 2, 19.
- ācer**, ācris, ācre, adj. [I AC-], *sharp; fiery, spirited, wild*, 2, 86.
- acervus**, -ī, M., *heap, pile, mass*, 1, 24.
- aciēs**, -ēī and -ē, F. [I AC-, sharp], *edge; look, glance*, 2, 776.
- aconītum**, -ī, N., *a poisonous plant, wolf's-bane, aconite, poison, poisonous drink*, 1, 147.
- āctum**, -ī, N. (agō, drive) [I AG-], *thing done; deed*, T. 92.
- acūmen**, -inis, N. (acuō, make sharp) [I AC-], *point*, 2, 376.
- acūtus**, -a, -um, adj. (acuō, make sharp) [I AC-], *sharpened; sharp, pointed*, 1, 470; *prickly*, 1, 699.
- ad**, prep. w. acc., *to, toward*, 1,
- 61, 86, 170, etc.; *as far as, up to*, 1, 153; *down to, until*, 1, 4; *for*, 1, 126, 2, 223; *at*, 1, 503, 657; *with or in*, 2, 774.
- addicō**, 3, -dīxī, -dictus (ad, to; dīcō, say) [DIC-, DIC-], *say to, give assent; give up, sacrifice, betray*, 1, 617.
- addō**, 3, -didī, -ditus (ad, to) [2 DA-, put], *put to; put on*, 2, 121; *join*, 2, 397, 826; *add*, 1, 38; *add to this, consider also*, 2, 70.
- addūcō**, 3, -dūxī, -ductus (ad, to; dūcō, lead) [DVC-], *lead to; draw to (one's self)*, *draw*, 1, 455.
- (**adedō**), 3, -ēdī, -ēsus (ad, to; edō, eat) [ED-], *eat away; consume*, A. 41.
- adeō**, adv. (ad, to; eō, there, thither), *to this or that; so far, so much*, 1, 396.
- adeō**, -ire, -ī, -itus (ad, to; eō, go) [I-], *go to; come to, approach*, 1, 369, 779, 2, 861.
- adfectō** (aff-), 1, -āvī, -ātus, freq. (adficiō; ad, to; faciō, do) [FAC-], *strive after; strive to obtain*, 1, 152; *aspire to, aim at*, 2, 58.
- adferō** (aff-), -ferre, attulī (adt-), adlātus (all-) (ad, to; ferō, bring) [I FER-], *bring to*, 1, 271.
- adflātus** (aff-), -ūs, M. (cf. adflō; ad, to; flō, blow) [FLA-], *a blowing to; breathing on, breath*, 2, 793.
- adflō** (aff-), 1, -āvī, — (ad, to;

- flō, blow) [FLA-], blow to ; breathe on, 1, 542.
- adfor (aff-), 1, -ātus, defect. (ad, to ; (for), speak) [I FA-], speak to ; accost, address, 1, 350, 2, 783.
- adhaerēscō, 3, -haesī, —, inch. (adhaereō ; ad, to ; haereō, stick) [HAES-], stick to, adhere ; stop, land, 1, 319.
- adhūc, adv. (ad, to ; hūc, hither), to this place ; of time, until now, yet, still, 1, 10, 77, 132, 356, 554, 2, 255, 300, 398.
- adiciō (pronounce adiicio), 3, -iēcī, -iectus (ad, to ; iaciō, throw) [IAC-], throw to ; add, 2, 384 ; stimulōs, still more spur on, 1, 245.
- adimō, 3, -ēmī, -ēmptus (ad, to ; emō, buy) [EM-, take], take to (one's self) ; take away, remove, 2, 211.
- adiuvō, 1, -iūvī, -iūtus (ad, to ; iuvō, help), help, assist, support, sustain, 1, 540.
- admiror, 1, -ātus (ad, to ; mīror, wonder) [MIR-], admire ; look with admiration, 1, 644 ; wonder at, 2, 209.
- admissum, -ī, N. (cf. admittō ; ad, to ; mittō, send) [MIT-], trespass, crime, 1, 210.
- admittō, 3, -mīsī, -missus (ad, to ; mittō, send) [MIT-], send to ; let go, let loose ; admissō passū, with quickened step, 1, 532.
- admoveō, 2, -mōvī, -mōtus (ad, to ; moveō, move) [MOV-], move to ; bring to, 1, 139, 494.
- adnuō (ann-), 3, -nuī, — (ad, to) [2 NV-, nod], nod to ; assent, approve, 1, 567.
- adoleō, 2, -olūi, —, turn to vapor ; burn up, 1, 492.
- adoperiō, 4, -erūi, -ertus (ad, to ; operiō, cover), cover over ; cover, 2, 790 ; bury, 1, 714.
- adōrō, 1, -āvī, -ātus (ad, to ; ōrō, speak) [OS-], call upon ; supplicate, worship, adore, 1, 320.
- adsēnsus (ass-), -ūs, M. (cf. ad-sentiō ; ad, to ; sentiō, perceive) [SENT-], feeling with ; agreement, signs of approval, 1, 245.
- adserō (ass-), 3, -serūi, -sertus (ad, to ; serō, bind) [SER-], bind to ; claim, lay claim to, 1, 462 ; mē caelō, claim me as descendant of the gods, 1, 761.
- adsiduuus (ass-), -a, -um, adj. (cf. adsideō ; ad, to ; sedeō, sit) [SED-, SID-], remaining near ; continual, unceasing, 1, 66, 2, 70, 486.
- adsuētus (ass-), -a, -um (P. of adsuēscō ; ad, to ; suēscō, accustom), accustomed, customary, usual, 2, 165.
- adsum (ass-), -esse, -fuī (aff-), — (ad, to ; sum, be) [ES-], be to ; be at hand, be present, 2, 45, 367, 679 ; come, 1, 256, 2, 497, 513 ; accompany, adorn, 1, 560.
- aduncus, -a, -um, adj. (ad, to ; uncus, bent), bent towards ; bent like a hook, hooked, 2, 479 ; curved, 1, 293, 2, 286.

adversus, -a, -um, adj. (P. of *ad-vertō*; ad, *to*; *vertō, turn*) [VERT-], *turned towards; facing, in front*, 1, 528, 2, 80, 476, 814; in *adversum*, *in opposite direction*, 2, 72.

Aeās, -antis, M. (Ἀλᾶς), *Aeas*, a river in Epirus, which rises in the Pindus mountains and flows into the Ionian Sea, 1, 580.

Aegaeōn, -ōnis, M. (Ἀγαῖων), *Aegaeon*, a hundred-armed sea-giant or sea-god, 2, 10.

aeger, -gra, -grum, adj., *sick; painful*, 2, 329.

aemulus, -a, -um, *emulating, rivaling*; as subst., *a rival*, 1, 476.

aēneus (ahēn-), -a, -um, adj. (aes, *copper, bronze*), *of copper or bronze*, 1, 125.

Aeolius, -a, -um, adj. (Aeolus, Αἰολός), *belonging to Aeolus*, the god of the winds, which he shut up in caves; *Aeolian*, 1, 262.

aequālis, -e, adj. (aequus, *equal*) [IC-, AIC-], *equal, like, even*, 1, 34, 750, 2, 26.

aequor, -oris, N. (aequus, *equal*) [IC-, AIC-], *level; level surface, expanse, sea, waters*, 1, 282, 318, 341, 2, 6, 172, 263, 265, 292, 509, 872.

aequus, -a, -um, adj. [IC-, AIC-], *equal, even*, 2, 134; as subst., *aequum*, -ī, N., *justice, right*, 1, 322.

āēr, āeris, acc. āera, M. (ἀήρ), *air*, 1, 12, 466, 2, 158, etc.; *the atmosphere, the lower air*, 1, 23, 28, 52, etc.; *breath*, 1, 337.

āerius, -a, -um, adj. (ἀέριος), *airy, aerial, lofty, high*, 2, 226.

aes, aeris, N., *copper, bronze*, 1, 92, 98, 115.

aesculeus, -a, -um, adj. (aesculus, *the winter oak*), *of the winter oak; oaken*, 1, 449.

aestās, -ātis, F. [AID-, *burn*], *hot season; summer, personified*, 2, 28.

aestuō, 1, -āvī, -ātus (aestus, *glow*) [AID-], *burn, rage; boil*, 2, 250.

aestus, -ūs, M. [AID-, *burn*], *raging; heat, of fire*, 2, 228, 237; *heat, of the sun*, 1, 49, 419, 435; *summer heat*, 1, 117.

aetās, -ātis, F. (for *aevitās, fr. aevum, *age*}, *age, lifetime*, 1, 89, T. 33.

aeternus, -a, -um, adj. (for *aeviternus, fr. aevum, *age*), *pertaining to age; eternal, everlasting*, 1, 107, 663.

aethēr, -eris, M. (αἰθήρ), *the upper air; in opposition to āēr*, 1, 68, 81; *heaven, the abode of the gods*, 1, 151, 254, 777, 2, 835; *heavens, sky*, 1, 269, 329, etc.

aetherius, -a, -um, adj. (αἰθέριος), *belonging to the upper air; celestial, heavenly*, 1, 435, 2, 512; w. *sīdus*, *the sun*, 1, 424.

Aethiops, -opis, M. (Αἴθιοψ),

burnt-face; Ethiopian; (in the plu.) *Ethiopians*, a people in Africa and the far East, 1, 778, 2, 236.

Aethōn, -ōnis, M. (*ἀεθών, burning*), *Aethon*, the name of one of the horses of the sun, 2, 153.

Aetna, -ae, F. (*Αἴτνη*), *Aetna*, a volcano in Sicily, 2, 220.

aevum, -ī, N., *unending time, eternity*, 1, 663, 2, 385; *period of time, age*, 1, 128.

Agēnor, -oris, M. (*Ἀγῆνωρ*), *Agenor*, king of Phoenicia, son of Neptune, father of Cadmus and Europa, 2, 858.

ager, agrī, M. [I AG-, *drive*], *productive land; field*, 1, 110, 422; *land*, 2, 490; *land, country*, 2, 684.

agitābilis, -e, adj. (cf. agitō; agō, *drive*) [I AG-], *easily moved, light*, 1, 75 (only here).

agitō, 1, -āvī, -ātus, freq. (agō, *drive*) [I AG-], *continually set in motion; move, stir, shake*, 1, 303; *shake, nod*, 1, 567; *drive, raise*, 1, 571.

Āglauros, -ī, F., *Aglauros*, a daughter of Cecrops, 2, 785.

āgmen, -inis, N. (agō, *drive*) [I AG-], *that which is led; host, troop, band*, 2, 114.

āgna, -ae, F., *lamb*, 1, 505.

agō, 3, ēgī, ḍactus [I AG-, *drive*], *put in motion; drive*, 1, 676, 2, 62, 388, 390, etc.; *do*, 2, 74, 191; *do, perform, accomplish*, 2, 387, 520; *get, receive*, 2, 211; *grātēs*,

give, return, 2, 152; *keep, lie on*, 1, 349.

āh or **ā**, interj., *ah! alas!* 2, 489, 491.

āiō, defect. (for *agiō) [2 AG-], *say*, 1, 222, 278, 391, etc.

āla, -ae, F., *wing*, 1, 264, 308, 671.

albus, -a, -um, adj., *white*, 2, 832.

alimenta, -ōrum, N. (used in Ovid only in the plu.), *nourishment, support, food, provisions*, 1, 137, 271, 2, 288, 769.

ālipēs, -edis, adj. (āla, *wing*; pēs, *foot*) [PED-], *with wings on the feet; wing-footed*, 2, 48.

aliquandō, adv. (quandō, *when*) [2 AL-, ALI-, *some or other*], *at some time; at length*, 2, 391.

aliquī, -qua, -quod, indef. adj. (qui, *who*) [2 AL-, ALI-, *some or other*], *some, any; some*, 1, 407, 421.

aliquis, -qua, -quid, indef. pron. (quis, *who*) [2 AL-, ALI-, *some or other*], *some one, any one, anybody; N., something, anything*; 2, 97, 693; used as adj. for aliquī, 2, 332.

aliter, adv. [2 AL-, ALI-, *some or other*], *otherwise, in another way; in the opposite direction*, 2, 83.

alius, -a, -ud, pronom. adj. [2 AL-, ALI-, *some or other*], *another, other; aliīs aliud, the one, the others*, 1, 18; *pars . . . aliī, 1, 245; plu., the other, the rest of*, 1, 581.

almus, -a, -um, adj. (*alō, feed*) [*I AL-*], *nourishing; nourishing, propitious, favorable*, *1, 435; kind, bountiful*, *2, 272*.

Alpēs, -ium, F., *the Alps*, *2, 226*; *mountains that inclose Italy from the Mediterranean Sea to Illyria*.

Alphēus, -ī, M. ('Αλφεῖος), *Alpheus*, *the principal river of the Peloponnesus; it rises in Arcadia and flows through Elis into the Ionian Sea*, *2, 250*.

altē, adv. (*altus, high*) [*I AL-*], *highly; on high*, *2, 166*; *altius, too high*, *2, 136*.

alter, -era, -erum, pronom. adj. [*2 AL-, ALI-, some or other*], *another (of two)*, *1, 293, 2, 388; a second*, *2, 513; the one . . . the other*, *1, 429, 474, 535, 537; the other*, *2, 682, 874*.

altus, -a, -um, adj. (P. of *alō, feed, nourish*) [*I AL-*], *nourished, grown great; high, lofty*, *1, 80, 133, 153, etc.; deep*, *1, 50, 630, 656, 2, 263; (fig.) lofty, deep, profound*, *1, 76, 349*.

alumna, -ae, F. (*alō, feed*) [*I AL-*], *foster-daughter*, *2, 527*.

alveus, -ī, M. (*alvus, belly*) [*I AL-*], *hollow; bed (of a river), channel*, *1, 344, 423*.

alvus, -ī, F. [*I AL-, feed*], *belly; womb*, *1, 420*.

amāns, -antis, adj. (P. of *amō, love*) [*AM-*], *loving; as comp., greater friend*, *1, 322; as subst., M. and F., lover*, *1, 474, A. 38*.

amārus, -a, -um, adj., *bitter (in flavor)*, *1, 632; bitter, afflicting, sad*, T. 51.

ambiguus, -a, -um, adj. (cf. *ambigō; ambi-*, *on both sides; agō, drive*) [*AG-*], *going both ways, uncertain, doubtful*, *1, 765; changeful, assuming different forms*, *2, 9; as subst., ambiguum, -ī, N., uncertainty, doubt*, *1, 537*.

ambiō, 4, -īvī, or -īī, -ītus (*ambi-*, *around; eō, go*) [*I-*], *go around; go about, surround, encircle*, *1, 37, 2, 355, 499, 517*.

ambitiō, -ōnis, F. (cf. *ambiō*; *ambi-*, *around; eō, go*) [*I-*], *a going around; a soliciting of votes, courting, a desire for honor*, T. 38.

ambō, -ae, -ō, num. adj. (cf. *ambi* in *ambiguus*), *both*, *1, 327, 396, 2, 225*.

ambrosia, -ae, F., *ambrosia, food of the gods*, *2, 120*.

ambūrō, 3, -ūssī, -ūstus (*ambi-*, *around; ūrō, burn*), *burn around, scorch*, *2, 209*.

āmēns, -entis, adj. (ab, from; mēns, *mind*) [*MAN-, MEN-*], *out of one's mind; raving, frantic*, *2, 334, 398*.

amicitia, -ae, F. (*amicus, friendly*) [*AM-*], *friendship*, T. 52.

āmittō, 3, -mīsī, -missus (ab, away; mittō, *send*) [*MIT-*], *send away; lose*, *1, 585, 2, 824*.

amnis, -is, M., *river*, *1, 344, 702*,

- 2**, 251, 258, 365; *river-god*, 1, 276, 575.
amō, 1, -āvī, -ātus [AM-, *love*], *love*, 1, 474, 490, 553.
amor, -ōris, M. [AM-, *love*], *love*, *affection*, 1, 469, 496, 507, etc.; *plu.*, 1, 461; *eager desire, greed*, 1, 131; *beloved object, one's love*, 1, 452; *plu.*, 1, 617; *love songs*, T. 1; *god of love, Cupid*, 1, 480, 540.
Amphītrītē, -ēs, F. ('Αμφιτρίτη), *Amphitrite*, daughter of Nereus, wife of Neptune; *for the sea*, 1, 14.
Amphr̄ysus, -ī, M. (Αμφρυσός), *Amphrysus*, a river of Thessaly; it flows from the Othrys mountain into the Pagasaean gulf, 1, 580.
amplexus, -ūs, M. (am-, *around*) [PLEC-, *fold*], *embrace*, 2, 42.
Amymōnē, -ēs, F. ('Αμυμώνη), *Amymone*, a fountain near Argos, 2, 240.
an, conj., *or*; introducing the second part of a disjunctive question, *indirect*, 1, 223, 586, 765; in a simple direct question, where the first part is to be supplied, 1, 196; after an expression of uncertainty, *whether*, 1, 537.
ancora, -ae (ἀγκύρα), *anchor*, 1, 297.
anguipēs, -edis, adj. (anguis, *serpent*; pēs, *foot*) [ANG-] [PED-], *serpent-footed*; *for the giants*, 1, 184.
Anguis, -is, M. or F. (a poetical use of anguis, *serpent*) [ANG-, *squeeze*], *Draco*, or *the Dragon*, a constellation near the two Bears, 2, 138.
anima, -ae, F. [AN-, *breathe*], *breath, air*; *life*, 2, 312; *living being*, 1, 364.
animal, -ālis, N. (anima, *breath*) [AN-], *living creature, animal*, 1, 76, 84, 416, 425, 464.
animāns, -antis, adj. (P. of animō, *enliven*) [AN-], *living*; as subst., *living creature*, 1, 72.
animō, 1, -āvī, -ātus (*anima, breath*) [AN-], *enliven, animate*, 1, 158.
animōsus, -a, -um, adj. (animus, *rational soul*) [AN-], *full of courage; spirited*, 2, 84.
animus, -ī, M. [AN-, *breathe*], *rational soul; mind*, 1, 587, 2, 39, 77, 188; *heart*, 1, 166, 725, 2, 384, 482; *feeling*, 1, 359; *pride*, 1, 750; *high spirit, passion*, 2, 87; *purpose, inclination*, 1, 1, 775.
annus, -ī, M., *year*, 1, 118, 148, 273, etc.; as a person, 2, 25.
ante, adv. and prep., *before, in front of*; as adv. of time, *before, earlier*, 1, 442, 487, 739, 2, 524; as prep. of time, *before*, 1, 5, 148; as prep. of place, *before*, 1, 563, 629, 2, 188, 490, 766, 803.
antīquus (-īcus), -a, -um, adj. (ante, *before*), *old, ancient*, 1, 116, 423, 437, etc.

- antrum**, -ī, N. (*ἀντρον*), *cave, cavern*, 1, 121, 262, 575, etc.
- anxius**, -a, -um, adj. [ANG-, *squeeze*], *anxious, troubled*, 1, 182, 2, 806, 807; *afraid*, 1, 623.
- Aonius**, -a, -um, adj., *Aonian, Boeotian*; as subst., in plu., *Aoniī, Aonians, Boeotians*, 1, 313.
- aper**, *aprī*, M., *wild boar*, 1, 305.
- aperiō**, 4, -erūi, -ertus [PAR-, POR-, *part, breed*], *uncover; open*, 1, 172, 279.
- apertus**, -a, -um (P. of *aperiō, uncover*) [PAR-, POR-, *part, breed*], *uncovered, bare*, 2, 339; *open, plain*, 1, 222; *open, free*, 1, 285.
- Apidanus**, -ī, M. ('Απιδανός), *Apidanus*, river of Thessaly, a branch of the Peneus, 1, 580.
- Apollineus**, -a, -um, adj. (Apollo), *of Apollo*, 1, 473.
- Apollō**, -inis, M. ('Απόλλων), *Apollo*, son of Jupiter and Latona, twin brother of Diana, and god of the ~~sun~~, of archery, of pestilence, of healing, of prophecy, of poetry and music, A. 35.
- Appennīnus** (Āpen-), -ī, M., *Apennines*, a mountain range, running the length of Italy, 2, 226.
- aptus**, -a, -um, adj., *suitable, proper, fit*, 1, 433, 681, 2, 498.
- apud**, prep. w. acc., *with, among*, 1, 586.
- aqua**, -ae, F., *water*, 1, 42, 53; in plu., *water, waters*, 1, 229, 271, 284, etc.
- aquāticus**, -a, -um, adj. (aqua, water), *wet, damp, bringing rain*, 2, 853.
- aquila**, -ae, F., *eagle*, 1, 506.
- aquilō**, -ōnis, M., *north wind*, 1, 328; in plu., 2, 132; as god of the north wind, *Aquilō, Aquilo*; cf. *Boreās*, 1, 262.
- āra**, -ae, F., *altar*, 1, 248, 374; as a proper name, *Āra, Altar*, a southern constellation, 2, 139.
- arātrum**, -ī, N. (cf. arō, *plough*) [2 AR-, *plough*], *plough*, 2, 286.
- arbitrium**, -ī, N., *judgment, power, free-will, pleasure, caprice*, 2, 234.
- arbor** (arbōs), -oris, F., *tree*, 1, 106, 451, 558, etc.
- arboreus**, -a, -um, adj. (arbor, tree), *of a tree*, 1, 632.
- arbustum**, -ī, N. (arbor, tree), *plantation, vineyard*; in plu., *trees*, 1, 286.
- arbuteus**, -a, -um, adj. (arbutus, strawberry-tree), *of the arbutus, or strawberry-tree*, 1, 104.
- Arcadia**, -ae, F. ('Αρκαδία), *Arcadia*, a mountainous country in the center of the Peloponnesus, 1, 689, 2, 405.
- Arcas**, -adis, M. ('Ἀρκάς), *Arcas*, son of Jupiter and Callisto, 2, 497, 500; as adj., *Arcadian*, 1, 218.
- arceō**, 2, -uī, — [ARC-, *shut in*], *inclose, prevent, avert*, 2, 505.
- arcitenēns** (arquit-), -entis, adj. (arcus, *bow*; teneō, *hold*) [TEN-], *bow-bearing*, epithet of Apollo, 1, 441.

Arctos, -ī, F. (*ἀρκτος*, bear), *Arctos*, constellation of the Great Bear, 2, 132.

arcus, -ūs, M., *bow*, 1, 464, 697; in plu. for the constellation Sagittarius, the Archer, 2, 81; *bow-shaped object, curve, half-circle*, 2, 195; *zones*, 2, 129.

ārdēns, -entis, adj. (P. of *ārdeō*) [*3 AR-, burn*], *burning, glowing, hot*, 1, 46, 199.

ārdeō, 2, -sī, -sus [*3 AR-, burn*], *be on fire, burn, glow*, 1, 258, 493, 2, 216, etc.

ārdēscō, 3, *ārsī*, —, inch. (*ārdeō*, *burn*) [*3 AR-*], *take fire*, 1, 255.

arduuſ, -a, -um, adj., *steep*, 2, 63; *high, rising high, on high*, 1, 151, 316, 730, 2, 306.

āreō, 2, -ūī, —, *be dry, be parched*, 2, 211.

Arestoridēs, -ae, M., patr. ('*Αρεστορίδης*), *son of Arestor*, *Argus*, 1, 624.

argenteus, -a, -um, adj. (*argentum, silver*), *of silver, silver*, 1, 114, 2, 108.

argentum, -ī, N., *silver*, 2, 4.

Argolicus, -a, -um, adj. ('*Αργολικός*), *belonging to Argolis, Argolic*, 1, 726, 2, 524.

Argos, N. (only nom. and acc.), in plu., **Argī**, -ōrum, M. ("*Αργος*"), *Argos*, capital of Argolis in the Peloponnesus, 2, 240.

Argus, -ī, M. ("*Αργος*"), *Argus*, the hundred-eyed keeper of Io, 1, 624, 625, etc.

āridus, -a, -um, adj. (cf. *āreō*, *be*

dry), *dry, parched*, 2, 213, 238, 275.

arista, -ae, F. (**acrista*) [I AC-], *top of the ear; ear of grain*, 1, 110, 492.

arma, -ōrum, N. [I AR-, fit], *things fitted; weapons, arms*, 1, 126, 143, 441, 456, 2, 773; *deeds*, T. 18; *duties, exigencies*, T. 106.

armentum, -ī, N. (cf. *arō*, *plough*) [2 AR-], *animal for ploughing, herd, cattle*; sing., 1, 614, 2, 842; plu., 1, 513, 2, 692.

armifer, -era, -erum, adj. (*arma, arms*) [FER-], *bear*, *arm-bearing*, T. 13.

armō, 1, -āvī, -ātus (*arma, arms*) [I AR-], *arm, furnish, equip*, 2, 849.

armus, -ī, M. (*ἀρμός*) [I AR-, fit], *shoulder (of an animal)*, 2, 854.

arō, 1, -āvī, -ātus [2 AR-], *plough*, 1, 294.

ars, artis, F. [I AR-, fit], *skill, art*, 1, 364, 380, 524, 709; *cunning, artifice*, 2, 686.

artus, -a, -um, adj. [I AR-, fit], *close, narrow*, 1, 740.

artūſ, -uum, M. plu. [I AR-, fit], *joints; limbs*, 1, 228, 548; *body*, 2, 336.

arvum, -ī, N. (*arvus, ploughed*) [2 AR-], *ploughed land; field, country, region*, 1, 313, 533, 2, 679, 791.

arx, arcis, F. [ARC-, *shut in*], *cas-tle, fortress, citadel*, 1, 673, 2,

- 33, 794; *highest point, height*, 1, 27, 163, 467, 2, 306.
asper, -era, -erum, adj., *rough, uneven*, 1, 510.
aspergō (adsp-), -inis, F. (cf. aspergō, *scatter*; ad, *to*; spar-gō, *strew*), *besprinkling, spray, drops*, 1, 572.
aspiciō (adsp-), 3, -ēxī, -ectus (ad, *to*; speciō, *look*) [SPEC-], *look at, behold*, 2, 32, 92, 228, 283.
aspīrō (adsp-), 1, -āvī, -ātus (ad, *to*; spīrō, *breathe*), *breathe at; blow upon, favor*, 1, 3.
asternō (adst-), 3, —, — (ad, *to*; sternō, *spread out*) [STER-], *strew at or upon; throw upon*, 2, 343.
astō (ads-), 1, -itī, — (ad, *to*; stō, *stand*) [STA-], *stand at or near; stand upon*, 2, 147.
Astraea, -ae, F. ('Αστραῖα), *Astraea, goddess of justice*, 1, 150.
astringō (adst-), 3, -inxī, -ictus (ad, *to*; stringō, *draw tight*), *bind to; bind together, freeze*, 1, 120.
astrum, -ī, N. (ἀστρον), *heavenly body, star*, 1, 73, 316.
at, conj., *but, yet, on the other hand*, 1, 283, 472, 643, etc.; *yet at least*, 2, 294; *now*, 1, 557, 678, 760.
āter, -tra, -trum, adj., *black, dark, gloomy*, 2, 790.
Athōs, —, M. ("Αθως), *Athos, mountain of Macedonia on the Strymonian gulf, now Monte Santo*, 2, 217.
Atlantiadēs, -ae, M., patr. (Ατλαντιάδης), *descendant of Atlas*, i.e., *Mercury*, 1, 682, 2, 704, 834.
Atlantis, -idis, F., patr. (Ατλαντίς), *daughter of Atlas*, i.e., *Maia*, 2, 685.
Atlās, -antis, M. ("Ατλας), *Atlas*, son of the Titan Iapetus. He bore the heavens upon his shoulders, 2, 296.
atque or (only before consonants) ac, conj. (ad, *to*; -que, *and*), *and also, and*, 1, 228, 279, 281, etc.
ātrium, -ī, N., *room where the hearth is; hall, principal room*, 1, 172, 2, 114; *dwelling*, 2, 296.
attollō (adt-), 3, —, — (ad, *to*; tollō, *lift*) [TOL-], *lift up; raise*, 2, 822.
attonō (adt-), 1, -ūi, -itus, *thunder at; stun, terrify*, 1, 202.
auctor, -ōris, M. [AVG-, *grow*], *producer; author, giver, cause*, 1, 615, 2, 88, 281.
audācia, -ae, F. (cf. audāx, *bold*; audeō, *dare*), *daring; boldness*, 1, 175.
audeō, 2, ausus sum, *dare, venture*, 1, 199, 2, 266, 271, 406, 489, 868.
audiō, 4, -īvī or -īi, -ītus (cf. auris, *ear*), *hear*, 1, 341, 342, 737, 769, 2, 342.
auferō, -ferre, abstulī, ablātus (ab, *from*; ferō, *bear*) [I FER-], *bear away, carry off*, 1, 306, 2, 75, 873.

- augeō**, **2**, auxī, auctus [AVG-, grow], increase, augment, **1**, 530, 584, **2**, 264, 372; grow up, **2**, 497.
- augurium**, -ī, N. (cf. avis, bird), interpretation of omens; prediction, prophetic explanation, **1**, 395.
- Augustus**, -ī, M. (cf. augustus, revered, noble; augeō, increase) [AVG-], Augustus, title given to Octavius Caesar as emperor, **1**, 204; as adj., belonging to Augustus, of Augustus, **1**, 562.
- aura**, -ae, F. (aūpa), moving air, breeze, wind, atmosphere, **1**, 107, 135, 502, 529, **2**, 154, 202, 229, 266.
- aurātus**, -a, -um, adj. (aurum, gold), covered with gold, gilded, **1**, 470.
- aureus**, -a, -um, adj. (aurum, gold), of gold, golden, **1**, 89, 697, **2**, 107.
- aurifer**, -era, -erum, adj. (aurum, gold) [I FER-, bear], gold-bearing, A. 34.
- aurīga**, -ae, M. and F., charioteer, driver, **2**, 312, 327.
- auris**, -is, F., ear, **1**, 211, **2**, 311.
- aurōra**, -ae, F., morning, dawn, **2**, 144; the East, **1**, 61; as proper name, Aurora, goddess of the morning, **2**, 113.
- aurum**, -ī, N., gold, **1**, 141, **2**, 2, 251; for the Golden Age, **1**, 115.
- Ausonius**, -a, -um, adj. (Ausonia, country of the Ausones in Lower Italy), Ausonian, Italian, T. 50.
- auster**, -ī, M., south wind, **1**, 66, **2**, 853.
- austrālis**, -e, adj. (auster, south wind), southern, south, **2**, 132.
- ausum**, -ī, N. (audeō, dare), daring, bold deed, **2**, 328.
- aut**, conj. (introducing an alternative), or, **1**, 295, 298, 323, **2**, 233; (introducing each of two alternatives), **1**, 391, 392.
- autumnus**, -ī, M., autumn, **1**, 117; personified, **2**, 29.
- auxiliāris**, -e, adj. (auxilium, help) [AVG-], helping, aiding, auxiliary, **1**, 275.
- auxilium**, -ī, N. [AVG-, grow], help, aid, **1**, 368.
- āvellō**, **3**, —, -vulsus or -volus (ab, away; vellō, tear) [VEL-], tear away, tear off, **2**, 351, 358.
- avēna**, -ae, F., oats; straw, reed, material for a shepherd's pipe, **1**, 677.
- aveō** (hāv-), **2**, —, —, wish earnestly, desire, **2**, 503.
- āversor**, **1**, -ātus, intens. (āvertō, turn away) [VERT-], turn from; scorn, **1**, 478.
- āvertō** (avor-), **3**, -tī, -sus (ab, away; vertō, turn) [VERT-], turn away, **1**, 629, **2**, 770.
- avidus**, -a, -um, adj., eagerly desirous, eager, **1**, 161.
- avis**, -is, F., bird, **2**, 377.
- āvius**, -a, -um, adj. (ab, from; via, way), out of the way; as

subst., *āvia*, -ōrum, N., *unfrequented places, wilds, pathless ways*, 1, 479, 701, 2, 205.
avus, -ī, M., *grandfather*, T. 76.
axis, -is, M. [I AG-, *drive*], *axle*,

axletree, 2, 107, 317; *wagon, chariot*, 2, 59, 148; *celestial axis, pole*, 2, 516; *celestial axis, dome, heavens*, 1, 255, 2, 75, 297.

B

Babylōnius, -a, -um, adj., *of Babylon, Babylonian*, 2, 248.

baculum, -ī, N., *staff, walking-stick*, 2, 681, 789.

ballaena (*bālaena*), -ae, F., *whale*, 2, 9.

barba, -ae, F., *beard*, 1, 266, 339.

Bassus, -ī, M., *Bassus*, a poet, T. 47.

Battus, -ī, M., *Battus*, a herdsman, 2, 688.

bellum, -ī, N. (old form, *duellum*) [DVA-], *contest between two parties; war*, 1, 142, 186, 2, 765.

bene, adv., comp., *melius*, sup., *optimē* (cf. *bonus*, *good*), *well*, 1, 9, 132, 2, 47, 141, 393, 846.

benignus, -a, -um, adj. (*bene, well*) [GEN-, *beget*], *kind, friendly; fertile, rich*, A. 34.

biceps, -cipitis, adj. (bi [DVI-], *two; caput, head*), *with two heads; two-headed, two-peaked*, 2, 221.

biforis, -e, adj. (bi [DVI-], *two; foris, door*), *with two doors, folding*, 2, 4.

bīnī, -ae, -a, distrib. num. adj.

[DVI-, *two*], *two by two, two at a time*, 1, 626.

bis, num. adv. [DVI-, *two*], *twice*, T. 58, 75.

blandimenta, -ōrum (sing. late) (*blandior, flatter*), *flattering words, flattery*, 2, 815.

blanditia, -ae, F. (*blandus, flattering*), *flattery, enticement*, 1, 531.

blandus, -a, -um, adj., *flattering; enticing, caressing*, 1, 485, 2, 100, 691.

Boētia, -ae, F. (*Βούρτια*), *Boeotia, a country in central Greece, northwest of Attica*, 2, 239.

bonus, -a, -um, adj., comp., *meilleur, sup., optimus, good, better, best*, 1, 21, 79, 322, 502; as subst. in plu., *good things, goods*, 2, 97; *good fortune*, 2, 809.

Boōtēs, -ae, M. (*Βοώτης, herdsman*), *Boötes, a constellation near the Great Bear, also called Arctophylax*, 2, 176.

Boreās, -ae, M. (*Βόρεας*), *north wind*, 1, 65, 2, 185.

bōs, bovis, M. and F., *bull, ox, cow*, 1, 612, 743, 2, 685, 700.

bracchium (*brāch-*), -ī, N., *fore-*

- arm*, 1, 501; *arm*, 1, 13, 184, 550, 635, 762, 767, 2, 270, 352, 477; *claw*, 2, 82, 83, 195.
brevis, -e, adj., *short*; of space, *short, small*, 2, 517; of time, *short, brief*, 1, 118, 411.
- būcina**, -ae, F. (**bovinā*) [bōs, ox; CAN-, sound, sing], *herdsman's horn*; *horn*, 1, 335, 337.

C

- cacūmen**, -inis, N., *point, peak, summit, top*; of mountains, 1, 310, 317, 666; of trees, 1, 346, 552, 567, 2, 792.
- cadō**, 3, *cecidī, cāsūrus* [CAD-, fall], *fall*, 1, 508, 2, 322; *fall dead, die, be slain*, T. 6.
- caecus**, -a, -um, adj., *blind*; *without light, dark*, 1, 24; *obscure*, 1, 388; *unseen, concealed, hidden*, 1, 726.
- caedēs**, -is, F. (for **scaedēs*) [2 SAC-, SCID-, split, cut], *cutting-down; slaughter, blood-shed, murder*, 1, 161, 234; (by metonymy) *blood shed in murder*, 1, 149.
- caedō**, 3, *cecidī, caesus* (for **scaedō*) [2 SAC-, SCID-, split, cut], *cut; cut down, fell*, 1, 94; *strike, beat*, 2, 341.
- caelestis**, -e, adj. (*caelum, heaven*) [2 CAV-], *of heaven, heavenly, celestial*, 1, 73, 152; *heavenly, divine, of the gods*, 1, 367, 396, 760, 2, 136; as subst. in plu., *heavenly beings, gods*, 1, 150.
- caelicola**, -ae, M. (*caelum, heaven*) [COL-, till], *dweller in heaven; heavenly being, god*, 1, 174.
- breviter**, adv. (*brevis, short*), *shortly; briefly, in few words*, 2, 783.
- caelō**, 1, -āvī, -ātūs (*caelum, chisel*), *carve, engrave, emboss*, 2, 6, 819.
- caelum**, -ī, N. (for **cavilum*) [2 CAV-, hollow], *sky, heaven*, 1, 5, 22, 45, etc.; *air, ether, heaven*, 1, 23, 26, 81, etc.; *heaven, abode of the gods*, 1, 176, 184, 194, etc.
- caenum**, -ī, N., *dirt, mud, mire*, 1, 418.
- caeruleus**, -a, -um, adj. (for **cae-luleus*, fr. *caelum, heaven*) [2 CAV-], *like the sky; dark blue, cerulean*, as color of the sea applied to the gods of the sea, 1, 275, 333, 2, 8, 528.
- Caesareus**, -a, -um, adj. (*Caesar*), *of Caesar*, 1, 201.
- caesariēs**, —, F., *hair, locks*, 1, 180.
- Caīcus**, -ī, M. (*Kάικος*), *Caicus*, *river of Mysia, in the district of Teuthrания*, 2, 243.
- calamus**, -ī, M. (*κάλαμος*), *reed, cane*, 1, 706; *reed of the syrinx*, 1, 711.
- calcō**, 1, -āvī, -ātūs (cf. *calx, heel*), *tread, tread upon*, 2, 29, 853.
- calēscō**, 3, -lui, —, inch. (*caleō*,

- be warm) [3 CAL-], grow warm, become heated, 2, 171, 253.*
- calidus**, -a, -um, adj. [3 CAL-, warm], *warm, hot, 1, 19, 158, 2, 232.*
- cālīgō**, -inis, F., *thick air; darkness, gloom, 1, 265, 2, 233, 764.*
- calor**, -ōris, M. [3 CAL-, warm], *warmth, heat, 1, 430, 2, 134.*
- campus**, -ī, M., *plain, open field, level place, 1, 43, 285, 2, 262; of water, 1, 41, 315.*
- cancer**, -crī, M., *crab; as proper name, the Crab, a sign of the zodiac, in which the sun is at the summer solstice, 2, 83; cancer, a tumor, 2, 825.*
- candēns**, -entis, adj. (P. of candeō, *glisten) [CAND-], glistening, shining, bright, hot, glowing, 2, 297.*
- candeō**, 2, -ūī, — [CAND-, *glow], glisten, shine, glow, be hot, 1, 120.*
- candēscō**, 3, —, —, inch. (*candeō, glisten) [CAND-], become bright, begin to glow, grow red-hot, 2, 230.*
- candidus**, -a, -um, adj. (*candeō, glisten) [CAND-], glistening white, bright; white, 2, 861; of beauty, fair, beautiful, 2, 349; of character, fair, frank, candid, T. 132.*
- candor**, -ōris, M. [CAND-, *glow], dazzling whiteness, 1, 743; brightness, radiance, 1, 169.*
- cāneō**, 2, -ūī, — (*cānus, white, gray), be gray, be hoary, 1, 110.*
- cānēscō**, 3, —, —, inch. (*cāneō, be gray), become gray, grow gray, 2, 212.*
- canis**, -is, M. and F., *dog, 1, 533, 2, 491.*
- cānitiēs**, —, F. (*cānus, white, gray), gray color, grayness; by meton., gray hair, 1, 238; old age, T. 93.*
- canna**, -ae, F. (*kávva), reed, cane, 2, 682.*
- canō**, 3, cecinī, — [CAN-, *sing], sing, sound, 1, 561; blow, play, 1, 340, 683.*
- canōrus**, -a, -um, adj. (*canor, tune, song) [CAN-], melodious, 2, 8.*
- cantō**, 1, -āvī, -ātus, freq. (*canō, sing [CAN-], sing, T. 59; blow, play, 1, 677.*
- cānus**, -a, -um, adj., *white, gray, 1, 266, 2, 30, 373; hoary, aged, venerable, 2, 509.*
- capāx**, -ācis, adj. [CAP-, *take], containing much, large, capacious, fit for, 1, 76.*
- capella**, -ae, F. (*caper, he-goat), she-goat, 1, 299, 676.*
- capillus**, -ī, M. (dim. for *capitlus from *caput, head) [CAP-], hair of the head, the hair, 1, 266, 477, 497, etc.*
- capiō**, 3, cēpī, *captus [CAP-, take], take; contain, hold, 1, 75, 344; grasp, 2, 789; take up, T. 106; take, receive, 1, 449, 2, 694; w. poenās, take satisfaction, inflict punishment, 2, 834; enter upon, T. 33; assume, 1, 421,*

738; *enjoy*, 1, 626; *captivate*, *beguile*, 1, 678, 709.

Capitōlium, -ī, N. (*caput*, *head*) [CAP-], *The Capitol*, temple of Jupiter on the Capitoline hill at Rome; *Capitoline hill*, on which the temple stood (in poetry in the plu.), 1, 561.

caprea, -ae, F. (*capra*, *she-goat*), *wild goat*, 1, 442.

captīvus, -a, -um, adj. [CAP-, *take*], *captured*, *captive*, 1, 475; in anticipation of the event, 1, 184.

caput, -itis, N. [CAP-, *take*], *head*, 1, 179, 372, 382, etc.; *head*, *source*, 2, 255.

careō, 2, -ūī, -itūrus [CAR-, SCAR-, *hard*, *scrape*], *be without*, *lack*, 1, 67, 2, 162, 762; *be deprived of*, 2, 222.

carīna, -ae, F. [CAR-, SCAR-, *hard*, *scrape*], *keel*, 1, 298; by meton., *ship*, 1, 134.

carmen, -inis, N., *song*, *tune*, *note*, 1, 518, 2, 252; *song*, *poem*, *poetry*, *verse*, 1, 4, T. 25, 50, 57; *inscription*, 2, 326.

carō, *carnis*, F. [CRV-, *raw*], *flesh*; plu., *pieces of flesh*, 2, 769.

carpō, 3, -psī, -ptus, *pluck*; *break off*, 2, 792; *crop*, *browse*, *graze on*, 1, 299; *gnaw at*, *censure*, *carp at*, 2, 781.

cārus, -a, -um, adj., *dear*, *esteemed*, *beloved*, 1, 486.

Castalius, -a, -um, adj., *Castalian*, belonging to the fountain Castalia on Parnassus near Delphi, A. 36.

cāsus, -ūs, M. (*cadō*, *fall*) [CAD-], *falling*, *fall*; *mishap*, *misfortune*, *calamity*, 1, 648, T. 107.

Caucasus, -ī, M. (Καύκασος), *Caucasus*, Caucasian mountains in Asia between the Black and Caspian Seas, 2, 224.

cauda, -ae, F., *tail*, 1, 723, 2, 196.

causa (*caussa*), -ae, F. [I CAV-, *watch*, *ware*], *cause*, *reason*, *occasion*, 1, 507, 509, 736, etc.

cautēs, -is, F., *a rough, pointed rock*, 1, 575.

cautus, -a, -um, adj. (P. of *caveō*, *be on one's guard*) [I CAV-], *careful*, *cautious*, 1, 136.

caveō, 2, cāvī, *cautus* [I CAV-, *watch*, *ware*], *be on one's guard*, *take care*, *beware*, 2, 89.

cavus, -a, -um, adj. [2 CAV-, *hollow*], *hollow*, *concave*, 1, 335.

Caystros or -us, -ī, M. (κάνστρος), *Cayster*, river of Lydia, celebrated for its swans, 2, 253.

Cecropis, -idis, adj., F., *descended from Cecrops*; as subst., *daughter of Cecrops*, Aglauros, 2, 806.

Cecrops, -opis, M. (Κέκροψ), *Cecrops*, first mythical king of Attica, founder of the Acropolis; as earth-born, represented as part man, part serpent, 2, 784, 797.

cēdō, 3, cessī, *cessus* [CAD-, *fall*], *go away*; *give place*, *yield*, 1, 464, 752, A. 33; *become the lot of*, *fall to*, 1, 74.

- celeber**, -bris, -bre, adj. [I CEL-, *strike, drive*], *trodden; frequented, thronged*, I, 446, 747; *honored by many, celebrated, famous*, I, 690.
- celebrō**, I, -āvī, -ātus (*celeber, frequented*) [I CEL-], *frequent, throng, fill*, I, 172, 2, 252; *celebrate*, T. 12.
- celer**, -eris, -ere [I CEL-, *strike, drive*], *swift, quick, rapid*, I, 539, 2, 71, 244, 506; in connection with the verb, 2, 119, 838.
- cēlō**, I, -āvī, -ātus [2 CAL-, SCAL-, *cover, hide*], *hide, conceal*, 2, 37.
- celsus**, -a, -um, adj. [2 CEL-, CER-, *rise, tower*], *raised, elevated*, I, 178.
- centum**, indecl. num. adj., *hundred*, I, 183, 625, 721.
- Cēphīsis**, -idis, adj., *of the Cēphīsus, river in Phocis and Boeotia*, I, 369.
- cēra**, -ae, F., *wax*, I, 711.
- Cereālis**, -e, adj. (*Cerēs*), *of Ceres; by meton., of grain*, I, 123.
- cernō**, 3, crēvī, certus [CER-, CRE-, *part*], *separate; distinguish, see, behold*, 2, 133, 787, 796.
- certāmen**, -inis, n. (*certō, contend*) [CER-, CRE-], *contest, struggle*, I, 446.
- certē**, adv. (*certus, determined*) [CER-, CRE-], *surely, certainly*, I, 195, 558.
- certus**, -a, -um, adj. (P. of *cernō, distinguish*) [CER-, CRE-], *determined, fixed*, I, 69; *certain, sure*, I, 357, 458, 519, 520, 2, 67, 91.
- cerva**, -ae, F. (*cervus, stag*) [CAR-, SCAR-], *hind, deer*, I, 505.
- cervīx**, -īcis, F., *neck*, I, 485, 652, 2, 87; plu. instead of sing., I, 542.
- cervus**, -ī, M. [CAR-, SCAR-, *hard, scrape*], *stag, deer*, I, 306.
- cessō**, I, -āvī, -ātus, freq. (cēdō, *go away*) [CAD-], *delay, cease, stop*, 2, 279.
- (cēterus), -a, -um, adj., *the other, the rest*, I, 84, 416, etc.; as subst., I, 77, 250, etc.
- ceu**, adv. (for *ceve), *as, just as, like as*, I, 135, 420.
- chaos** (no gen.), N. (*χάος*), *chaos, the unformed world or universe*, I, 7, 2, 299.
- chrȳsolithos**, -ī, M. (*χρυσόλιθος, gold-stone*), *chrysolite, topaz*, 2, 109.
- cibus**, -ī, M., *food*, I, 103.
- Cilix**, -īcis, adj. (Kīlīξ), *Cilician, belonging to Cilicia, a country in the southeastern part of Asia Minor*, 2, 217.
- cingō**, 3, cīnxī, cīnctus, *surround, encompass*, I, 39, 97, 549, 625, 2, 6, 790; *gird*, I, 382, 695; *crown, wreath*, I, 451, 2, 27.
- cinis**, -eris, M., *ashes*, 2, 216, 231.
- circueō** or **circumeō**, -īre, -īvī or -īī, -ītus (*circum, around; eō, go*) [I-], *go around*, 2, 402.
- circuitus**, -ūs, M. (*circueō, go around*) [I-], *going around, circuit*, 2, 82.

- circulus**, -ī, M., dim. (*circus, circle*) [CVR-, CIR-], *small circle; circle*, 2, 516.
- circum**, adv. and prep. w. acc. (acc. of *circus, circle*) [CVR-, CIR-], *around, about, as prep.*, 2, 40.
- circumdō**, -dare, -dedī, -datus (*circum, around*) [2 DA-, *put*], *put around, place around*, 1, 37, 631; *surround*, 2, 272.
- circumfluos**, -a, -um, adj. (*circumfluō, flow around*) [FLV-], *flowing around*, 1, 30.
- circumfundō**, 3, -fūdī, -fūsus (*circum, around; fundō, pour*) [FVD-], *pour around*, 1, 12.
- circumsonō**, 1, —, — (*circum, around; sonō, sound*) [SON-], *sound around, make resound, fill with sound*, 1, 187, T. III.
- circumspiciō**, 3, -ēxī, -ectus (*circum, around; speciō, look*) [SPEC-], *look around, observe, behold*, 2, 95, 294.
- circumstō**, 1, -stetī, — (*circum, around; stō, stand*) [STA-], *stand around, surround*, 2, 394.
- Cithaerōn**, -ōnis, M. (Κιθαιρών), *Cithaeron, mountain of Boeotia, sacred to Bacchus*, 2, 223.
- cithara**, -ae, F. (κιθάρα), *cithara, guitar, lute, plu. instead of sing.*, 1, 559.
- citus**, -a, -um, adj. (P. of *cieō, rouse*) [CI-], *quick, swift, rapid*, 1, 543, 2, 75, 249.
- clādēs**, -is, F. [I CEL-], *strike, drive], destruction, disaster, calamity*, 2, 281.
- clāmō**, 1, -āvī, -ātus [I CAL-, *call*], *call, cry out, shout*, 2, 361.
- clāmor**, -ōris, M. (cf. *clāmō, call*), [I CAL-], *shouting, shout, cry*, 1, 207.
- Claros**, -ī, F. (Κλάπος), *Claros, a town in Ionia, with a temple and oracle of Apollo*, 1, 516.
- clārus**, -a, -um, adj. [I CAL-, *call*], *clear, bright, shining*, 2, 2, 24, 110; *glorious, illustrious, famous*, 1, 174, T. 47.
- claudō**, 3, -sī, -sus (for **clavidō*) [CLAV-, *lock*], *shut, close*, 2, 828; *shut in, shut up, confine, surround*, 1, 262, 568, 631.
- clāvus**, -ī, M. [CLAV-, *lock*], *nail*; by meton., *stripe* (of purple color on the tunic, broad for senators, narrow for the equites), T. 29, 35.
- Clymenē**, -ēs, F. (Κλυμένη), *Clymene, daughter of Tethys, wife of the Ethiopian king Merops*, 1, 756, 765, 2, 37, 43, 333.
- Clymenēius**, -a, -um, adj., of *Clymene*, 2, 19.
- (coepiō)**, 3, coepī, coeptus, *begin*, 1, 71, 221, 401, 405, 426, 2, 478.
- coeptum**, -ī, N. (*coepiō, begin*), *beginning, undertaking*, 1, 2.
- coērceō**, 2, -cūi, -citus (com-, together; *arceō, inclose*) [ARC-], *inclose on all sides, surround, restrain, confine, hold*, 1, 31, 342, 477.

cōgnātūs, -a, -um, adj. (com-, with ; (g)nātūs, born) [GEN-], related by blood, kindred, allied, 1, 81.

cōgnōscō, 3, -gnōvī, -gnitus (com-, intens.; (g)nōscō, know) [GNO-], become acquainted with, ascertain, learn, 2, 183; recognize, 2, 161, 501.

cōgō, 3, coēgī, coāctus (com-, together ; agō, drive) [I AG-], drive together ; contract, narrow, T. 35; w. āgmen, bring up the rear, 2, 114; compel, constrain, 1, 103.

collis, -is, M. [2 CEL-, CER-, rise, tower], hill, 1, 293, 343, 698.

collum, -ī, N., neck, 1, 497, 631, 718, etc.

colō, 3, coluī, cultus [COL-, till], till, cultivate ; dwell in, inhabit, 1, 576, 2, 380, 679; cherish, practise, 1, 90; honor, reverence, 1, 694, 747.

colōnus, -ī, M. [COL-, till], tiller of the soil, farmer, husbandman, 1, 272.

color, -ōris, M. [2 CAL-, cover], color, hue, 1, 270, 2, 236, 852.

columba, -ae, F. [2 CAL-, cover], dove, pigeon, 1, 506.

columna, -ae, F. [2 CEL-, CER-, rise, tower], column, pillar, 2, 1.

coma, -ae, F. (κόμη), hair of the head, hair, 1, 559, 2, 124, 239. comes, -itis, M. and F. (com-, with) [I-, go], companion, associate, T. 101, 119.

comitō, 1, -āvī, -ātūs (comes, companion) [I-], accompany, 2, 845

committo (comm-), 3, -misi, -misus (com-, together ; mittō, send) [MIT-], bring together ; deliver, intrust, commit, 2, 169.

commūnis (comm-), -e, adj. (com-, together) [MV-, fasten], common, 1, 135, 352.

cōmō, 3, cōmpsī (-msī), cōmptus (com-, together ; emō, buy) [EM-, take], comb, arrange, adorn, 1, 498.

compāgō, -inis, F. (com-, together) [PAC-, PAG-, fix], joint, fastening, 1, 711.

compescō, 3, -pescuī, —, confine, repress, check, subdue, 2, 313.

complector (conpl-), 3, -plexus (com-, together ; plectō, braid) [PLEC-], embrace, clasp, 1, 555, 734, 2, 353.

compleō (conpl-), 2, -ēvī, -plētus (com-, intens.) [PLE-, fill], fill up, fill out, complete, T. 77.

comprehendō (conp-) or compreñdō, 3, -dī, -prēnsus (com-, together ; prehendō, seize), bind together; seize, catch, 1, 537.

comprimō (conp-), 3, -pressī, -pressus (com-, together ; premō, press) [PREM-], press together ; suppress, restrain, check, 1, 206.

concavō, 1, —, -ātūs (com-, intens. ; cavō, make hollow) [2 CAV-], make hollow ; round, curve, 2, 195.

- concha**, -ae (*κόγχη*), *shell-fish* ; *shell, trumpet* 1, 333.
- concilium**, -ī, N. [com-, together ; 1 CAL-, call], *meeting, assembly, council*, 1, 167; *bond of union, companionship*, 1, 710.
- concipiō**, 3, -cēpī, -ceptus (com-, together ; capiō, take) [CAP-], *take hold of, take up or in, take, draw, catch*, 1, 255, 271, 337; *conceive, 1, 431; imagine, think, entertain*, 1, 166, 777, 2, 77.
- concordia**, -ae, F. (concors, of the same mind), *union, harmony, likeness*, 1, 433.
- concordō**, 1, -āvī, -ātus (concors, of the same mind), *agree, harmonize, be in harmony*, 1, 518.
- concors**, -cordis, adj. (com-, together ; cor, heart), *of the same mind, harmonious, united*, 1, 25.
- concutiō**, 3, -cussī, -cussus (com-, together ; quatīō, strike), *strike together ; shake violently*, 1, 143, 179, 2, 50; *cause to shake*, 2, 277, 849; *strike, knock*, 2, 768.
- condō**, 3, -didī, -ditus (com-, together) [2 DA-, put], *put together ; inter, bury*, 2, 337; *conceal, hide*, 2, 274, 330; *strike deep, plunge*, 1, 727.
- condūcō**, 3, -dūxī, -ductus (com-, together ; dūcō, lead) [DVC-], *draw together*, 1, 572.
- cōfinis**, -e, adj. (com-, together ; finis, border) [2 FID-], *bordering, adjoining, contiguous*, 1, 718.
- cōfiteor**, 2, -fessus, dep. (com-, intens. ; fateor, confess) [I FA-], *acknowledge, confess*, 2, 52.
- cōfremō**, 3, -uī, — (com-, together ; fremō, roar), *resound, murmur loudly*, 1, 199.
- cōfundō**, 3, -fūdī, -fūsus (com-, together ; fundō, pour) [FVD-], *pour together, shake together, turn*, 2, 299.
- congeriēs**, acc. -em, abl. -ē, F. (com-, together) [GES-, carry], *heap, mass*, 1, 33.
- congerō**, 3, -gessī, -gestus (com-, together ; gerō, bear) [GES-], *bring together, collect, heap up*, 1, 8, 153.
- coniugium**, -ī, N. [com-, together ; IVG-, yoke], *connection ; marriage, wedlock*, 2, 804.
- coniūnx** or **coniux**, -iugis, M. or F. (com-, together) [IVG-, yoke], *married person, husband, wife*, 1, 146, 351, 395, etc.
- conligō** (coll-), 3, -lēgī, -lēctus (com-, together ; legō, gather) [LEG-], *gather together, collect, bring together*, 2, 398; *gather, acquire, assume*, 1, 234.
- conlocō** (coll-), 1, -āvī, -ātus (com-, together ; locō, place), *set right, arrange ; put, place*, 1, 723, 2, 526.
- cōnor**, 1, -ātus, dep., *undertake, attempt, try*, 1, 233, 637, 2, 348, 820, 829.
- cōnsidō**, 3, -sēdī, -sessus (com-, together) [SED-, sit], *sit together ; sit down, take seat*, 1, 679, 2, 869.

- cōnsilium, -ī, N. (cf. cōsulō, consult), council; deliberation, counsel, advice, 2, 146.
- cōsistō, 3, -stitī, -stitus (com-, completely; sistō, stand) [STA-], stand still, stand, stop, stay, 1, 54, 467, 628, 2, 22, 59, 766.
- cōnsōlor, 1, -ātus, dep. (com-, completely; sōlor, comfort), encourage, console, comfort, 1, 360, 578.
- cōnsors, -sortis, adj. (com-, together; sors, lot) [SER-], having a common lot; as subst., M. or F., sharer, associate, wife, 1, 319.
- cōspiciō, 3, -spēxī, -spectus (com-, together; speciō, look) [SPEC-], look at attentively, see, behold, 1, 640, 2, 494, 794.
- cōspicuus, -a, -um, adj. (com-, together) [SPEC-, see], in view, visible, T. 108.
- cōsternō, 1, -āvī, -ātus, confound, terrify, frighten, 2, 314.
- cōsuētus, -a, -um, adj. (P. of cōsuēscō) (com-, intens.; suēscō, accustom), accustomed, wonted, customary, familiar, 2, 266.
- cōsul, -ulis, M. (cf. cōsulō, consult) [I SAL-, leap], consul, T. 6.
- cōsulō, 3, -lūī, -ltus [I SAL-, leap], consult, advise, plan, 2, 141, 300.
- contemptrix (-temt-), -īcis, F. (contemptor, despiser) [I TEM-], she who scorns, despiser, 1, 161.
- contemptus (-temt-), -ūs, M. (contemnō, despise) [I TEM-], despising, scorn, slight, 2, 527.
- contendō, 3, -dī, -tus (com-, intens.; tendō, stretch) [TEN-], strain, strive for, struggle, contend, assert, affirm, 2, 855.
- contentus, -a, -um, adj. (P. of contineō, hold together) [TEN-], content, satisfied, pleased, 1, 103, 226, 274, 461, 744, 2, 131.
- conterminus, -a, -um, adj. (com-, together; terminus, boundary), bordering upon, adjoining, neighboring, 1, 774.
- contingō, 3, -tīgī, -tāctus (com-, intens.; tangō, touch) [TAG-], touch, 1, 340, 2, 123, 151, 860; reach, come to, 1, 211, 2, 189; happen, befall, fall to the lot of, 1, 404, 2, 57.
- contrahō, 3, -trāxī, -trāctus (com-, together; trahō, draw) [TRAG-], draw together, collect, 2, 273; contract, narrow, lessen, make small, 1, 116, 741, 2, 262.
- contrārius, -a, -um, adj. (contrā, over against), lying over against, opposite, contrary, conflicting, 1, 65, 2, 73, 314, 380.
- cōnūbium, -ī, N. (com-, together; nūbō, veil) [NVB-], marriage, wedlock, 1, 480, 490.
- conveniō, 4, -vēnī, -ventus (com-, together; veniō, come) [VA-, VEN-], come together, 1, 577; agree together, 2, 846; fit, be adapted to, 2, 55.
- convertō (-vortō), 3, -tī, -sus

- (com-, completely ; vertō, turn) [VERT-], turn round, turn; change, transform, 1, 88.
- convexus**, -a, -um, adj. (convehō, carry together) [VAG-, VEH-], vaulted, arched, 1, 26.
- convīcium**, -ī, N. (com-, together) [VOC-, call], clamor, outcry; wrangling, reproach, abuse, insult, 1, 756.
- convīctus**, -ūs, M. (com-, together) [VIV-, VIG-, live], living together, intimacy, social intercourse, companionship, T. 48.
- convīvium**, -ī, N. (com-, together) [VIV-, live], meal in company; feast, banquet, 1, 165.
- convocō**, 1, -āvī, -ātus (com-, together; vocō, call) [VOC-], call together, assemble, 1, 276.
- cōpia**, -ae, F. (com-, intens.; (opis), help) [AP-, OP-], abundance, plenty, ability, opportunity, 2, 157.
- cor**, cordis, N., heart, T. 66.
- Corinna**, -ae, F., Corinna, T. 60.
- corneus**, -a, -um, adj. (cornū, horn), of horn, 1, 697.
- cornū**, -ūs, N., horn, 1, 641, 652, 740, 2, 80, 855, 867; horn, bugle, trumpet, 1, 98; bow, 1, 455; horn (of the moon), 1, 11, 2, 117, 344.
- cornūm**, -ī, N. (rare, same as cornū), horn, 2, 874.
- cornūm**, -ī, N., cornel berry, cornel cherry, 1, 105.
- corōna**, -ae, F. (κορώνη), wreath, crown, 2, 27.
- corpus**, -oris, N., body, 1, 300, 428, 527, etc.; body, substance, mass, 1, 18, 393; flesh, 1, 408; lifeless body, corpse, 2, 267, 326; body, community, class, 1, 186.
- corrīgō** (conr-), 3, -rēxī, -rēctus (com-, intens.; regō, guide) [REG-], make straight, set right, improve, amend, 2, 89.
- corripiō** (conr-), 3, -ripūī, -reptus (com, together; rapiō, seize) [RAP-], seize, grasp, take hold of, 2, 145; attack, catch, carry off, 1, 257, 2, 210; hurry over, hasten over, 2, 158.
- corrūō** (conr-), 3, -uī, — (com-, together; ruō, fall) [RV-], fall together, fall down, fall, 2, 403.
- cortex**, -icis, M. or F., bark (of trees), 1, 122, 554, 2, 353, 363.
- coruscus**, -a, -um, adj., waving, vibrating, gleaming, glittering, 1, 768.
- Cōrycīs**, -idis, adj., F., Corycian, of the Corycian cave on Parnassus near Delphi, 1, 320.
- crēber**, -bra, -brum, adj., thick, frequent, crowded, abounding, 2, 218.
- crēdō**, 3, -didī, -ditus [CRAT-, faith; 2 DA-, put], commit, intrust, 2, 378; believe, 1, 361, 749, 754; hold true, believe, 1, 400, 2, 90, 330; think, believe, imagine, 1, 196, 2, 235; in pass., pass for, be taken for, 1, 696, 2, 39.
- cremō**, 1, -āvī, -ātus, burn, consume by fire, 2, 136, 811, T. 63.

creō, **i**, -āvī, -ātus, *bring forth, make, create*, **i**, 103, 433, 437; *beget, bear*, **i**, 760, T. 9.

crepitō, **i**, —, —, *rattle, creak, clatter*, **i**, 143.

crepusculum, -ī, N., *twilight, dusk*, **i**, 219.

crēscō, **3**, crēvī, crētus, *inch. (creō, make), come into being, spring up, grow, increase, enlarge, wax*, **i**, 11, 336, 345, 403, 421, 550, **2**, 479.

crīmen, -inis, N. [CER-, CRE-, part], *judgment, charge, reproach, accusation*, **i**, 766, T. 88; *crime, fault, offense*, **i**, 483, T. 71.

crīnis, -is, M., *hair*, **i**, 450, 542, 550, **2**, 283, 350.

crūdēlis, -e, adj. (crūdus, *bloody*) [CRV-], *rude, unfeeling, hard-hearted, cruel*, **i**, 617.

cruentus, -a, -um, adj. [CRV-, raw], *blood-stained, bloody*, **i**, 718, T. 14.

cruor, -ōris, M. [CRV-, raw], *blood (from a wound)*, **i**, 158.

crūs, -ūris, N. [I CEL-, CER-, strike, drive], *leg*, **i**, 236, 306, 509, **2**, 351.

culmen, -inis, N. [2 CEL-, rise], *top, roof, gable*, **i**, 289, 295.

culpa, -ae, F., *fault, blame, guilt*, **2**, 37.

cultor, -ōris, M. [COL-, till], *tiller, husbandman, farmer*, **i**, 425; *worshipper*, **i**, 327.

cultus, -a, -um, adj. (P. of colō, till) [COL-], *tilled, cultivated, polished, elegant*, T. 50.

cum, prep. w. abl., *with, together with, at the same time with, and*, **i**, 20, 51, 56, 180, etc.

cum (quom), conj., *when*, **i**, 156, 200, 219, etc. ; *when (equivalent to and then)*, **i**, 70, **2**, 373, 870; *as often as*, **i**, 560, 630; *since*, **i**, 197; *though*, **i**, 59, 84, 432, **2**, 488.

cumba or cymba, -ae, F. (κύμβη), *boat, skiff*, **i**, 293.

cunctor (cont-), **i**, -ātus, dep., *delay, hesitate*, **2**, 105.

cūnctus, -a, -um, adj. (for cūnctus) [IVG-, yoke], *all in a body, all, the whole*, **i**, 83, 190, 206, etc.

Cupīdineus, -a, -um, adj., *of Cupid*, T. 65.

Cupīdō, -inis, F. (sometimes M.) [CVP-, wish], *desire, longing, passion*, **i**, 234, **2**, 104.

Cupīdō, -inis, M. [CVP-, wish], *Cupid, god of love, son of Venus*, **i**, 453.

cupiō, **3**, -īvī, -ītus [CVP-, wish], *desire, long for, wish*, **i**, 212, 490, 491, **2**, 184.

cūr, adv., interrog., *why? wherefore? for what reason?* **2**, 291, 525; rel., *for what reason, why*, **2**, 518.

cūra, -ae, F. (for *cavira) [I CAV-, watch], *care, oversight, direction, attention, anxiety, concern, trouble, love*, **i**, 48, 190, 209, 250, **2**, 94, 406, 683, 779, T. 15, 118.

cūria, -ae, F., *senate-house*, T. 35.

cūrō, **i**, -āvī, -ātus (*cūra, care*)

[*I CAV-*], *care, regard*, **i**, 480.

currō, **3**, *cucurri, cursus* [*I CEL-, CER-, run*], *run*, **i**, 511, **2**, 168, 208.

currus, -ūs, **M.** [*I CEL-, CER-, run*], *chariot, car, wagon* (often in plu. for sing.), **2**, 47, 62, 74, etc.

cursus, -ūs, **M.** (cf. *currō, run*) [*I CEL-, CER-*], *running, course, flight*, **i**, 282, 525, 703, **2**, 135, 838.

(*curvāmen, -inis*), **N.** (*curvō, bend*) [*CVR-, CIR-*], *bending, curve* (only abl. sing., nom. and acc. plu.), **2**, 130.

curvātūra, -ae, **F.** (*curvō, bend*) [*CVR-, CIR-*], *bend, rim*, **2**, 108.

curvō, **i**, -āvī, -ātus (*curvus, crooked*) [*CVR-, CIR-*], *bend, curve*, **2**, 82, 83, 199, 479.

curvus, -a, -um, **adj.** [*CVR-, CIR-, curve*], *crooked, curved, bent*, **i**, 298, **2**, 163, 265.

cuspis, -idis, **F.**, *point, point* (of an arrow), *point* (of a spear), **i**, 470, **2**, 767; *sting*, **2**, 199.

custōs, -ōdis, **M.** or **F.**, *guard, watch, keeper*, **i**, 562, 678, **2**, 690.

Cyclades, -um, **F.** (*κυκλάδες, fr.*

κύκλος, circle), the *Cyclades*, islands in the Aegean Sea, which surround Delos, **2**, 264.

Cyclōps, -ōpis, **M.** (*Κύκλωψ, Round-eye*), *Cyclops*, one of the sons of Uranus and Gaea. Saturn banished them to Tartarus but Jupiter afterwards freed them, that they might forge thunderbolts for him, **i**, 259; the name is also given to a fabulous race of giants on the coast of Sicily, who had but one eye in the middle of the forehead.

Cycnus (*Cyg*), -ī, **M.**, *Cycnus*, son of Sthenelus, king of the Ligurians, **2**, 367, 377.

Cyllēnē, -ēs and -ae, **F.** (*κυλλήνη*), *Cyllene*, a mountain of Arcadia, the birthplace of Mercury, **i**, 217.

Cyllēnius, -a, -um, **adj.**, of *Cyllene*, *Cyllenian*; as subst., *Mercury*, **i**, 713, **2**, 818.

Cynthus, -ī, **M.** (*Κύνθος*), *Cynthus*, a mountain of Delos, where Apollo and Diana were born, **2**, 221.

D

damma, -ae, **F.** (poet. also **M.**)

[*DOM-, tame*], *deer, buck, doe*, **i**, 442.

damnum, -ī, **N.**, *hurt, injury, ruin, loss*, **i**, 379, **2**, 213.

Daphnē, -ēs, **F.** (*δάφνη, laurel*),

Daphne, a nymph, daughter of the river-god Peneus, **i**, 452, 490.

dē, prep. w. abl., *from, down from, of, out of, about, concerning*, **i**, 112, 127, 325, T. 84, etc.

- dea**, -ae, f. (*deus, god*) [DIV-], *goddess*, 1, 373, 381, 385, etc.
- dēbeō**, 2, -ui, -itus (dē, from; habeō, have) [HAB-], *withhold, keep back; owe*, 1, 481, 482.
- dēbitus**, -a, -um, adj. (P. of dēbeō, owe) [HAB-], *due, appropriate*, 1, 137.
- decem**, indecl. num. adj., *ten*, T. 4, 31.
- decēns**, -entis, adj. (P. of decet, beseem) [DEC-], *seemly, becoming, charming, beautiful*, 1, 450, 527.
- (**deceō**, -cūi), 2, —, — (only 3d pers.) [DEC-, beseem], *be seemly, become, beseem*, 1, 457, 2, 14.
- dēcerpō**, 3, -psi, -ptus (dē, from; carpō, pluck), *pluck off, break off, gather*, 1, 645.
- decet**, see deceō.
- dēcidō**, 3, -cidī, — (dē, from; cadō, fall) [CAD-], *fall down, fall, drop*, 1, 106, 308.
- deciēns** or **deciēs**, num. adv. (*decem, ten*), *ten times*, T. 96.
- dēcipō**, 3, -cēpī, -ceptus (dē, from; capiō, take) [CAP-], *catch, ensnare; beguile*, T. 114.
- dēclinō**, 1, -āvī, -ātus, *bend aside, turn away, digress*, 2, 138.
- dēclivis**, -e, adj. (dē, from; clivus, slope), *sloping, inclining*, 1, 39; N. as subst., *slope, declivity*, 2, 206.
- decor**, -ōris, m. [DEC-, beseem], *comeliness, grace, beauty*, 1, 488.
- decōrus**, -a, -um, adj. [DEC-, beseem], *seemly, adorned, beautiful*, 2, 773.
- dēcrēscō**, 3, -crēvī, -crētus (dē, from; crēscō, grow), *grow less, decrease, diminish*, 1, 345, 740, 2, 292.
- decus**, -oris, n. [DEC-, beseem], *grace, glory, splendor*, 2, 382.
- dēdūcō**, 3, -dūxī, -ductus (dē, from; dūcō, lead) [DVC-], *lead away, bring down, conduct, lead*, 1, 4, 582, 2, 106.
- dēficiō**, 3, -fēcī, -fectus (dē, from; faciō, make) [FAC-], *withdraw, desert, be wanting, fail; w. orbem, be eclipsed*, 2, 382.
- dēfleō**, 2, -ēvī, -ētus (dē, from; fleō, weep) [FLV-], *weep over, lament, bewail*, 2, 239.
- dēfōrmis**, -e, adj. (dē, from; fōrma, form), *misshapen, deformed, ugly, loathsome*, 1, 300, 2, 481.
- dēfrēnātus**, -a, -um, adj. (dē, from; frēnum, bridle) [3 FER-, FRE-], *unbridled, unrestrained*, 1, 282.
- dēiciō** or **dēiiciō**, 3, -iēcī, -iectus (dē, from; iaciō, throw) [IAC-], *throw down, strike down, prostrate, fell*, 1, 719.
- dēiectus**, -ūs, m. (dēiciō, throw down) [IAC-], *a throwing down, fall*, 1, 571.
- deinde**, adv. (dē, from; inde, thence), *next, then, afterwards*, 1, 353.
- dēlābor**, 3, -lapsus, dep. (dē,

- from; lābor, glide) [LAB-],
glide down, descend, 1, 212, 2,
838.*
- dēleō**, 2, -ēvī, -ētus, *erase, blot out,
destroy, extinguish*, 1, 445.
- Dēlius**, -a, -um, adj., *of Delos,
Delian*; as subst., M., *the
Delian*, name given to Apollo,
because he was born in Delos
and had a celebrated temple
there, 1, 454.
- Delphicus**, -a, -um, adj., *of Delphi, Delphic*, 1, 515; as subst.,
M., *the Delphian*, name given
to Apollo from his oracle at
Delphi, 2, 677.
- dēlphīn**, -īnis, M. (*δελφίν*), *dolphin*,
1, 302, 2, 266.
- dēlūbrum**, -ī, N. (*dē, from*) [2 LV-,
wash], *place of cleansing, temple,
shrine*, 1, 373, 2, 77.
- dēmēns**, -entis, adj. (*dē, out of;
mēns, mind*) [1 MAN-], *foolish,
mad*, 1, 753.
- dēmittō**, 3, -mīsī, -missus (*dē,
from; mittō, send*) [MIT-],
send down, let fall, 1, 261, 2,
310.
- dēmō**, 3, *dēmpsī, dēmptus* (*dē,
from; emō, buy*) [EM-, *take*],
take away, remove, 1, 492, 2,
700, 866.
- dēnique**, adv., *and thereafter, at
length, at last, finally, in a word,
in short*, 2, 95, 814.
- dēns**, dentis, M., *tooth*, 2, 776, T.
124.
- dēnsus**, -a, -um, adj., *thick, close,
dense*, 1, 29, 122, 269.
- dēplōrō**, 1, -āvī, -ātus (*dē, from ;
plōrō, wail*) [PLV-], *bewail, lament, deplore*, 1, 272.
- dēpōnō**, 3, -posuī, -positus (*dē,
from ; pōnō, put*), *lay aside,
put aside*, 2, 41; *lay down*, 2,
865.
- dēposcō**, 3, -poposcī, — (*dē,
intens. ; poscō, demand*), *de-
mand earnestly, request, call
for*, 1, 200.
- dēprecōr**, 1, -ātus, dep. (*dē, from ;
precōr, pray*) [PREC-], *avert by
prayer, plead against, deprecate*,
2, 98.
- dēprehendō** or **dēprēndō**, 3, -dī,
-sus (*dē, away ; prehendō, take*),
take away, catch, 1, 296; *grasp,
comprehend, understand*, 2, 94.
- (dērigēscō)**, 3, *dērigū or dīrigū,
—, inch.* (*dē, intens. ; rigēscō,
grow stiff*) [REG-], *become stiff,
grow rigid*, 2, 348.
- dēscendō**, 3, -dī, -ēnsus (*dē, down ;
scandō, climb*), *climb down,
come down, descend*, 1, 95, 2,
509.
- dēserō**, 3, -ruī, -rtus (*dē, un- ;
serō, bind*) [SER-], *desert, leave,
forsake*, 1, 422.
- dēsiliō**, 4, -iluī, -ultus (*dē, down ;
saliō, leap*) [1 SAL-], *leap down,
fly down*, 1, 674.
- dēsinō**, 3, -sīī, -situs (*dē, from ;
sinō, allow*), *leave off, cease,
stop, end, finish*, 1, 616, 2, 47,
816.
- dēsōlō**, 1, -āvī, -ātus, *leave alone,
abandon, desert*, 1, 349.

dēspiciō, 3, -ēxī, -ectus (dē, from, down; speciō, look) [SPEC-], *look down upon*, 2, 178.

dēsum, deesse, dēfūī, — (dē, from; sum, be) [ES-], *be away, be wanting, fail*, 1, 77, 292.

dēterior, -ius, adj., comp. (double comparative from dē), *worse, meaner, inferior*, 1, 115.

dētineō, 2, -tinūī, -tentus (dē, from; teneō, hold) [TEN-], *hold back, delay, detain, prolong, fill*, 1, 683.

dētrahō, 3, -trāxī, -trāctus (dē, from; trahō, draw) [TRAG-], *drag away, draw off, take away*, 2, 39, 524.

dētrectō or dētractō, 1, -āvī, -ātus (dē, from; tractō, draw) [TRAG-], *decline, deprecate, disparage*, T. 123.

Deucaliōn, -ōnis, M. [Δευκαλίων], *Deucalion*, son of Prometheus, 1, 318, 350.

deus, -ī, M. [DIV-, shine], *god, deity*, 1, 2, 21, 32, etc.

dēvius, -a, -um, adj. (dē, from; via, way) [VAG-, VEH-], *off the way, devious, sequestered*, 1, 676.

dexter, -tera, -terum, or -tra, -trum, adj., comp., *dexterior*, sup., *dextimus, on the right side, right*, 1, 45, 2, 18, 138.

dextra (dextera), -ae, f. (fem. of dexter, *right*; sc. manus), *right hand, the right*, 1, 171, 553, 2, 25, 61, 848.

Diāna, -ae, f. (for *Dīvāna) [DIV-,

bright], *Diana, goddess of light and of the moon*, 1, 487, 695.

dīcō, 3, dīxī, dictus [DIC-, show, point], *say, speak, tell*, 1, 367, 377, 379, etc.; *call, name*, 1, 7, 176, 394, etc.

dictum, -ī, N. (P. of dīcō, say) [DIC-], *something said, word*, 1, 244, 390, 656, etc.

diēs, diēī or diē, M., sometimes f. in sing. [DIV-, DI-, shine], *day*, 1, 683, 2, 48, 331, 343; *time*, 1, 148, 346; *Diēs, personification of day*, 2, 25.

differō, -ferre, distulī, dīlātūs (dis-, apart; ferō, bear) [I FER-], *bear apart, disperse, defer, put off, postpone*, 1, 724.

diffidō, 3, -fīsus sum (dis-, not; fidō, trust) [I FID-], *distrust*, 1, 397.

diffugiō, 3, -fūgī, — (dis-, apart; fugiō, flee), *flee apart, flee away, disperse*, 2, 114.

diffundō, 3, -fūdī, -fūsus (dis-, apart; fundō, pour) [FVD-], *pour apart, pour forth, scatter, spread*, 1, 36.

digitus, -ī, M. [DIC-, point], *finger*, 1, 500; *toe*, 2, 375.

dīgnor, 1, -ātus, dep. (dīgnus, worthy) [DEC-], *deem worthy*, 1, 194.

dīgnus, -a, -um, adj. [DEC-, seem], *worthy, deserving, suitable, proper*, 1, 166, 231, 241, 2, 43, T. 69.

dīlābor, 3, -lapsus, dep. (dis-,

- apart; läbor, glide) [LAB-], fall asunder, go to pieces, divide, 1, 742.*
- dīlūvium**, -ī, N. (*dīluō, wash away*) [2 LV-], *flood, deluge, 1, 434.*
- dīmittō**, 3, -mīsī, -missus (*dis-, apart; mittō, send*) [MIT-], *send away, dismiss, give up, abandon, 1, 209.*
- Dindyma**, -ōrum, N. (*Δίνδυμα*), *Dindyma, mountain of Mysia, sacred to Cybele, 2, 223.*
- Dircē**, -ēs, F. (*Δίρκη*), *Dirce, fountain and brook near Thebes in Boeotia, 2, 239.*
- dīrēctus** (*dērēctus*), -a, -um, adj. (P. of *dērigō, lay straight*) [REG-], *straight, direct, 1, 98, 2, 129.*
- dīrimō**, 3, -ēmī, -ēmptus (*dis-, apart; emō, buy, take*) [EM-], *take apart; break off, put an end to, 1, 21.*
- dīrus**, -a, -um, adj., *ill-omened, portentous, terrible, dreadful, horrible, 1, 156.*
- discēdō**, 3, -cessī, -cessus (*dis-, apart; cēdō, go*) [CAD-], *go apart; go away, depart, withdraw, 1, 381, 398.*
- discordia**, -ae, F. (*discors, discordant*) [CARD-], *dissension, discord, 1, 60.*
- discors**, -cordis, adj. (*dis-, apart; cor, heart*) [CARD-], *discordant, inharmonious, 1, 9, 433.*
- discrīmen**, -inis, N. (*dis-, apart*) [*CER-, CRE-, part*], *that which parts, separation, difference, decision, test, 1, 222, 291.*
- disiciō** (*disiiciō*), 3, -iēcī, -iectus (*dis-, apart; iaciō, throw*) [IAC-], *throw apart, scatter, disperse, 1, 328.*
- dispār**, -aris, adj. (*dis-, not, un-; pār, equal*), *unequal, unlike, 1, 711, 2, 682.*
- dispōnō**, 3, -posūī, -positus (*dis-, apart; pōnō, put*), *place apart, distribute, set in order, arrange, 1, 32, 673.*
- dissaepiō**, 3, -psī, -ptus (*dis-, apart; saepiō, hedge*), *separate, divide, 1, 69.*
- dissiliō**, 4, -uī, — (*dis-, apart; saliō, leap*) [I SAL-], *leap apart, burst asunder, 2, 260.*
- dissimilis**, -e, adj. (*dis-, not, un-; similis, like*) [SEM-, SIM-], *unlike, dissimilar, different, 1, 252.*
- dissimulō**, 1, -āvī, -ātus (*dis-, not, un-; simulō, make like*) [SEM-, SIM-], *make unlike, disguise, conceal, take the place of, 2, 374.*
- dissipō** or **dissupō**, 1, -āvī, -ātus (*dis-, apart; * supō, throw*), *spread abroad, scatter, diffuse, 2, 801.*
- dissociō**, 1, -āvī, -ātus (*dis-, not; sociō, join*) [SEC-], *disjoin, dis-unite, separate, divide, 1, 25.*
- dissuādeō**, 2, -suāsī, -suāsus (*dis-, apart; suādeō, persuade*), *advise against, dissuade, 1, 619, 2, 53.*
- distinguō**, 3, -nxī, -nctus (*dī-, apart; stinguō, put out*), *separate, divide, 1, 47.*

dīstō, **1**, —, — (dī-, apart; stō, stand) [STA-], stand apart, be separate, be distant, **2**, 241, T. 4.

dītia, see **dīves**.

dīū, adv., comp., diūtius, sup., diūtissimē [DIV-, shine], by day; long time, long, **1**, 70, 133, 307, 384.

dīversus, -a, -um, adj. (p. of dīvertō, turn in different directions) [VERT-], opposite, contrary, diverse, different, **1**, 40, 59, 173, 260, 416, 469, 665, **2**, 14, 323.

dīves, -itis, adj. [DIV-, shine] (dītia, **2**, 77), rich, wealthy, opulent, **2**, 77, 95, 689; rich, fertile, fruitful, **1**, 137.

dīvīnus, -a, -um, adj. (dīvus, of a god) [DIV-], divine, heavenly, **1**, 78.

dīvus, -a, -um, adj. [DIV-, shine], of a god, godlike, divine; as subst., dīva, -ae, F., goddess, **1**, 623.

dō, dare, dedī, datus [I DA-, give], give, **1**, 85, 102, 195, etc.; give, imprint, **1**, 376, 556, 646; give, grant, allow, **1**, 175, 307, 386, etc.; give, cause to be seen or heard, **1**, 220, 335, 381, etc.; give, pay penalty, suffer punishment, **1**, 242; pay promises, **2**, 52.

doceō, **2**, -uī, -ctus [DIC-, show], show, teach, explain, tell, **1**, 210.

documentum, -i, N. [DIC-, show],

lesson, example, evidence, proof, **1**, 415.

doleō, **2**, -uī, -itūrus, feel pain, suffer, grieve, lament, complain, be angry, **1**, 360, 757, **2**, 352, 399, T. 84.

dolor, -ōris, M., pain, grief, distress, sorrow, trouble, **1**, 246, 509, 661, 736, **2**, 486, 778, 805.

dolus, -i, M. (δόλος), artifice, deceit, deception, trickery, **1**, 130.

dominor, **1**, -ātus, dep. (dominus, master) [DOM-], be master, be lord, rule, **1**, 77.

dominus, -i, M. [DOM-, tame], master, lord, owner, **1**, 231, 524.

domō, **1**, -uī, -itus [DOM-, tame], tame, subdue, conquer, destroy, **1**, 312.

domus, -ūs or -i, F. [δόμος], house, abode, dwelling, palace, home, **1**, 121, 171, 240, etc.

dōnec, conj., as long as, while; until, till, **1**, 624, 702.

dōnō, **1**, -āvī, -ātus (dōnum, gift) [I DA-], present, bestow, confer, **1**, 622.

dōnum, -i, N. [I DA-, give], gift, present, **2**, 77.

Dōris, -idis, F., Doris, daughter of Oceanus, wife of Nereus, mother of the Nereids, **2**, 11, 269.

dorsum, -i, N., back, **2**, 874.

dubitābilis, -e, adj. (dubitō, doubt) [DVA-], doubtful, **1**, 223.

dubitō, **1**, -āvī, -ātus (cf. dubius, doubting) [DVA-], doubt, **2**, 20, 44, 101.

dubius, -a, -um, adj. [DVA-, *apart, two*], *moving in two ways, doubtful, uncertain*; as subst., N., **dubium**, *doubt*, 1, 396.

dūcō, 3, -ūxī, -uctus [DVC-, *lead*], *lead, conduct, 2, 121, 139; w. rēmōs, row, 1, 294; lead home, take, marry, 2, 525; draw, bring, 1, 656, 2, 774; draw, make, 1, 649; lead, pass, T. 105; assume, 1, 402.*

dulcēdō, -inis, F. (*dulcis, sweet*), *sweetness, loveliness, charm, 1, 709.*

dulcis, -e, adj., *sweet, dear, charming*, T. 48.

dum, conj., *while, as long as, 1,*

314, 707, 2, 89, etc.; until, 1, 677.

duo, -ae, -o, num. adj. [DVA-, *two*], *two, 1, 45, 50, 316, etc.*

dūrēscō, 3, -ruī, —, inch. (dūrus, *hard*), *grow hard, become hard, harden, 2, 831.*

dūritia, -ae (acc. dūritiem, O.), F. (dūrus, *hard*), *hardness, 1, 401. (dūritiēs), see dūritia.*

dūrus, -a, -um, adj., *hard (to the touch), 1, 127, 2, 706, 852; rough, 1, 105; hard, unfeeling, 1, 414; as subst., 1, 20.*

dux, ducis, M. or F. [DVC-, *lead*], *leader, commander, 1, 560; leader, guide, T. 119.*

E

ē, prep. w. abl., *from*; see ex.

ebur, -oris, N., *ivory, 2, 3.*

eburnus, -a, -um, adj. (*ebur, ivory*), *of ivory, 1, 178.*

ecce, interj. (ēn, *lo*; -ce, demonstr. suff.), *lo! behold! look!* 2, 93, 112, 496.

edō, 3, or ēsse, ēdī, ēsus [ED-, eat], *eat, devour, 2, 768.*

ēdō, 3, -didi, -ditus (ex, *out, forth*) [2 DA-, put], *put forth, bring forth, bear, 1, 436, T. 5; set forth, give forth, utter, 1, 637; give out, proclaim, show, 1, 761, 2, 43.*

effervēscō, 3, -ferbuī, —, inch. (ex, *out of*; ferveō, *boil*) [FVR-], *boil up, boil over; shine forth, glow, 1, 71.*

efficiō, 3, -fēcī, -fectus (ex, *out of*; faciō, *make*) [FAC-], *make out, work out, bring to pass, make, cause, 1, 708.*

effigiēs, acc. -em, F. (ex, *from*) [FIG-, *handle*], *that made from (something); likeness, figure, form, 1, 83.*

efflō, 1, -āvī, -ātus (ex, *out of*; flō, blow) [FLA-], *blow out, breathe out, 2, 85.*

effodiō, 3, -fōdī, -fossus [ex, *out of*; fodiō, *dig*], *dig out, dig up, mine, 1, 140.*

effugiō, 3, -fūgī, — (ex, *from*; fugiō, *flee*) [FVG-], *flee from, escape, 2, 132, T. 86.*

effulgeō, 2, -sī (ex, *out of*; fulgeō, *shine*) [FLAG-, FULG-],

*shine forth, flash out, gleam, 2,
I 44.*

effundō, 3, -fūdī, -fūsus (*ex, out
of; fundō, pour*) [FVD-], *pour
out, pour forth, 1, 278, 444, 570.
egeō*, 2, -uī, —, *need, lack, 1,
17; need, require, 2, 67.
ego, meī*; *plu., nōs, nostrum,
nostrī, pers. pron., I, me, we, us,
1, 182, 187, 192, etc.*

ēgredior, 3, -gressus, dep. (*ex,
out of; gradior, walk*) [GRAD-],
*walk forth, go out, go away, go
up, ascend, 2, 136.*

ei, interj., oh! alas! 1, 523.

ēlectō, 1, -āvī, -ātus, freq. (*ēiciō,
cast out*) [IAC-], *cast out, throw
up, 2, 231.*

ēlectrum, -ī, N. (*ηλεκτρον*), *elec-
trum, made of gold and silver
mixed; amber, a fossil gum, 2,
365.*

elementum, -ī, N., *simple sub-
stance, element, 1, 29.*

ēlīdō, 3, -līsī, -līsus (*ex, out; laedō,
hurt by striking*), *strike out,
press out, divide, 1, 466.*

ēligō, 3, -lēgī, -lēctus (*ex, out of;
legō, gather*) [LEG-, LIG-], *pick
out, choose, select, 2, 380, 498.*

Ēlis, -idis (acc. **Ēlin** or **Ēlidem**),
F. (⁷Hλις), *Elis, western divi-
sion of the Peloponnesus, 2,
679.*

ēloquium, -ī, N. (*ex, out; loquor,
speak*), *eloquence, T. 17.*

ēlūdō, 3, -lūsī, -lūsus (*ex, out of;
lūdō, play*) [LVD-], *stop playing;
escape, avoid, elude, 1, 692.*

ēmendō, 1, -āvī, -ātus (*ex, out
of; mendum, fault*), *free from
fault; correct, improve, amend,
T. 62.*

ēmicō, 1, -cuī, -cātus (*ex, out;
micō, dart to and fro*), *spring
forth, shoot up, 1, 27; set forth,
1, 776.*

ēmittō, 3, -mīsī, -missus (*ex, out;
mittō, send*) [MIT-], *send out,
send forth, 1, 264.*

ēn, interj., *Io! behold! see! 2,
283, 296.*

enim, conj. (*postpositive*), *for,
indeed, in fact, 1, 250, 530,
680, 2, 22, 301, 400, 766.*

Enīpeus, -ī, M. ('Ēnīpeús), *Enipeus,
river of Thessaly, branch of
the Peneus, 1, 579.*

ēnītor, 3, -nīxus or -nīsus, dep.
(*ex, forth; nītor, strain, strug-
gle*), *struggle forth, mount up,
2, 64; bring forth, bear, 1,
670.*

ēnsis, -is, M., *two-edged sword, 1,
99, 191, 717.*

ēnumerō, 1, -āvī, -ātus (*ex, out;
numerō, count*), *reckon up, re-
count, relate, describe, 1, 215.*

ēō, īre, īvī or īī, *itūrus [ī-, go],
go, walk, ride, move, proceed,
enter, pass, 1, 111, 138, 682,
etc.*

ēōdem, adv. of place (*old dat. of
īdem*), *to the same place, 1, 8.*

Ēōus or **Ēōus**, -a, -um, adj.
('Ēwos or 'Hwōs), *of dawn; as
subst., M., Eous, Dawn, one of
the horses of the Sun, 2, 153.*

Epaphus, -ī, M. ("Ἐπαφος), *Epaphus*, son of Jupiter and Io. He was born in Egypt and received divine honors. The Greeks identified him with Apis of the Egyptians, 1, 748, 756.

Ephyré, -ēs, F. ('Ἐφύρη), *Ephyre*, old name of Corinth, 2, 240.

Epimēthis, -idis, F. (Ἐπιμηθης), *Epimetheus*, daughter of Prometheus (the brother of Prometheus), named *Pyrrha*, wife of Deucalion, 1, 390.

equa, -ae, F. (*equus*, *horse*) [2 AC-], *mare*, 2, 690.

eques, -itis, M. (*equus*, *horse*) [2 AC-], *horseman*, *rider*, T. 96; *knight*, *member of the equestrian order*, T. 8.

equidem, adv. (ē, old interj.; quidem, *indeed*), *indeed*, *truly*, *assuredly*, 2, 282.

equus, -ī, M. [2 AC-, *swift*], *horse*, *steed*, 2, 48, 64, 118, etc.

ērēctus, -a, -um, adj. (P. of *ērigō*, *raise up*) [REG-], *upright*, *elevated*, *lofty*, 1, 86.

ergō, adv., *therefore*, *accordingly*, *then*, 1, 177, 434, 2, 105.

Ēridanus, -ī, M. (Ἡριδανός), *Eridanus*, a fabulous river of western Europe, later regarded as the Po, 2, 324, 372.

ērigō, 3, -rēxi, -rēctus (ex, from, up; regō, *make straight*) [REG-], *raise up*, 1, 745.

Erīnys, -yos, F. (Ἐρινύς), *a Fury*, *goddess of revenge*, *fury*, 1, 241, 725.

ēripiō, 3, -ripiū, -reptus (ex, from; rapiō, *snatch*) [RAP-], *snatch from*, *wrest*, *take away*, 1, 358, 538, 665, 2, 299, 315, 483.

errō, 1, -āvī, -ātus, *wander*, *stray*, *roam*, 2, 490, 802.

error, -ōris, M., *wandering*, 1, 582, T. 109; *going astray*, *mistake*, 2, 79, T. 90; *doubt*, *uncertainty*, 2, 39.

ērubēscō, 3, -buī, —, *inch.* (ex, out of, forth; rubēscō, *grow red*) [RVB-], *grow red*, *blush*, *feel ashamed*, 1, 755.

Erymanthis, -idis, F., adj., *of Erymanthus*, *Erymanthian*, 2, 499.

Erymanthus, -ī, M. (Ἐρύμανθος), *Erymanthus*, *river of Arcadia*, 2, 244; also a mountain chain in Arcadia.

Eryx, -ycis, M. ("Ἐρυξ), *Eryx*, *mountain in the northwestern part of Sicily*, upon which was a temple of Venus, 2, 221.

et, conj., *and*, 1, 5, 15, 22, etc.; *and so*, 1, 367; *in truth*, *in fact*, 2, 695, 703; *also*, 1, 2, 38, 43, 54, etc.; *that is*, *namely*, *especially*, 1, 21, 2, 54, 63; *but*, 2, 73; *et . . . et*, *both . . . and*, 1, 329, 613, 692.

etiam, adv. (*et*, *too*; *iam*, *now*), *also*, *too*, *even*, 1, 109, 357, 635, 2, 57, 68; *w. nunc*, *even now*, *still*, 2, 147.

etsī, conj. (*et*, *even*; *sī*, *if*), *though*, *although*, 2, 322.

- Euphrātēs**, -is, M. (*Εὐφράτης*), *Euphrates*, river of Babylonia, 2, 248.
- Eurōtās**, -ae, M. (*Εὐρώτας*), *Eurotas*, river of Laconia, flowing by Sparta, 2, 247.
- eurus**, -ī, M. (*εὖπος*), *southeast wind; east wind*, 1, 61, 2, 160.
- Euxīnus**, -a, -um, adj. (*Εὔξεινος*, *hospitable*), *Euxine; w. mare, Black Sea*, T. 97.
- ēvānēscō**, 3, -nuī,—, inch. (ex, out; *vānēscō*, *pass away*), *vanish, pass away, disappear*, 2, 117.
- ēvehō**, 3, -vexī, -vectus (ex, forth; *vehō*, *carry*) [VAG-, VEH-], *bear forth, lead out; in pass., be borne forth, proceed, advance*, 2, 73.
- ēvertō**, 3, -tī, -sus (ex, out; *vertō*, *turn*) [VERT-], *overturn, overthrow, throw down*, 1, 231.
- ēvincō**, 3, -vīcī, -victus (ex, intens.; *vincō*, *conquer*) [VIC-], *overcome, conquer, subdue*, 1, 685.
- ēvolō**, 1, -āvī, -ātus (ex, out; *volō*, *fly*) [2 VOL-], *fly out, fly forth, fly away*, 1, 264.
- ēvolvō**, 3, -volvī, -volūtus (ex, out; *volvō*, *roll*) [3 VOL-], *roll out, unfold; produce, develop*, 1, 24.
- ex or ē**, prep. w. abl., *out of, from*, 1, 468, 615, 2, 229; *of, T. 34, 1, 407, 2, 346; from, 1, 144, 162, 186, 261, 739; from, in, 2, 109, 227.*
- exanimis**, -e, adj. (ex, *out of; anima, breath*) [AN-], *lifeless, 2, 336.*
- exanimō**, 1, -āvī, -ātus (exanimus, *lifeless*) [AN-], *put out of breath, exhaust, deprive of life, kill, 2, 268.*
- exārdēscō**, 3, -ārsī, -ārsus, inch. (ex, out; *ārdēscō*, *take fire*) [3 AR-], *blaze out, kindle, take fire, 1, 424; be inflamed, be provoked, rage, 1, 724.*
- excidō**, 3, -cidī,— (ex, out of; *cadō*, *fall*) [CAD-], *fall out; lose, fail, 2, 328.*
- excieō and exciō**, 4, rarely 2, -īvī, -ītus and -itus (ex, out; *cieō, rouse*) [CI-], *rouse up, call forth, excite, disturb, 2, 779.*
- excipiō**, 3, -cēpī, -ceptus (ex, out of; *capiō*, *take*) [CAP-], *take out, except, 2, 60; take up, receive, 1, 722, 2, 68, 324, 366.*
- exclāmō**, 1, -āvī, -ātus (ex, out; *clāmō*, *call*) [1 CAL-], *call out, cry out, exclaim, 1, 651.*
- exclūdō**, 3, -sī, -sus (ex, out; *claudō*, *shut*) [CLAV-], *shut out, exclude, keep out, 2, 815.*
- excolō**, 3, -coluī, -cultus (ex, intens.; *colō*, *till*) [COL-], *cultivate, refine, train, T. 15.*
- excūsō**, 1, -āvī, -ātus (ex, out of; *causō) [1 CAV-], *excuse, apologize for, 2, 397.*
- executiō**, 3, -cussī, -cussus (ex, out; *quatiō*, *shake*), *shake out, cast off, throw off, 1, 155.*
- exemplum**, -ī, N. [EM-], *take*.

- sample, specimen, representative, 1, 366.*
- exeō**, -īre, -īi, -itus (*ex, out; eō, go*) [*I-*], *go out, withdraw, depart, retire, 2, 115; go forth, rise, 1, 343.*
- exerceō**, 2, -ūi, -itus (*ex, out; arceō, inclose*) [*ARC-*], *keep from the inclosure, drive out; keep busy, occupy, work, employ, 2, 287.*
- exhauriō**, 4, -hausī, -haustus (*ex, out; hauriō, draw*), *draw out, exhaust, empty, 1, 443.*
- exigō**, 3, -ēgī, -āctus (*ex, out; agō, drive*) [*I AG-*], *drive out; pass, conclude, finish, complete, 1, 118, 406.*
- eximō**, 3, -ēmī, -ēmptus (*ex, from; emō, buy*) [*EM-, take*], *take out, remove, 1, 24.*
- exitium**, -ī, N. (*ex, out*) [*I, go*], *destruction, ruin, 1, 146, 2, 290.*
- exōsus**, -a, -um, P. (*ex, intens.; ūdī, hate*), *hating, detesting, 1, 483.*
- (*expallēscō*), 3, -luī, inch. (*ex, intens.; pallēscō, grow pale*), *grow pale, turn pale, 1, 543.*
- expellō**, 3, -pulī, -pulsus (*ex, out; pellō, drive*) [*PEL-, PVL-*], *drive out, thrust out, eject, expel, 2, 313, 843.*
- experiēns**, -entis, adj. (P. of *experior, try*) [*PER-*], *experienced, used to, 1, 414.*
- experientia**, -ae, F. (*experiēns, experienced*) [*PER-*], *trial, proof, 1, 225.*
- experior**, 4, -pertus, dep. (*ex, intens.*) [*PER-, through*], *try, test, prove, 1, 222, 2, 392.*
- expers**, -tis, adj. (*ex, out of; pars, part*) [*PAR-, POR-, part, breed*], *having no part in, not sharing in, without, 2, 381; w. virī, unmarried, 1, 479.*
- explōrō**, 1, -āvī, -ātus (*ex, out; plōrō, cry, wail*), *cause to flow forth, search out, examine, explore, 2, 403.*
- exsanguis**, -e, adj. (*ex, out of; sanguis, blood*), *bloodless, lifeless, 2, 831.*
- exsequiae** or **exequiae**, -ārum, F. [*SEC-, follow*], *funeral procession, funeral services, T. 122.*
- exserō**, 3, -ruī, -rtus (*ex, out; serō, bind*) [*SER-*], *stretch out, thrust out, 2, 271.*
- exsistō** or **existō**, 3, -stitī, — (*ex, out; sistō, make stand*) [*STA-*], *stand out, emerge, appear, 2, 264.*
- exspatior** (*expat-*), 1, -ātus (*ex, from; spatior, spread*), *wander from the way, spread, 1, 285, 2, 202.*
- exsternō**, 1, -āvī, -ātus, *terrify greatly, frighten, 1, 641.*
- extinctus**, -a, -um, adj. (P. of *extinguō, put out*), *dead, T. 85.*
- extinguō** or **extinguō**, 3, -nxī, -nctus (*ex, out; stinguō, put out*), *put out, extinguish, 1, 721; abolish, destroy, 1, 201.*

extō or **extō**, **1**, —, — (ex, out; stō, stand) [STA-], stand out, project, protrude, tower, **1**, 332, **2**, 355, 854.

exsul (**exul**), -ulis, M. or F. (ex, forth) [I SAL-, leap], exile, T. 74.

exemplō, adv. (ex, from; *tempulum, dim. of tempus, time), immediately, at once, forthwith, **1**, 715, 776.

extendō, **3**, -tendī, -tentus or -tēnsus (ex, out; tendō, stretch) [TEN-], stretch out, extend, **1**, 43, 536, 663.

exterreō, **2**, -ūī, -itus (ex, intens.; terreō, frighten) [TER-], strike with terror, terrify, frighten, **1**, 638.

extimēscō, **3**, -muī, —, inch.

(ex, intens.; *timēscō, become afraid) [TIM-, stun], fear greatly, fear excessively, **2**, 503.

extrēmus, -a, -um, adj., sup. (*exter, on the outside), outermost, farthest; last; w. lūna, in the last quarter, **2**, 117; last part of, farthest part of, **2**, 254, 517; the end of, tip, **2**, 767.

exulō, **1**, —, -ātus (ex, out; ululō, howl), cry out, howl, **1**, 233.

exuō, **3**, -ūī, -ūtus, take off, put off, **1**, 622.

exūrō, **3**, -ūssī, -ūstus, burn up, consume, **2**, 792.

exuviae, -ārum, F., that which is stripped off, spoils, booty, skin of animals, **1**, 476.

F

fabricātor, -ōris, M. (fabricō, make) [FAC-], framer, maker, builder, **1**, 57.

fabricō, **1**, -āvī, -ātus (faber, workman) [FAC-], make, build, construct, forge, **1**, 259.

fābula, -ae, F. [I FA-, shine, show], story, narration, tale, scandal, T. 68.

faciēs, acc. -em, F., appearance, figure, form, **1**, 160, 412, 421, **2**, 13, 523, 850.

facinus, -oris, N. [FAC-, make, do], deed, act; bad deed, outrage, crime, **1**, 242.

faciō, **3**, fēcī, factus [FAC-, make,

do], pass., fīō, fierī, make, **1**, 27, 56, 78, etc.; make, cause, **1**, 547; do, perform, execute, **1**, 617, **2**, 187, 356, etc.; grant, suppose, allow, **2**, 290; become, **1**, 237, 739, 740, etc.

factum, -ī, N. (P. of faciō) [FAC-], deed, act, **1**, 164, **2**, 693.

faex, faecis, F., sediment, dregs, **1**, 68.

falcātus, -a, -um, adj. (falx, sickle) [FALC-, FLEC-], sickle-shaped, curved, **1**, 717.

fallāx, -ācis, adj. [FAL-, trip], deceitful, **1**, 391.

fallō, **3**, fefellī, falsus [FAL-, trip],

- cause to fall; deceive, cheat, 1, 491, 696, 698, T. 89.*
- falsus**, -a, -um, adj. (P. of *fallō*, *deceive*) [FAL-], *feigned, pretended, false*, 1, 212, 754, 2, 37.
- fāma**, -ae, F. [I FA-, *shine, show*]; *fame, renown, reputation, report*, 1, 445, 2, 268, T. 87, 122, 126, 131.
- famulus**, -ī, M., *servant, attendant*, T. 101.
- fās** (only nom. and acc. sing.), N. [I FA-, *shine, show*], *divine law, right*, 2, 57, 767, T. 89.
- fastigium**, -ī, N., *top of a roof, roof*, 1, 373, 2, 3.
- fateor**, 2, *fassus, dep.* [I FA-, *shine, show*], *confess, admit, acknowledge*, 2, 389, 836.
- fātidicus**, -a, -um, adj. (*fātum, fate*) [I FA-, *shine, show*] [DIC-, *point*], *prophetic*, 1, 321.
- fatīgō**, 1, -āvī, -ātus (*agō, drive*) [2 FA-, *yawn*] [I AG-], *weary, tire, disturb*, 1, 573.
- fātum**, -ī, N. (P. of (for), *speak*) [I FA-, *shine, show*], *prophetic utterance, fate, destiny*, 1, 256, 358, 2, 156, etc.
- faucēs**, -ium, F., *throat*, 2, 282.
- Faunus**, -ī, M. [FAV-, *glow*], *Faunus, an old king of Latium, who was worshiped as god of agriculture and of the shepherds. He was later identified with the Greek god Pan. In the plu., fauns, sylvan deities with horns, pointed ears, and goats' feet*, 1, 193.
- favilla**, -āe, F. [FAV-, *glow*], *glowing ashes, cinders*, 2, 231, 284.
- favor**, -ōris, M. [FAV-, *glow*], *favor, partiality*, T. 131.
- fax**, facis, F., *torch, firebrand*, 1, 493; *torch of love*, 1, 461.
- fēcundus**, -a, -um, adj. [FEV-, *breed*], *productive, fruitful, rich, abundant*, 1, 419, 680; *with child*, T. 75.
- fel**, fellis, N., *gall, bile*, 2, 777.
- fēlix**, -īcis, adj. [FEV-, *breed*], *fruitful, fortunate, prosperous, happy*, 2, 809, T. 81, 83.
- fēmina**, -ae, F., *a woman*, 1, 351; *female sex, woman*, 1, 413; *of animals, cow*, 2, 701.
- fēmineus**, -a, -um, adj. (*fēmina, woman*), *of a woman*, 1, 413.
- fera**, -ae, F. (*ferus, wild*) [2 FER-], *wild animal, wild beast, animal*, 1, 75, 216, 249, etc.
- ferāx**, -ācis, adj. [I FER-, *bear*], *fruitful, fertile*, 1, 314, 693.
- ferē**, adv. [3 FER-, *hold, fix*], *quite, almost, about*, 2, 497.
- ferīnus**, -a, -um, adj. (*fera, wild animal*) [2 FER-], *of wild animals, wild*, 2, 523.
- feriō**, 4, —, — [2 FER-, *wild, strike*], *strike, beat*, T. 50.
- feritās**, -ātis, F. (*ferus, wild*) [2 FER-], *wildness, ferocity*, 1, 198, 239.
- ferō**, ferre, tulī, lātus [I FER-, *bear*], *bear, carry, bring*, 1, 248, 380, 545, etc.; *bear, lead, impel*, 1, 1, 297, 581, etc.; *bear, produce*,

i, 109; *bear, suffer, endure, i, 360, 669, 753, etc.; bear, say, tell, i, 152, 158, 756, 2, 331; pass., be borne, proceed, go, 2, 69, 164, 207, etc.*

ferōx, -ōcis, adj. [2 FER-, *wild*], *wild, fierce, headstrong, high-spirited, i, 758.*

ferrūgō, -inis, F. (*ferrum, iron*), *iron-rust, dusky color, 2, 798.*

ferrum, -ī, N., *iron, i, 127, 141.*

fertilitās, -ātis, F. (*fertilis, fruitful*) [I FER-], *fruitfulness, fertility, 2, 285.*

ferus, -a, -um, adj. [2 FER-, *wild*], *wild, fierce, savage, i, 185, 241, 2, 61.*

fervēō, 2, —, —, and **fervō**, 3, —, — [FVR-, FERV-, *rage*], *boil, be hot, glow, i, 228, 2, 229.*

fervor, -ōris, M. [FVR-, FERV-, *rage*], *heat, i, 119, 2, 175.*

fessus, -a, -um, adj. [2 FA-, *yawn*], *wearied, tired, i, 582.*

fēstum, -ī, N. (*fēstus, festive*), *holiday, T. 13.*

fēstus, -a, -um, adj., *festive, joyful, 2, 795.*

fētus, -ūs, M. [FEV-, *breed*], *bearing, producing; offspring, i, 433; fruit, i, 104.*

fictum, -ī, N. (P. of **fingō**) [FIG-, *handle*], *falsehood, i, 771.*

fidēs, gen. (usually) **fidē**, F. [I FID-, *bind, trust*], *faith, trust, faithfulness, i, 90, 129.*

fidūcia, -ae, F. (cf. **fidus**, *trust-*

worthy) [I FID-], *trust, confidence, reliance, i, 356.*

fidus, -a, -um, adj. [I FID-, *trust*], *trustworthy, faithful, true, i, 562, 2, 837.*

figō, 3, fixī, *fixus* [FIG-, *handle, fix*], *fix, fasten, set up, pierce, transfix, i, 91, 297, 463, 472, 2, 204, 504.*

figūra, -ae, F. [FIG-, *handle, fix*], *form, figure, shape, i, 88, 436, 547, 2, 698.*

filia, -ae, F. [FE-, *breed*], *daughter, i, 481, 2, 844, T. 75.*

filius, -ī, M. [FE-, *breed*], *son, i, 148, 463.*

findō, 3, —, fissus [2 FID-, *split*], *split, cleave, divide, 2, 211, 871.*

fingō, 3, finxi, *fictus* [FIG-, *handle, fix*], *touch; form, shape, fashion, i, 83; invent, suppose, 2, 74.*

finiō, 4, -īvī, -ītus (*finis, border*) [2 FID-], *bound, end, finish, cease, i, 548, 566, 661, 735, 2, 103.*

finis, -is, M. (often F. in sing.) [2 FID-, *split*], *boundary, border, 2, 131; end, cessation, i, 733, 2, 387, 502.*

finitimus, -a, -um, adj. (*finis, boundary*) [2 FID-], *bordering on, neighboring, adjoining, T. 111.*

fiō, fierī, *pass. of faciō; see faciō.*

firmō, 1, -āvī, -ātus (*firmus, firm*) [3 FER-], *make firm, strengthen, secure, i, 715.*

firmus, -a, -um, adj. [3 FER-, *hold,*

- fix], firm, strong, enduring, 2, 403; constant, lasting, T. 72.*
- fistula**, -ae, F., *pipe; reed-pipe, shepherd's pipe, 1, 688, 2, 682, 683.*
- flagrō**, 1, -āvī, -ātus [FLAG-, *blaze*], *flame, blaze, glow, 2, 104.*
- flāmen**, -inis, N. (flō, *blow*) [FLA-], *blowing, wind, breeze, blast, 1, 59, 263, 528, 2, 875.*
- flamma**, -ae, F. (for * *flagma*) [FLAG-, *blaze*], *flame, blaze, fire, 1, 255, 2, 2, 123, etc.; fire, lightning, 1, 230; heat, 1, 51; fig., flame, fire of love, 1, 495.*
- flammifer**, -fera, -ferum, adj. (*flamma, flame*) [FLAG-] [I FER-, *bear*], *flame-bearing, fiery, 2, 155.*
- flāvus**, -a, -um, adj. [FLAG-, *blaze*], *yellow, 1, 112, 2, 245; blond, fair, A. 35.*
- flectō**, 3, flēxī, *flexus* [FLAC-, FLEC-, *crook*], *bend, turn, curve, 1, 372, 409, 455, etc.; bend, move, soften, assuage, 1, 378, 2, 482.*
- fleō**, 2, flēvī, *fletus* [FLV-, *flow*], *weep, shed tears, 1, 367, 2, 676, T. 79.*
- fletus**, -ūs, M. [FLV-, *flow*], *weeping, 1, 584.*
- flexus**, -a, -um, adj. (P. of flectō) [FLAC-, FLEC-, *crook*], *bent, curved, 1, 98.*
- flōrens**, -entis, adj. (P. of flōreō, *bloom*) [FLA-, FLO-, *blow*], *blooming, flowery, 2, 27, 791.*
- flōs**, -ōris, M. [FLA-, FLO-, *blow*], *flower, blossom, 1, 108, 2, 861.*
- fluctus**, -ūs, M. [FLV-, *flow*], *wave, billow, 1, 134, 310, 334.*
- flūmen**, -inis, N. [FLA-, *flow*], *a flowing, flowing water, stream, river, 1, 39, 111, 188, etc.; personified, river, river-god, 1, 577.*
- flūmineus**, -a, -um, adj. (flūmen, *river*) [FLV-], *belonging to a river, river, 2, 253.*
- fluō**, 3, fluxī, *fluxus* [FLV-, *flow*], *flow, 2, 251, 364; flow, run down, drip, 1, 266.*
- fluīalis**, -e, adj. (fluvius, *river*) [FLV-], *of a river, river, 1, 82.*
- foedus**, -a, -um, adj. (for * *fovitus*) [FAV-, FOV-, *glow, smoke*], *foul, infamous, loathsome, abominable, 1, 165.*
- fōns**, fontis, M. [FV-, *pour*], *spring, fountain, 1, 38, 281, 2, 218, etc.*
- fore**, *forem*, see sum.
- foris**, -is, F., *door, gate, folding door, 1, 563, 2, 18, 113, etc.*
- fōrma**, -ae, F., *form, figure, shape, appearance, 1, 1, 17, 73, etc.; fine form, beauty, 1, 489, 530.*
- formidābilis**, -e, adj. (formidō, *fear*), *frightful, terrible, formidable, 2, 174, 857.*
- formidō**, -inis, F., *fear, dread, fright, terror, 2, 66, 200.*
- fōrmō**, 1, -āvī, -ātus, *form, fashion, prepare, 1, 364.*
- fōrmōsus**, -a, -um, adj. (fōrma, *form*), *finely formed, handsome, beautiful, 1, 612, 2, 851, 859.*
- fornāx**, -ācis, F., *furnace, oven, 2, 229.*

- fors**, (fortis), (only in nom. and abl.), F. [I FER-, bear], *chance, luck*, 1, 297, 453, 2, 257.
- forsitan**, adv. (for *fors sit an*), *perchance, perhaps, it may be that*, 2, 76.
- forte**, adv. (abl. of *fors, chance*) [I FER-], *by chance*, 1, 254, 493, 2, 692.
- fortis**, -e, adj. [3 FER-, hold], *strong, powerful, brave, bold*, 1, 456; *valiant, manly*, T. 18.
- fortiter**, adv. (*fortis, strong*) [3 FER-], *strongly, vigorously, boldly*, 2, 127.
- fortūna**, -ae, F. (*fors, chance*) [I FER-], *chance, luck, fate, fortune*, 2, 140, T. 8.
- fortūnātus**, -a, -um, adj. (P. of *fortūnō, make happy*) [I FER-], *happy, fortunate*, 2, 803.
- forum**, -ī, N., *market place, public square, forum*; the *Roman forum*, T. 18, 88.
- fossa**, -ae, F., *ditch, trench*, 1, 97.
- foveō**, 2, fōvī, fōtus [FAV-, FOV-, glow], *warm, cherish*, 2, 339, T. 41.
- fragor**, -ōris, M. [FRAG-, break], *crash, peal*, 1, 269.
- (frāgum, -ī), N., *strawberry*; only plu., 1, 104.
- frangō**, 3, frēgī, frāctus [FRAG-, break], *break, shiver, shatter*, 2, 317.
- frāter**, -tris, M., *brother*, 1, 60, 145, 275, etc.
- frāternus**, -a, -um, adj. (*frāter, brother*), *of a brother*, 2, 208.
- fraus**, fraudis, F., *cheating, deceit, fraud*, 1, 130.
- fremō**, 3, -ūi, —, *roar, rage, complain*, 1, 244.
- frēnum**, -ī, N., plu., frēnī, -ōrum M., or frēna, -ōrum, N. [3 FER-, hold], *bridle, bit, rein*, 2, 121, 186, 191, 316.
- fretum**, -ī, N., *strait, channel, sea*, 1, 36, 2, 298.
- frīgidus**, -a, -um, adj., *cold*, 1, 19.
- frīgus**, -oris, N., *cold*, 1, 51, 56, 2, 174, etc.
- frōns**, -ōndis, F., *leafy branch, foliage, garland of leaves, leafy crown, leaves*, 1, 44, 347, 449, etc.
- frōns**, -ontis, F., *forehead, brow, front*, 1, 173, 267, 2, 276, 476, 857.
- frūctus**, -ūs, M. (fruor, enjoy), *enjoyment, produce, fruit, reward*, 2, 285.
- fruor**, 3, frūctus, dep., *enjoy, delight in*, 1, 487, 585, 2, 779.
- frūstrā**, adv., *in vain*, 1, 233, 2, 172, 676.
- frutex**, -icis, M., *shrub, underbrush, bush*, 1, 122.
- (frūx), frūgis, F., *fruit, crop*, 1, 109, 2, 288.
- fuga**, -ae, F. [FVG-, flee], *flight*, 1, 511, 530, 544; *exile, banishment*, T. 90, 102.
- fugāx**, -ācis, adj. [FVG-, flee], *fleeing, fleet, swift*, 1, 442, 541; *shunning, avoiding*, T. 38.
- fugiō**, 3, fügī, — [FVG-, flee], *flee. flee away*, 1, 129, 232, 502,

etc.; *flee from, shun, avoid*, 1, 474, 506, 515, 526; *flee, depart, disappear*, 1, 739; *flee, be in exile*, T. 63.

fugō, 1, -āvī, -ātus [FVG-, *flee*], *cause to flee, put to flight*, 1, 263, 469, 471, 2, 144.

fulgeō, 2, fulsī, — [FLAG-, FVLG-, *blaze*], *gleam, glitter, shine*, 1, 470, 2, 17, 509.

fulmen, -inis, N. [FLAG-, FVLG-, *blaze*], *lightning flash, thunderbolt*, 1, 56, 155, 197, etc.; *thunderbolt, destructive power*, 1, 305.

fulvus, -a, -um, adj. [FLAG-, FVLG-, *blaze*], *deep yellow, yellow*, 1, 115, 2, 865; *tawny*, 1, 304.

fūmō, 1, —, — (fūmus, *smoke*) [FAV-, FV-, *glow, smoke*], *smoke*, 2, 209, 242, 295, 324, 325.

fūmus, -ī, M. [FAV-, FV-, *glow, smoke*], *smoke, vapor*, 1, 571, 2, 232.

fundō, 3, fūdī, fūsus [FV-, FVD-, *pour*], *pour, pour forth*, 1, 269.

funestus, -a, -um, adj. (fūnus, *funeral*) [FAV-], *deadly, fatal, destructive*, 2, 88.

fungor, 3, fūnctus, dep., *perform, discharge, do*, 2, 480.

fūrtim, adv. (fūrtum, *theft*) [I FER-], *secretly, furtively*, T. 20.

fūrtum, -ī, N. [I FER-, *bear*], *theft*, 1, 623, 2, 687, 696, 700.

G

galea, -ae, F., *helmet*, 1, 99.

Gallicus, -a, -um, adj., *Gallic*, 1, 533.

Gallus, -ī, M., *C. Cornelius Gallus*, a poet, T. 53.

Gangēs, -is, M. (Γάγγης), *Ganges*, a river of India, 2, 249.

gaudeō, 2, gāvīsus, *rejoice, be glad*, 1, 235, 476, 2, 152.

gelidus, -a, -um, adj., *cold, icy cold, cool*, 1, 217, 376, 689, 2, 171, 200, T. 3.

geminō, 1, -āvī, -ātus (*geminus, twin-born*), *double*, 2, 220, 702, T. 31.

geminus, -a, -um, adj., *twin-born, double, twofold*, 2, 195.

gemitus, -ūs, M. (gemō, *groan*), *groan, sigh, complaint*, 1, 732.

gemma, -ae, F., *gem, precious stone, jewel*, 2, 109, 856; *eye (in the tail of the peacock)*, 1, 723.

gemō, 3, -ūī, —, *groan, pant, sigh*, 1, 124, 651, 2, 807.

gener, -erī, M. [GEN-, *beget*], *daughter's husband, son-in-law*, 1, 145, 481, 659.

genetrix, -īcis, F. [GEN-, *beget*], *parent, mother*, 1, 757.

genitor, -ōris, M. [GEN-, *beget*], *begetter, parent, father*, 1, 486, 517, 754, etc.

gēns, gentis, F. [GEN-, *beget*],

- race, nation, people, 1, 100, 226, 2, 215.*
- genū**, -ūs, N. (*γόννη*), *knee, 1, 730, 2, 180, 823.*
- genus**, -ēris, N. [GEN-, *beget*], *birth, descent, origin, noble birth, 1, 352, 620, 761; race, stock, 1, 188, 203, 246, etc.*
- germāna**, -ae, F. (cf. *germen, sprout*), *own sister, 2, 803.*
- gerō**, 3, *gessī, gestus* [GES-, *carry*], *bear, wear, carry, sustain, 1, 565, 2, 15, 28.*
- gestāmen**, -inis, N. (*gestō, bear*) [GES-], *load, burden; weapons, arms, 1, 457.*
- gestō**, 1, -āvī, -ātus, freq. (*gerō, bear*) [GES-], *bear, carry, wear, 2, 366.*
- Getae**, -ārum, M. (*Γέται*), *Getae, a people in Thrace, by the Danube, T. 110.*
- Gigās**, -antis, M. (*γίγας*), *giant, son of Tartarus and Earth, 1, 152.*
- gīgnō**, 3, *genuī, genitus* [GEN-, *beget*], *bring forth, bear, beget, 1, 439, 615, 748, etc.*
- glaciālis**, -e, adj. (*glaciēs, ice*), *icy, 2, 30, 173.*
- glaciēs**, acc. -em, F., *ice, 1, 120, 2, 808.*
- glaeba** (*glēba*), -ae, F., *clod, 1, 425.*
- glāns**, *glandis, F., acorn, 1, 106.*
- glomerō**, 1, -āvī, -ātus (*glomus, ball*), *roll into a ball, roll together, collect, 1, 35.*
- glōria**, -ae, F., *glory, renown, 1, 465.*
- gracilis**, -e, adj., *slender, slight, 1, 299, T. 86.*
- gradior**, 3, *gressus, dep. (gradus, step)* [GRAD-], *walk, go, proceed, 1, 775, 2, 80.*
- gradus**, -ūs, M. [GRAD-, *walk*], *step, 1, 375; per gradūs, step by step, gradually, 2, 354.*
- grāmen**, -inis, N., *grass, 1, 299, 633, 2, 407, 841.*
- grandis**, -e, adj., *large, great, weighty, 1, 29, T. 43.*
- grātēs**, plu. (no gen.), F., *thanks, 2, 152, T. 132.*
- grātia**, -ae, F. (grātus, *dear*), *favor, love, regard, friendship, thanks, 1, 145, 2, 293, 693, T. 117.*
- grātor**, 1, -ātus, dep. (grātus, *dear*), *wish joy, congratulate, rejoice with, 1, 578.*
- grātus**, -a, -um, adj., *dear, pleasing, acceptable, 1, 204.*
- gravidus**, -a, -um, adj., *heavy, full, loaded, 1, 110.*
- gravis**, -e, adj., *heavy, hard, harsh, severe, 1, 224, 266, 443, 548, 571, 2, 306.*
- gravitās**, -ātis, F. (gravis, *heavy*), *weight, 1, 30, 67, 2, 162, 821; weight, dignity, 1, 207, 2, 847.*
- grex**, *gregis, M., flock, herd, drove, 1, 513, 660, 2, 690.*
- gurges**, -itis, M., *surge, billow, deep, waters, sea, 1, 290, 2, 528.*
- gutta**, -ae, F., *drop, 2, 360.*
- guttur**, -uris, N., *throat, 2, 484.*

H

- habēna**, -ae, F. [HAB-, *have*], *holder, rein; plu., reins*, 1, 280, 2, 87, 151, 169, 390.
- habeō**, 2, -ūī, -itus [HAB-, *have*], *have, possess*, 1, 20, 131, 169, etc.; *have, hold, bear, contain*, 1, 68, 558, 633, 2, 8; *have, show*, 1, 291, 2, 858; *fās habēre, hold as right*, 2, 767.
- habitābilis**, -e, adj. (*habitō, dwell*) [HAB-], *able to be inhabited, habitable*, 1, 49.
- habitō**, 1, -āvī, -ātus, freq. (*habeō, have*) [HAB-], *dwell, live in, inhabit*, 1, 74, 173, 195.
- hāc**, adv. (F. abl. of *hic, this*; sc. *viā*), *this way, here, there*, 1, 170, 2, 133, 204.
- Haemonia** (Aem-), -ae, F. (*Aιμονία*), *Haemonia*, old name for Thessaly, 1, 568.
- Haemonius**, -a, -um, adj., *Haemonian, Thessalian*, 2, 81.
- Haemus** (Aem-) or **Haemos**, -ī, M. (*Αἷμος*), *Haemus*, a mountain range of Thrace, 2, 219.
- haereō**, 2, haesī, haesūrus [HAES-, *stick*], *hang, cling*, 1, 105, 485; *be fast, remain fixed*, 1, 551.
- hamādryas**, -adis, F. (*ἀμαδρυάς*), *wood-nymph, dryad*, 1, 690.
- hāmātus**, -a, -um, adj. (*hāmus, hook*), *provided with a hook, hooked, curved*, 2, 799.
- harēna** (arēna), -ae, F., *sand*, 2, 262, 865.
- harēnōsus** (arēn-), -a, -um, adj. (*harēna, sand*), *full of sand, sandy*, 1, 702.
- harundō** (arun-), -inis, F., *reed, reed-pipe*, made from reeds of different lengths joined together, 1, 684; *arrow-shaft, arrow*, 1, 471.
- hasta**, -ae, F., *staff, rod, spear*, 2, 786.
- haud** (*haut*), adv., *not even, not*, 1, 176, 2, 34, 785.
- Hebrus**, -ī, M. ("Εβρος"), *Hebrus*, a river of Thrace, 2, 257.
- Hēliades**, -um, F. ('Ηλιάδες'), *Heliades*, daughters of the sun-god, Helios, who were changed to poplar-trees, 2, 340.
- Helicōn**, -ōnis, M. ('Ελικών'), *Helicon*, mountain of Boeotia, sacred to the Muses, 2, 219, T. 23, 120.
- herba**, -ae, F., *herb, grass*, 1, 522, 523, 632, etc.
- herbōsus**, -a, -um, adj. (*herba, grass*), *full of grass, rich in grass, grassy*, 2, 689.
- hērēs**, -ēdis, M. and F., *heir*, T. 7.
- hērōs**, -ōis, M. (*ἥρως*), *hero, son of a god, demigod*, 2, 676.
- hērōus**, -a, -um, adj. (*ἥρως*), *heroic, epic*, T. 47.
- Hersē**, -ēs, F. ("Ἐρση"), *Herse*, daughter of Cecrops, 2, 809.
- Hesperius**, -a, -um, adj., *Hesperian, western*, 2, 142, 258, 325.

hīc, haec, hōc, gen., hūius, demonstr. pron., *this, these, the foregoing, the aforesaid*, 1, 21, 29, 52, etc.; *this, the following*, 1, 208, 503, etc.; *this, here*, 1, 574; *this present*, 1, 356; *this . . . that, the one . . . the other*, hōc . . . illud, 1, 469, hīc . . . alter, 1, 293, ille . . . hīc, 1, 296.

hīc, adv., *in this place, here*, 1, 318, 513, 2, 327.

hiems (*hiemps*), -emis, F., *winter*, 1, 117; personified, 2, 30; by meton., *cold*, 2, 827.

hinc, adv., *from this place, hence*, 2, 817; *on that side . . . on this, illinc . . . hinc*, 1, 619; *here-upon, next*, 1, 218, 269.

hinnītus, -ūs, M., *neighing*, 2, 154. **hīrsūtus**, -a, -um, adj., *rough, shaggy*, 2, 30.

hīscō, 3, —, —, inch. (*hiō, open*), *open, yawn*, 1, 545.

Hister, -trī (*Ister*), M. (*"Ιστρός*), *Hister*, lower part of the Danube, 2, 249, T. 119.

homō, -inis, M. and F., *human being, man*, 1, 78, 85, 88, etc.

honōrō, 1, -āvī, -ātus (*honōs, honor*), *honor*, 2, 515.

honōs or **honor**, -ōris, M., *honor, esteem, praise, distinction*, 1, 194, 2, 99, 387, A. 40; *public honor, office*, T. 33; *mark of honor, reward, prize*, 1, 449, 565, 2, 285.

hōra, -ae, F. (*ὥρα*), *hour*; personified, plu., *the Hours, daughters*

of Jupiter and Themis, attendants of the sun, 2, 26, 118.

Horātius, -ī, M., *Q. Horatius Flaccus*, the poet *Horace*, T. 49.

horrendus, -a, -um, adj. (P. of *horreō, bristle*) [*HORS-*], *dreadful, fearful, horrible*, 1, 216.

horreō, 2, -uī, — [*HORS-, bristle*], *bristle; shudder at, tremble at*, 2, 494.

horrēscō, 3, *horruī*, —, inch. (*horreō, bristle*) [*HORS-*], *bristle up, grow rough*, 2, 478.

horridus, -a, -um, adj. [*HORS-, bristle*], *bristling, rough, rude, wild, uncouth*, 1, 514; *terrible, frightful, horrid*, 1, 126.

horrifer, -fera, -ferum, adj. (*horror, shaking*) [*HORS-, I FER-, bear*], *bringing shaking, causing terror, horrible*, 1, 65, 725.

hortāmen, -inis, N. (*hortor, urge*), *urging, exhortation*, 1, 277.

hospest, -itis, M. (rarely F.), *host, guest*, 1, 144; *stranger*, 2, 692, 695.

hostis, -is, M. and F., *stranger; public enemy, foe, enemy*, 1, 185, 458, 504, 507.

hūc, adv., *to this place, hither*, 2, 357, 513, 765.

hūmānus, -a, -um, adj. (*homō, man*), *of man, human*, 1, 55, 203, 213, 246, 2, 289.

humus, -ī, F., *ground, earth*, 1, 136, 138, 345, 376, 2, 477, 771.

Hymēn, — (*Ὑμῆν*), *Hymen, god of marriage*, 1, 480.

I

- iaceō, 2, -cuī, — [IAC-, *throw*],
lie, 2, 201, 316; *lie conquered, overthrown, destroyed*, 1, 149, 156, 273; *lie dead*, 1, 720; *lie, be situated*, 1, 338, 2, 179.
- iaciō, 3, iēcī, *iactus* [IAC-, *throw*],
throw, hurl, 1, 394.
- iactō, 1, -āvī, -ātus, freq. (iaciō,
throw) [IAC-], *throw, hurl*, 1, 383, 387, 2, 308; *throw about, utter, waste*, 2, 816; *raise up*, 2, 835.
- iactūra, -ae, F. [IAC-, *throw*],
throwing away, loss, 1, 246.
- iactus, -ūs, M. [IAC-, *throw*],
throwing, throw, 1, 413.
- iaculor, 1, -ātus (*iaculum, dart*)
 [IAC-], *hurl, cast*, 2, 61.
- iam, adv., *now*, 1, 111, 2, 363;
already, 1, 141, 253, 291, etc.;
with neg., no longer, 2, 231.
- iambus, -ī, M. (*ἰαμβός*), *iambic foot, iambic poem*, T. 47.
- iamdūdum, adv. (*iam, now*; *dūdum, a while ago*), *long since*, 2, 843.
- iānua, -ae, F., *door, entrance, gate*, 1, 662.
- īapetus, -ī, M. ('*Iapetos*), *Iapetus, a Titan, father of Prometheus*, 1, 82.
- ibī or ibi, adv., *in that place, there*, 1, 300, 316, 707.
- īda, -ae, or īdē, -ēs, F. ("*Ιδα*, " *Ιδη*), *Ida, a mountain in Crete, also a mountain in Phrygia, south-east of Troy*, 2, 218.
- īdē, see īda.
- īdem, eadem, idem, demonstr. pron., *the same*, 1, 47, 238, 239, etc.; *likewise, also*, 1, 562.
- ideō, adv., *on that account, therefore*, 1, 515.
- īēiūnium, -ī, N. (*ἰēiūnus, hungry*), *fast, fasting*, 1, 312.
- igitur, conj., *then, therefore*, T. 129.
- īgnārus, -a, -um, adj. (in-, not; *gnārus, knowing*) [GNA-], *ignorant, unacquainted with*, 2, 100, 156, 191, 496; *in my ignorance*, 1, 658; *ignorant, blind*, 1, 453.
- īgnāvus, -a, -um, adj. (in-, not; (*gnāvus*) *nāvus, busy*) [GNA-], *lazy, inactive, sluggish*, 2, 763, 821.
- īgneus, -a, -um, adj. (*īgnis, fire*), *of fire, fiery*, 1, 26.
- īgnifer, -era, -erum, adj. (*īgnis, fire*) [I FER-, *bear*], *fire-bearing, fiery*, 2, 59.
- īgnipēs, -pedis, adj. (*īgnis, fire*; pēs, *foot*) [PED-], *fiery-footed*, 2, 392.
- īgnis, -is, M., *fire, the element*, 1, 53, 432; *fire*, 1, 229, 374, 2, 119, etc.; *fire, lightning*, 1, 254, 2, 281, 313, etc.; *fire, funeral pyre*, A. 41; *sun's heat rays*, 1, 417, 778; *fiery production, poem*, T. 45; *flame of love*, T. 67.
- īgnōrō, 1, -āvī, -ātus (* *īgnōrus, ignorant*) [GNA-, GNO-], *not to know, be ignorant*, 1, 642.

īgnōtus, -a, -um, adj. (*in-, not* ; (*g*)*nōtus*, *known*) [GNA-, GNO-], *unknown, strange*, 1, 88, 134, 2, 203.

īlex, -icis, F., *oak-tree, holm-oak*, 1, 112.

illāc, adv. (F. abl. of *illīc* ; sc. *viā*), *on that way*, 1, 2.

ille, illa, illud, gen., *illīus*, demonstr. pron. (of the third person), *that*, 1, 32, 70, 79, etc.; *he, she, it*, 1, 28, 46, 58, etc.; *this . . . that, the one . . . the other*, *hōc . . . illud*, 1, 469, *ille . . . hīc*, 1, 295.

illīc, adv. (cf. *ille, that*), *in that place, there*, 1, 15, 54, 294, etc.; *in one place . . . in another place, there . . . there*, *illīc . . . illīc*, 2, 316.

illīnc, adv. (cf. *ille, that*), *from that side; on that side, in opposition to hīc*, 1, 618.

illūc, adv. (cf. *ille, that*), *to that place, thither*, 1, 577, 2, 357.

imāgō, -inis, F. (cf. *imitor, imitate*), *likeness, representation, appearance, form*, 1, 87, 213, 239, etc.

imber, -bris, M., *rain, shower*, 2, 310.

imitor, 1, -ātus, freq., *imitate, resemble*, 2, 2.

(immadēscō), 3, -duī, —, *inch. (madēscō, become wet)* [MAD-], *become wet, only perf.*, 1, 158.

immānis (inm-), -e, adj. (*in-, not* [I MA-, MAN-, measure]), *monstrous, immense, huge*, 2, 10.

immedicābilis (inm-), -e, adj.

(*in-, not* ; *medicābilis, curable*), *incurable*, 1, 190, 2, 825.

immēnsus (inm-), -a, -um, adj. (*in-, not* ; *mēnsus*, P. of *mētior, measure*) [I MA-, MAN-], *immeasurable, immense, vast, boundless*, 1, 38, 309, 728, etc.

immineō (inm-), 2, —, — (*in, on* [2 MAN-, MIN-, project]), *project over, hang over*, 1, 52, 2, 7; *be near*, 1, 542; *seek after, eager for*, 1, 146.

immittō (inm-), 3, -īsī, -issus (*in, on* ; *mittō, send*) [MIT-], *send in; send upon, let loose*, 1, 280.

immōtus (inm-), -a, -um, adj. (*in-, not* ; *mōtus*, P. of *moveō, move*) [MOV-], *unmoved, immovable*, 2, 502.

immūnis (inm-), -e, adj. (*in-, not* ; *mūnus, service*) [MV-], *free from service, untilled*, 1, 101.

impatiēns (inp-), -entis, adj. (*in-, not* ; *patiēns, P. of patior, suffer*), *intolerant, impatient*, 1, 479.

impediō (inp-), 4, -īvī, -ītus (*in, in* ; *pēs, foot*) [PED-], *entangle, encircle, bind, hinder, check, impede*, 1, 703.

impellō (inp-), 3, -pulī, -pulsus (*in, on* ; *pellō, strike*) [PEL-], *strike against; set in motion, move, impel*, 1, 529.

impēnsus (inp-), -a, -um, adj. (P. of *impendō, weigh out*) [PAND-], *ample, great, vehement*, 2, 405.

imperfectus (inp-), -a, -um, adj. (*in-, not*; *perfectus*, p. of *perficiō, finish*) [FAC-], *unfinished, incomplete, immature*, 1, 427, 526.

imperium (inp-), -ī, N. (cf. *imperō, command*), *command, order; dominion, realm*, 2, 371.

imperō (inp-), 1, -āvī, -ātus, *command, order; with inf.*, 2, 118; *with subj.*, 1, 670; *be master of, rule, control*, 2, 170.

impetus (inp-), -ūs, M. (*in, against*) [*PET-, fly*], *attack; rapid motion, impetus, force*, 2, 73, 1, 581; *impulse, ardor, passion*, 2, 203, 356.

impiger (inp-), -gra, -grum, adj. (*in-, not*; *piger, indolent*) [*PAC-*], *not indolent, active, quick*, 1, 467, 779.

impious (inp-), -a, -um, adj. (*in-, not*; *pius, dutiful*), *undutiful, unpatriotic, wicked*, 1, 200.

impleō (inp-), 2, -ēvī, -ētus (*in, in, up*) [*PLE-, fill*], *fill up, make full, fill*, 1, 723, 2, 155, 344, 372, 799; *fulfil, discharge*, 1, 245.

implicō (inp-), 1, -āvī or -ūī, -ātus or -itus (*in, on*) [*PLEC-, braid, fold*], *entwine, encircle, clasp*, 1, 762.

impluō (inp-), 3, —, — (*in, on*; *pluō, rain*), *rain upon*, 1, 573.

impōnō (inp-), 3, -posuī, -positus (*in, on*; *pōnō, put*), *place upon, place, set*, 1, 67, 230, 2, 17, etc.; *impose, inflict*, 2, 522.

imprimō (inp-), 3, -pressī, -pres-
sus (*in, on*; *premō, press*) [*PREM-*], *press upon, press against*, 2, 786.

imputō (inp-), 1, -āvī, -ātus (*in, to*; *putō, think*), *attribute, charge, ascribe, impute*, 2, 400.

īmus, see *īferus*.

in, prep. w. acc. and abl.: (a) w. acc. (*of motion*), *into*, 1, 41, 95, 113, etc.; *into, to*, *of change to another condition*, 1, 1, 33, 35, etc.; *on, upon*, 1, 231, 2, 312; *upon, between*, 2, 363; *over*, 1, 77; *against*, 1, 235; *about, concerning*, 1, 148; *for*, 1, 720, 735, 2, 48; *in lātum, in breadth*, 1, 336; *in adversum, in opposition*, 2, 72; (b) w. abl. (*of rest*), *in*, 1, 6, 12, 18, etc.; *on, upon*, 1, 27, 105, 133, etc.; *among*, 1, 426, 2, 495; *in the case of*, 1, 442.

īnachides, -ae, M., *Inachides*, descendant of Inachus, Epaphus, 1, 753.

īnachis, -idis, adj., *of Inachus, Inachian*, 1, 640.

īnachus, -ī, M., *Inachus*, river in Argolis. The river-god is the son of Oceanus and Tethys, father of Io, and founder and earliest king of Argos, 1, 583, 642, 645, 651.

inaequālis, -e, adj. (*in-, not*; *aequālis, equal*) [*IC-, AIC-*], *unequal, uneven, changeable*, 1, 117.

īnānis, -e, adj., *empty, vacant*, 1,

- 348, 2, 166; *empty, useless, vain*, 2, 340, 506.
- inarātus**, -a, -um, adj. (*in-, not*; **arātus**, P. of *arō, plough*) [2 AR-], *unploughed, fallow*, 1, 109.
- incalēscō**, 3, -calūi, —, inch. (*in, intens.*; **calēscō, grow warm**) [3 CAL-], *grow warm, become heated*, 2, 175; *become excited, be inflamed*, 2, 87.
- incēdō**, 3, -cessī, -cessus (*in, on; cēdō, go*) [CAD-], *advance, proceed*, 2, 772.
- incendium**, -ī, N. (*in, to*) [CAND-, *glow*], *fire, conflagration*, 2, 215, 331.
- incidō**, 3, -cidī, — (*in, in, on; cadō, fall*) [CAD-], *fall in; light upon, come upon*, 2, 500.
- inclūdō**, 3, -sī, -sus (*in, in; claudō, shut*) [CLAV-], *shut in, inclose, confine*, 1, 47.
- incōgnitus**, -a, -um, adj. (*in-, not; cōgnitus, known*) [GNA-, GNO-], *unknown*, 1, 439, 2, 46.
- incola**, -ae, M. and F. (*in, in*) [COL-, *till*], *inhabitant*, 1, 512.
- incubō**, 1, -ūi, -itus (*in, on; cubō, lie down*) [CVB-], *lie upon, rest upon*, 1, 634.
- incumbō**, 3, -cubūi, -cubitus (*in, upon*) [CVB-, *lie*], *lay one's self upon, lean*, 2, 338.
- incursō**, 1, -āvī, -ātus, freq. (*incurrō, run into*) [1 CEL-, CER-], *run into, run amid*, 1, 303, 2, 205.
- incustōdītus**, -a, -um, adj. (*in-, not; custōdītus*, P. of *custōdīo*,
- guard*), *unguarded, not watched*, 2, 684.
- inde**, adv. (of place), *from there, thence*, 1, 371, 2, 31, 152, etc.; (of cause), *thence, therefore*, 1, 414; (for gen.) *of them*, 1, 626; (of time) *thereupon, then*, 1, 181, 666.
- indēiectus**, -a, -um, adj. (*in-, not; dēiectus*, P. of *dēiciō, throw down*) [IAC-], *not thrown down*, 1, 289.
- index**, -dicis, M. and F. (*in, to*) [DIC-, *show, point*], *one who points out, informer, witness*, 2, 706.
- indicium**, -ī, N. (*in, to*) [DIC-, *show, point*], *notice, sign, indication, evidence, witness*, 1, 650, T. 100.
- indigena**, -ae, adj., M. and F. (*indu* (old form of *in*), *in*) [GEN-, *beget*], *native; as subst., native*, 2, 840.
- indīgestus**, -a, -um, adj. (*in-, not; dīgestus*, P. of *digerō, distribute*) [GES-], *unorganized, confused*, 1, 7.
- indīgnāns**, -antis, adj. (P. of *indīgnor, deem unworthy*) [DEC-], *impatient, indignant*, 1, 181.
- indīgnor**, 1, -ātus, dep. (*indīgnus, unworthy*) [DEC-], *deem unworthy, be indignant, despise*, T. 103.
- indīgnus**, -a, -um, adj. (*in-, not; dignus, worthy*) [DEC-], *unworthy; undeserving*, 1, 508, 631.

- indolēscō, 3, -luī, —, *be grieved, be distressed*, 2, 789.
- indūcō, 3, -dūxī, -ductus (*in, in; dūcō, lead*) [DVC-], *lead in; bring on, draw over, spread over*, 1, 263, 2, 307, 309, 395.
- induō, 3, -ui, -ūtus, *put on, assume, dress in, clothe with, array in*, 1, 270; *put on, wrap about*, T. 29; *in pass. w. acc., put on, assume*, 2, 850.
- Indus, -a, -um, adj. ('Ivδōs), *of India; as subst., plu., the inhabitants of India, Indians*, 1, 778.
- iners, -ertis, adj. (in-, not; ars, skill) [I AR-], *without skill, inactive, indolent, sluggish*, 2, 772; *stagnant, dead*, 1, 8.
- inxpūgnābilis, -e, adj. (in-, not; expūgnābilis, *assailable*) [PAC-, PAG-], *unassailable, not able to be conquered*, T. 65.
- īnfāmia, -ae, F. (īnfāmis, *infamous*) [I FA-], *evil fame, evil report, disgrace, dishonor*, 1, 211, 215, 2, 707.
- īnfēlīx, -īcis, adj. (in-, not; fēlīx, *fruitful*) [FEV-], *unfruitful; unfortunate, unhappy*, 1, 634, 2, 179.
- īferius, see īfrā.
- īfernus, -a, -um, adj. (īferus, *lower*), *lower; of the lower regions, infernal*, 2, 261.
- īferus, -a, -um, adj., *lower, of the lower world*, 1, 189; sup., īmus, -a, -um, *lowest, deepest, lowest part of*, 1, 336, 569, 583, 2, 761, 774; *as subst., depth, 2, 265.*
- īficiō, 3, -fēcī, -fectus (*in, in; faciō, make*) [FAC-], *stain, tinge, color*, 2, 832; *infect, poison, corrupt*, 2, 784.
- īfīt, *defect., begins (to tell)*, 2, 511.
- īfītior, 1, -ātus, dep. (īfītiae, denial) [I FA-], *not to confess, deny*, 2, 34.
- īflō, 1, -āvī, -ātus (*in, into; flō, blow*) [FLA-], *blow into, inflate, 1, 340.*
- īfrā, adv. (for īferā; sc. parte), *on the lower side, lower, beneath*, 2, 277; comp., īferius, *lower*, 2, 137, 208.
- īfundō, 3, -fūdī, -fūsus (*in, in; fundō, pour*) [FV-, FVD-], *pour in, pour upon, spread over, 1, 364.*
- īgeminō, 1, -āvī, -ātus (*in, upon; geminō, double*), *redouble, repeat*, 1, 653.
- īgemō, 3, -ui, — (*in, upon; gemō, groan*), *groan over, lament, bewail, groan*, 1, 164, 2, 774.
- īgenium, -ī, N. (in, in) [GEN-, beget], *inborn quality, nature, character*, 1, 126; *talent, ability, genius*, T. 59, 126; *genius, man of genius*, 2, 795.
- īgēns, -ēntis, adj. (in-, not) [GEN-, beget], *not natural, great, huge, enormous, mighty*, 1, 166, 2, 401.
- īgrātus, -a, -um, adj. (in-, not; grātus, *pleasing*), *not pleasing,*

- disagreeable, hateful, 2, 780 ; unthankful, thankless, 2, 488.*
- ingredior, 3, -gressus, dep. (in, on ; gradior, walk) [GRAD-], advance, proceed, 2, 791 ; go into, enter, 1, 219 ; move through, 2, 835.**
- inguen, -inis, N., groin, 2, 353, 823.**
- inhaereō, 2, -haesī, -haesus (in, on ; haereō, cling), cling on, adhere, fasten upon, 1, 535.**
- inhibeō, 2, -uī, -itus (in, in ; habeō, have, hold) [HAB-], hold in, restrain, check, 2, 128, 202, 1, 511.**
- inhospitus, -a, -um, adj., inhospitable, 1, 218.**
- iniciō (iniiciō), 3, -iēcī, -iectus (in, in ; iaciō, throw) [IAC-], throw in, put on, cast on ; w. bracchia, attack, seize, 1, 184.**
- iniquus, -a, -um, adj. (in-, not ; aequus, even) [IC-, AIC-], uneven, unequal, unjust, hostile, T. 123.**
- iniūstē, adv. (iniūstus, unjust) [IV-, IVG-], unjustly, 2, 378.**
- inlaesus (ill-), -a, -um, adj. (in-, not ; laesus, P. of laedō, hurt), unhurt, unharmed, 2, 826.**
- inlūstris (ill-), -e, adj. [LVC-, shine], bright, shining, 2, 50.**
- innābilis, -e, adj. (in-, not) [NA-, swim], (only here) not liquid, 1, 16.**
- innātus, -a, -um, adj. (P. of in-nāscor) [GEN-, GNA-], inborn, native, grown on, 1, 332.**
- innītor, 3, -nīxus, dep. (in upon nītor, lean), lean upon, 1, 178.**
- innocuus, -a, -um, adj. (in-, not ; nocuus, hurtful) [2 NEC-, NOC-], harmless, innocent, 1, 327.**
- innumerus, -a, -um, adj. (in-, not ; numerus, number) [NEM-, NVM-], innumerable, numberless, 1, 436, 460.**
- (innūptus), -a, (-um), adj. (in-, not ; (nūptus), P. of nūbō, marry) [NEB-, NVB-], unmarried, single, virgin, 1, 476.**
- inops, -opis, adj. (in-, not ; (ops), help) [AP-, OP-], helpless, weak, bereft of, 2, 200 ; wretched, poor, meager, 1, 312.**
- inōrnātus, -a, -um, adj. (in-, not ; ḍrnātus, adorned), unadorned, 1, 497.**
- inquam, defect., say, 1, 545, 689, 736, etc.**
- inquirō, 3, -quīsīvī, -quīsītus (in, into ; quaerō, seek) [QVAES-], seek after, investigate, inquire, 1, 148, 512, 616.**
- inrequiētus (irr-), -a, -um, adj. (in-, not ; requiētus, P. of re-quīescō, rest), restless, unquiet, 1, 579, 2, 386.**
- inrīdeō (irr-), 2, -rīsī, -rīsus (in, at ; rīdeō, laugh), laugh at, jeer, mock, 1, 221.**
- inrītāmentum (irr-), -ī, N. (in-rītō, incite), incitement, inducement, 1, 140.**
- inrītō (irr-), 1, -āvī, -ātus, incite, arouse, 1, 462 ; excite, irritate, 2, 805.**

- inritus** (irr-), -a, -um, adj. (in-, not; *ratus*, P. of *reor*, *reckon*), undecided, void, vain, useless, 1, 273.
- inrōrō** (irr-), 1, -āvī, -ātus (in, upon; *rōrō*, drop dew), bedew, sprinkle upon, 1, 371.
- inrumpō** (irr-), 3, -rūpī, -ruptus (in, in; *rumpō*, break) [RAP-, RVP-], break in, press in, burst into, 1, 128.
- inscius**, -a, -um, adj. (in-, not) [2 SAC-, SCI-, distinguish], ignorant, 2, 148.
- insequor**, 3, -cūtus, dep. (in, upon; *sequor*, follow) [SEC-], follow close upon, follow after, pursue, 1, 504, 511, 540.
- inserō**, 3, -seruī, -sertus (in, in; *serō*, bind) [SER-], insert; w. oculōs, look into, 2, 94; bring in, let in, 2, 808.
- insidiae**, -ārum, F. [SED-, SID-, sit], snare, plot, ambush, 1, 131, 198, 2, 78.
- insignis**, -e, adj. (in, on; sīgnūm, mark), remarkable, distinguished, 1, 768, T. 16.
- insolitus**, -a, -um, adj. (in-, not; solitus, accustomed), unaccustomed, T. 106.
- inspirō**, 1, -āvī, -ātus (in, into; spirō, breathe), breathe into, blow upon, 1, 334; instill, 2, 800.
- instabilis**, -e, adj. (in-, not; stabilis, firm) [STA-], not firm, unstable, unsteady, tottering, 1, 16, 2, 164.
- instituō**, 3, -uī, -ūtus (in, into; statuō, place) [STA-], put in place; found, institute, establish, 1, 446.
- insultō**, 1, -āvī, -ātus, freq. (insiliō, leap upon) [I SAL-], leap up, bound, dance, 1, 134.
- intābēscō**, 3, -buī, —, inch. (in, intens.; tābēscō, waste away), waste away, pine, 2, 780.
- intāctus**, -a, -um, adj. (in-, not); tāctus, P. of tangō, touch) [TAG-], untouched, unbroken, 1, 101.
- inter**, prep. w. acc., between, 1, 50, 2, 140, 273, T. 107; among, 1, 304, 690, 2, 508; inter sē, with each other, 1, 389; with one another, 1, 712.
- interdum**, adv. (inter, between; dum, while), sometimes, now and then, 2, 321; modo . . .
- interdum**, now . . . now, at one time . . . at another, 2, 190.
- intereā**, adv. (inter, among; ea, these things), meanwhile, in the mean time, 1, 388, 2, 153, 381, T. 27.
- intereō**, -ire, -iī, -itūrus (inter, between; eō, go) [I-], go among, be lost, perish, 2, 306.
- intermittō**, 3, -mīsī, -missus (inter, between; mittō, send) [MIT-], intermit, interrupt, leave off, 1, 746.
- intonō**, 1, -uī, -ātus (in, upon; tonō, roar), thunder, 2, 311.
- intōnsus**, -a, -um, adj. (in-, not;

- tōnsus**, P. of *tondeō*, *shear*), *unshorn, unshaven*, 1, 564.
- intremō**, 3, -ui, — (in, in; *tremō, shake*) [2 TER-, TREM-], *shake within, tremble*, 1, 284, 2, 180.
- intrō**, 1, -āvī, -ātus (cf. *intrā, within*), *go into, enter*, 1, 277, 2, 20, 797.
- intumēscō**, 3, -muī, —, *inch. (in, upon; tumēscō, swell)* [TVM-], *swell up, swell*, 1, 419; *become angry*, 2, 508.
- intus**, adv., *within, inside*, 2, 94, 768.
- inūtilis**, -e, adj. (in-, not; ūtilis, *useful*), *useless, unprofitable*, T. 21.
- invādō**, 3, -vāsī, -vāsus (in, into; *vādō, go*) [VA-, VEN-], *go into, enter, rush into*, 1, 65.
- inveniō**, 4, -vēnī, -ventus (in, upon; *veniō, come*) [VA-, VEN-, go], *come upon, find*, 1, 426, 586, 654.
- inventum**, -ī, N. (P. n. of *inveniō, find*) [VEN-], *device, invention*, 1, 521.
- invictus**, -a, -um, adj. (in-, not; *victus*, P. of *vincō*) [VIC-], *unconquered, invincible*, T. 104.
- invidia**, -ae, F. (*invidus, envious*) [VID-], *envy*; personified, *Envy*, 2, 760, 770.
- invītus**, -a, -um, adj., *unwilling, reluctant, against the will*, 1, 613, 2, 152.
- involvō**, 3, -vī, -ūtus (in, in; *volvō, roll*) [3 VOL-], *roll in,*
- roll upon, wrap up, involve, envelop*, 2, 232.
- īō, īūs**, F. ('Iō), *Io*, daughter of Inachus, changed to a heifer, afterwards in Egypt, mother of Epaphus, and honored as goddess by the Egyptians under the name of *Isis*, 1, 584, 628, 629.
- ipse**, -a, -um, gen., ipsīus, intens. pron., *self, myself, yourself, himself, herself, itself*, 1, 40, 178, 232, etc.; *very, just, exactly, even*, 1, 169, 426, 2, 268, etc.; *of one's self*, 1, 101, 2, 382.
- īra**, -ae, F., *anger, rage, wrath, passion*, 1, 166, 274, 330, etc.
- īrācundus**, -a, -um, adj. (īra, *anger*), *angry, wrathful*, 2, 483.
- īrātus**, -a, -um, adj. (P. of *īrāscor, be angry*), *angry, enraged*, T. 64.
- īris**, -idis, F. ('Ipis), *Iris*, goddess of the rainbow, daughter of Electra and Thaumas, messenger of Juno, 1, 271.
- is**, ea, id, gen., ēius, demonstr. pron., *this, that, these, those*, 1, 226, 2, 111, 353; *he, she, it*, 2, 785, T. 7.
- Ismarius**, -a, -um, adj. (Ismarus, mountain in Thrace) ("Ισμαρός), *Ismarian, Thracian*, 2, 257.
- Ismēnus** or -os, -ī, M. ('Ισμηνός), *Ismenus*, river of Boeotia, near Thebes, 2, 244.
- iste**, -a, -ud, gen., istiūs, demonstr.

pron. (of the second person), *this, that, he, she, it, 1, 457, 488, 545*, etc.

ita, adv. (referring to what precedes), *in this manner, so, thus, 1, 69*; especially after **atque**, *1, 228, 377, 711*; (referring to what follows) *thus, in the following manner, as follows, 1, 350, 2, 278*; correlative with **ut**, *2, 184*.
iter, *itineris, N. [I-, go], going, journey; way, road, 1, 170, 2, 78, 133, 830*.

iterum, adv., *again, a second time, 1, 208, 2, 245*.

iubar, -aris, N. [DIV-, *shine*], *radiance, light, brightness, 1, 768*.
iubeō, *2, iussī, iüssus, order, command, bid, 1, 37, 43, 55, etc.*

iūdex, -icis, M. and F. (*iūs, right*) [IV-] [DIC-, *point*], *judge, 1, 93*.
iūdiciūm, -ī, N. (*iūdex, judge*) [IV-] [DIC-], *judgment, opinion, decision, T. 40*.

iugālis, -e, adj. (*iugum, yoke*) [IV-, IVG-], *of a yoke, yoked; matrimonial, marriage, 1, 483*.

iūgerum, -ī, N. [IV-, IVG-, *bind*], *acre, 1, 459*.

iugulum, -ī, N. (dim. of *iugum, yoke*) [IV-, IVG-], *collar-bone; throat, neck, 1, 227*.

iugum, -ī, N. [IV-, IVG-, *bind*], *yoke, 1, 124, 2, 109, 162, 315; summit, mountain ridge, height, 1, 62*.

iūnctūra, -ae, F. [IV-, IVG-, *bind*], *joining; joining membrane, 2, 375; joint, 2, 823*.

iungō, *3, iūnxī, iūnctus* [IV-, IVG-, *bind*], *join, unite, 1, 9, 353, 683, 712, etc.; partic., in connection with, in union with, 1, 749; yoke, 2, 118; w. ūscula, kiss, 2, 357*.

iūnō, -ōnis, F. [DIV-, *shine*], *Juno, daughter of Saturn, sister and wife of Jupiter, goddess of marriage, 1, 270, 2, 508, 518, 525*.

iūnōniūs, -a, -um, adj. (*iūnō, Juno*) [DIV-], *belonging to Juno, Junonian, 1, 678*.

iūppiter (*iūpi-*), *Iovis, M. (pater, father)* [PA-] [DIV-, DIAV-, *shine*], *Jupiter, Jove, son of Saturn and Rhea, brother and husband of Juno, king of the gods, 1, 106, 114, 116, etc.; by meton., heaven, air, 2, 377*.

iūrō, *1, -āvī, -ātūs* (*iūs, right*) [IV-], *swear, take oath, 1, 188, 242, 769, etc.*

iūs, *iūris* [IV-, *bind*], *that which is binding, right, law, 1, 576; right, tie, T. 46; power, authority, 2, 48; abl. as adv., rightly, justly, T. 132*.

iūssum, -ī, N. (P. of *iubeō, order*), *order, command, 1, 385, 2, 119, 678, 798, 837*.

iūstus, -a, -um, adj. (*iūs, right*) [IV-], *just, true, proper, 1, 377; proper, suitable, sufficient, 2, 163; as subst., plu., funeral rites, obsequies, T. 80*.

iūvenālīs, -e, adj. (*iūvenis, young*)

- [DIV-], *youthful*, 1, 564, 2, 150,
T. 57. . .
iuvencia, -ae, F. (*iuvencus*, *bullock*)
[DIV-], *heifer*, 1, 652, 745.
iuvencus, -ī, M. (*iuenis*, *young*)
[DIV-], *young bullock*, 1, 124, 2,
843, 850.
iuenis, -is, adj. [DIV-, *bright*].
- young*, *youthful*, 1, 531; as
subst., *youth*, 1, 448, 2, 32, 106.
iuventa, -ae, F. (*iuenis*, *young*)
[DIV-], *the time of youth, youth*,
T. 75. . .
iuvō, 1, iūvī, iūtūs [DIV-, *bright*,
shining], *help, aid, assist, bene-*
fit, 1, 275, 2, 141, T. 44.

L

- labefaciō*, 3, -fēcī, -factus (*labō*,
totter; *faciō*, *make*) [LAB-]
[FAC-], *make totter, loosen,*
shake, 2, 402.
labō, 1, -āvī, -ātūs [LAB-, *slide*],
totter, waver, roll, 2, 163.
lābor, 3, *lapsus, dep.* [LAB-, *slide*],
glide, flow, pass, 1, 189, 2, 406,
824, T. 27.
labor, -ōris, M. (cf. *λαμβάνω*), *toil,*
labor, work, hardship, 1, 273,
414, 544, etc.
labōrō, 1, -āvī, -ātūs (*labor, toil*),
toil, labor; be in trouble, waver,
totter, 1, 258, 2, 296.
lāc, *lactis*, N., *milk*, 1, 111.
lacer, -era, -erum, adj., *mangled,*
torn, broken, 2, 318.
lacerō, 1, -āvī, -ātūs (*lacer, man-*
gled), *mangle, lacerate, tear*, 2,
362.
lacertus, -ī, M. [LAC-, *crook*],
upper arm (in opposition to
bracchium, lower arm), 1, 501;
arm, 1, 236, 485, 555, etc.
lacrima, -ae, F., *tear*, 1, 350, 647,
732, etc.
lacrimābilis, -e, adj. (*lacrima*,
- tear*), *worthy of tears, mournful*,
2, 796.
lacteus, -a, -um, adj. (*lāc*, *milk*),
milky; sc. via, *Milky Way*, 1,
169.
lacūs, -ūs, M. [LAC-, *crook*], *hol-*
low, lake, pond, 1, 38, 2, 238,
379.
Lādōn, -ōnis, M. (*Λάδων*), *Ladon*,
river in Arcadia, 1, 702.
laedō, 3, -sī, -sus, *hurt, injure,*
wound, 1, 473, 508, 2, 408; *in-*
jure, grieve, insult, 1, 387, 547,
2, 518, 527, T. 98.
laetus, -a, -um, adj., *joyful, rejoic-*
ing, happy, glad, 1, 560, 776.
laevus, -a, -um, adj., *left*; as subst.,
F., *left, left hand, left side*, 1,
171, 2, 25. . .
lambō, 3, —, —, *lick, lap*, 1,
646.
Lampetiē, -ēs, F. (*Λαμπτετη*), *Lam-*
petie, *daughter of the sun-god*,
2, 349.
languidus, -a, -um, adj., *weak,*
languid, dull, 1, 716.
laniō, 1, -āvī, -ātūs, *tear in pieces,*
tear, rend, 1, 60, 2, 335, 350.

- lapidōsus**, -a, -um, adj. (*lapis, stone*), *full of stones, stony*, 1, 44.
- lapis**, -idis, M., *stone*, 1, 393, 399, 2, 696, 697.
- lascīvus**, -a, -um, adj., *wanton, sportive, roguish*, 1, 456.
- lassō**, 1, -āvī, -ātus, *make weary, weary, exhaust*, 1, 308.
- lātē**, adv. (*lātus, wide*) [STER-, STRA-, STLA-], *widely, far and wide*, 1, 268, 2, 318, 825.
- latebra**, -ae, F., *hiding-place, lurking-place*, 1, 216; *lurking-place, riddle*, 1, 388.
- lateō**, 2, -ūī, —, *be covered, be hidden, lie concealed*, 1, 70, 290, 502, etc.
- Latīnus**, -a, -um, adj. (*Latium, Latiūm*) [PLAT-, *spread, flat*], *Latin*, 2, 366.
- Latius**, -a, -um, adj. (*Latium, Latiūm*) [PLAT-, *spread, flat*], *Latin, Roman*, 1, 560.
- Latōnia**, -ae, F., *Latonia, Diana, daughter of Latona*, 1, 696.
- lātrātus**, -ūs, M. (*lātrō, bark*), *barking*, 2, 491.
- lātus**, -a, -um, adj. [STER-, STRA-, STLA-, *strew, spread*], *wide, broad, extensive*, 1, 315, 336, 2, 130, etc.
- latus**, -eris, N. [PLAT-, *spread, flat*], *side, flank*, 2, 376, 865.
- laudō**, 1, -āvī, -ātus, *praise, extol, commend*, 1, 500, 2, 480.
- laurea**, -ae, F., *laurel-tree*, 1, 566.
- laurus**, -ī, M., *laurel-tree, laurel (sacred to Apollo)*, 1, 450, 559.
- laus**, laudis, F., *praise, fame, glory*, 1, 462.
- lēctor**, -ōris, M. [LEG-, *gather*], *reader*, T. 132.
- legō**, 3, lēgī, lēctus [LEG-, *gather*], *gather, pick, pluck, 1, 104; read, read aloud, recite, 1, 92, 2, 338, T. 2, etc.*
- lēniō**, 4, -īvī, -ītus (*lēnis, soft*), *soften, soothe, mollify*, 1, 738.
- lēnis**, -e, adj., *soft, gentle, moderate*, 1, 580, 2, 811.
- lēniter**, adv. (*lēnis, soft*), *softly, gently*, 2, 809.
- lēntus**, -a, -um, adj., *flexible, tenacious; sluggish, lingering, slow*, 2, 807.
- leō**, -ōnis, M. (*λέων*), *lion*, 1, 304, 505; as proper name, constellation *Leo*, a sign of the zodiac, 2, 81.
- lepus**, -oris, M., *hare*, 1, 533.
- lētālis**, -e, adj. (*lētum, death*), *bringing death, deadly*, 2, 827.
- lētum**, -ī, N., *death*, 1, 662, 670.
- levis**, -e, adj., *light, not heavy*, 1, 53, 492, 503, 529, 2, 150, 161; *light, slight, trivial, unimportant*, 1, 620, 655, T. 66, 102.
- levitās**, -ātis, F. (*levis, light*), *lightness*, 1, 28, 2, 164.
- levō**, 1, -āvī, -ātus (*levis, light*), *lift up, raise*, 2, 159; *lighten, relieve, mitigate, support*, 2, 281, T. 112.
- lēx**, lēgis, F., *law, enactment; law, order*, 1, 90, 477, 2, 204.
- liber**, -brī, M., *bark, inner bark*, 1, 549.

- liber**, -era, -erum, adj., *free, unrestrained*, 1, 42, 2, 143, T. 28; *free, outspoken*, 1, 757.
- libō**, 1, -āvī, -ātus [LIQV-, LIB-, pour], *take a little of, pour out, take out*, 1, 371.
- librō**, 1, -āvī, -ātus (*libra, balance*), *balance, poise*, 1, 13; *hurl, dash, throw*, 2, 311.
- libum**, -ī, N., *cake*, T. 12.
- Libyē**, -ēs, F. (Λιβύη), *Libya, Africa*, 2, 237.
- licentia**, -ae, F. (licēns, *free*) [LIC-, LIQV-], *freedom, license*, 1, 309.
- licet**, 2, -uit and -itum est [LIC-, LIQV-, *let, leave*], *it is lawful, it is permitted*, 1, 661, 2, 51, 53, etc.
- lignum**, -ī, N. [LEG-, *gather*], *gathered wood; wood*, 1, 556.
- ligō**, 1, -āvī, -ātus, *tie, bind*, 1, 25, 2, 375.
- Ligur**, -uris, M., *Ligurian*; plu., *Ligurians*, a people in northern Italy about the Po, 2, 370.
- limen**, -inis, N., *threshold*, 2, 814.
- limes**, -itis, M., *path, pathway, road*, 2, 19, 130, 699; *bound, boundary, limit*, 1, 69, 136.
- limōsus**, -a, -um, adj. (līmus, mud), *full of mud, muddy*, 1, 634.
- limus**, -ī, M., *mud, slime, mire*, 1, 347, 424.
- lingua**, -ae, F., *tongue*, 2, 777.
- liniger**, -gera, -gerum, adj. (linum, flax) [GES-, carry], *clothed in linen*, 1, 747.
- linquō**, 3, liquī, — [LIC-, LIQV-, let, leave], *leave*, 2, 835.
- liquidus**, -a, -um, adj. [LIQV-, pour], *flowing, liquid*, 1, 95, 324; *clear*, 1, 370; *clear, pure*, 1, 23, 67; *liquidās sororēs, sisters of the waves, water-nymphs*, 1, 704.
- liquor**, -ōris, M. [LIQV-, pour], *liquid; water*, 1, 371.
- liquor**, 3, —, dep. [LIQV-, pour], *be liquid; melt, dissolve*, 2, 808.
- līs**, lītis, F., *strife*, 1, 21.
- littera** (litera), -ae, F., *letter (of the alphabet)*, 1, 649.
- lītus**, -oris, N., *seashore, shore, beach*, 1, 37, 42, 63, etc.
- līveō**, 2, —, —, *be black and blue, be dark, be livid*, 2, 776.
- livor**, -ōris, M., *bluish color; envy, spite*; personified, *Envy*, T. 123, A. 39.
- locō**, 1, -āvī, -ātus (*locus, place*), *place, put, arrange*, 1, 50.
- locus**, -ī, M. (plu., loca; sometimes locī), *place, spot, location, position*, 1, 25, 27, 28, etc.
- longē**, adv. (longus, long), *far*, 2, 374; comp., *longius, farther*, 2, 292.
- longus**, -a, -um, adj., (of space) *long, extended*, 1, 13, 123, 136, etc.; (of time) *long, prolonged, lasting*, 1, 214, 273, 312, etc.
- loquor**, 3, -cūtus, dep., *speak, talk, tell*, 1, 233, 525, 648, etc.
- lōrum**, -ī, N. [3 VOL-, roll], *thong, strap*; plu., *reins, bridle*, 2, 127, 145, 200, 315.

- lūceō, 2, lūxī, — [LVC-, *shine*],
 shine, glow, 1, 239, 2, 24.
 lūcidus, -a, -um, adj. [LVC-, *shine*],
 shining, bright, clear, 1, 669,
 2, 365.
 Lūcifer, -ī, M. (lūx, *light*) [LVC-]
 [1 FER-, *bear*], *light-bearing*;
 Lucifer, the morning star, the
 planet Venus, 2, 115, T. 11.
 lūctisonus, -a, -um, adj. (lūctus,
 grief) [LVG-] [SON-, *sound*],
 sad-sounding, sorrowful, 1, 732.
 lūctus, -ūs, M. [LVG-, *distress*],
 grief, sorrow, 1, 655, 663, 2,
 124, etc.
 lūcus, -ī, M. [LVC-, *shine*], *sacred*
 grove, around a temple; grove,
 wood, 1, 189, 301, 2, 76.
 lūdō, 3, -sī, -sūs [LVD-, *play*], *play,*
 sport, 1, 639, 2, 246, 845.
 lūdus, -ī, M. [LVD-, *play*], *play,*
 game, 1, 446.
 lūgeō, 2, lūxī, lūctus [LVG-, *dis-*
 stress], *mourn, lament*, 1, 585,
 2, 340.
 lūgubris, -e, adj. [LVG-, *distress*],
 mourning, sorrowing, 2, 334.
 lūmen, -inis, N. [LVC-, *shine*],
 light, 2, 4, 181, 261, 331; *plu.,*
 rays of light, beams, light, 1,
 10, 135, 767, 2, 23, 110, 149;
 light of the eye, eye, 1, 625, 684,
 714, 716, 720, 740, 2, 787, 857.
 lūna, -ae, F. [LVC-, *shine*], *moon*,
 2, 117, 344; *personified, Luna,*
 moon goddess, Diana, sister
 of Phoebus, 2, 208.
 lupus, -ī, M., *wolf*, 1, 237, 304,
 505, 2, 495.
 lūridus, -a, -um, adj., *pale yellow,*
 ghastly, lurid, 1, 147.
 lūsor, -ōris, M. [LVD-, *play*],
 player; playful writer, T. 1.
 lūstrō, 2, -āvī, -ātus (lūstrum,
 purificatory sacrifice) [2 LV-],
 make bright; examine, re-
 view; go through, wander over,
 traverse, 1, 213, 479.
 lūstrum, -ī, N. [2 LV-, *wash*],
 purificatory sacrifice; period of
 five years, lustrum, T. 78.
 lutulentus, -a, -um, adj. (lūtum,
 mud) [2 LV-], *muddy, slimy*,
 1, 434.
 lūx, lūcis, F. [LVC-, *shine*], *light*,
 1, 17, 2, 35, 383; *daylight, day*,
 1, 494, 630, 772, etc.
 Lycaeūs, -ī, M. (Λυκαῖος), *Lycaeūs*,
 mountain in southern Arcadia,
 sacred to Pan, 1, 217; adj.,
 Lycean, 1, 698.
 Lycaōn, -onis, M. (Λυκάων),
 Lycaon, king of Arcadia, 1,
 198, 221, 2, 526.
 Lycaōnius, -a, -um, adj. (Lycaōn),
 belonging to Lycaon, Lycaonian,
 1, 165; as subst., *Lycaonia*,
 -ae, F., *Lycaonia, Callisto*,
 daughter of Lycaon, 2, 496.
 Lycormās, -ae, M. (Λυκόρμας),
 Lycormas, river of Aetolia, 2,
 245.
 lyra, -ae, F. (λύρα), *lute, lyre, a*
 stringed instrument, T. 50.

M

- Macer**, -crī, M., *Aemilius Macer*, a poet, T. 44.
- māciēs**, —, F., *leanness*, 2, 775.
- maculō**, 1, -āvī, -ātus (*macula, spot*), *stain, pollute, defile*, 1, 719.
- madeō**, 2, -ūī, — [MAD-, *drip*], *be wet, drip, flow*, 1, 149.
- madēscō**, 3, -duī, —, *inch. (madeō, be wet)* [MAD-], *become wet, be moist*, 1, 66.
- madidus**, -a, -um, adj. [MAD-, *drip*], *wet, moist, drenched*, 1, 264, 339, 422, 2, 198.
- Maeandros**, -drī, M. (*Μαλανδρός*), *Maeander*, river of Ionia and Phrygia, celebrated for its windings, 2, 246.
- Maenalus** (-os), -ī, M., and **Maenala**, -ōrum, N. (*Μαλβαλού*), *Maenalus*, mountain range in Arcadia, sacred to Pan, 1, 216.
- Maeonidēs**, -ae, M. (*Μαιονίδης*), *Maeonides*, native of Maeonia, Homer, T. 22.
- Maeonius**, -a, -um, adj. (*Μαιόνιος*), *Maeonian, Lydian*, 2, 252.
- maereō**, 2, —, — [MIS-, *wretched*], *be sad, mourn, lament, bemoan*, 1, 664.
- magis**, adv., comp. [MAC-, *big*], *more, in a higher degree*, 1, 182, 757, 766, 2, 856.
- māgnanimus**, -a, -um, adj. (māgnus, *great*; *animus, soul*) [MAC-] [AN-], *great-souled; high-spirited*, 2, 111.
- māgnus**, -a, -um, adj., comp., māior, -ōris, sup., māximus [MAC-, MAG-, *big*], *great, large, 1, 35, 176, 311, etc.; great, powerful, mighty, eminent, distinguished, 1, 170, 748, 2, 62, etc. ; in comp. and sup., elder, eldest, T. 55, 2, 347 ; as subst., N., great things, 1, 751, 2, 54.*
- Māia**, -ae, F. (*Μαῖα*), *Maia*, mother of Mercury, one of the Pleiades, daughter of Atlas, 2, 685.
- māiestās**, -ātis, F. (māior, *greater*) [MAC-, MAG-], *greatness, grandeur, majesty*, 2, 847.
- male**, adv., *badly, ill, wrongly*, 2, 148.
- malīgnus**, -a, -um, adj. (malus, *bad*) [GEN-, *beget*], *ill-disposed, envious, slanderous*, T. 126.
- mālō**, mālle, māluī (*magis, more; volō, wish*) [MAC-] [I VOL-], *wish rather, prefer*, 2, 182.
- malum**, -ī, N. (*malus, bad*), *evil, misfortune, suffering, calamity*, 1, 140, 289, 668, etc.
- malus**, -a, -um, adj., comp., pēior, -us, sup., *pessimus, bad*, 1, 128 ; comp. as subst., *greater evils, the worst*, 1, 587.
- mandō**, 1, -āvī, -ātus (*manus, hand*) [2 DA-, *put*], *put in hand, commit*, 2, 140.
- māne**, adv., *early in the morning*, 2, 63.
- maneō**, 2, mānsī, mānsus [1

- MAN-, MEN-, *man, mind, stay*], *stay, remain, continue*, 1, 17, 159, 288, etc.
- mānēs, -ium, M., *departed spirit, shade, dead*, 1, 586, 2, 303, T. 91.
- manifēstus, -a, -um, adj., *clear, plain, evident*, 1, 168, 404, 2, 133.
- mānō, 1, -āvī, — [MAD-, *drip*], *flow, run, drip, trickle*, 2, 360.
- manus, -ūs, F. [I MA-, MAN-, *measure*], *hand*, 1, 143, 205, 259, etc.; *band, company, troop, force*, 1, 200.
- mare, -is, N. [MAR-, *weak, die*], *sea*, 1, 5, 41, 180, etc.
- margō, -inis, M., *border, edge, margin*, 1, 14, 729.
- marītus, -a, -um, adj. (mās, *male*) [I MAN-], *conjugal; as subst., M., married man, husband*, 1, 146.
- marmor, -oris, N. (*μάρμαρος*), *marble*, 1, 405, 2, 338.
- marmoreus, -a, -um, adj. (*μάρμαρεος*), *of marble, marble*, 1, 177.
- māssa, -ae, F. (*μᾶσσα*), *kneaded dough; mass, lump*, 1, 70.
- māter, -tris, F. [2 MA-, *produce*], *mother*, 1, 420, 753, 756, etc.
- māteria and māteriēs, -ae, F. (*māter, mother*) [2 MA-], *matter, material*, 2, 5, 213.
- māternus, -a, -um, adj. (māter, *mother*) [2 MA-], *of a mother, maternal*, 1, 387, 762, 2, 368.
- mātūtīnus, -a, -um, adj. (Mātūta, goddess of dawn), *of the morning, early*, 1, 62.
- māximus, see māgnus.
- medicāmen, -inis, N. (medicō, *medicate*), *drug, medicine*, 2, 122.
- medicātus, -a, -um, adj. (P. of medicō, *medicate*), *healing, magic*, 1, 716.
- medicīna, -ae, F. (medicus, *healing*), *healing art, medicine*, 1, 521, T. 118.
- medius, -a, -um, adj., *the middle, in the midst, middle, midst, midst of*, 1, 49, 337, 501, etc.
- medulla, -ae, F., *marrow; heart*, 1, 473.
- mel, mellis, N., *honey*, 1, 112.
- Melās, —, M., *Melas*, river of Thrace, 2, 247.
- melior, adj., comp., see bonus.
- membrum, -ī, N., *limb, member (of the body)*, 1, 555, 2, 197; *part, division*, 1, 33; *member, part (of persons)*, T. 48.
- memor, -oris, adj. [SMAR-, MAR-, *think*], *mindful, remembering*, 2, 378.
- memorō, 1, -āvī, -ātus (memor, *mindful*) [SMAR-, MAR-], *bring to mind; mention, relate, tell*, 2, 176, 684.
- mēns, mentis, F. [I MAN-, MEN-, *mind*], *mind, intelligence, character, disposition, heart, soul*, 1, 55, 76, 357, etc.
- mēnsa, -ae, F. (from mēnsus, P. of mētior, *measure*) [I MA-, MAN-], *table*, 1, 165, 230, etc.

- mēnsis**, -is, M. [I MA-, MAN-, measure], month, T. 10; personified, 2, 25.
- mēnsor**, -ōris, M. [I MA-, MAN-, measure], measurer, surveyor, I, 136.
- mēnsūra**, -ae, F. (mētior, measure) [I MA-, MAN-], measure, T. 35.
- mentior**, 4, -ītus, dep. [I MAN-, MEN-, mind], invent, lie, deceive, I, 615, 2, 514.
- mercēs**, -ēdis, F., price, reward, 2, 702.
- mereō**, 2, -uī, -itus, deserve, merit, I, 243, 2, 279, 290, 291, 393.
- mergō**, 3, mersī, mersus, dip, sink, bury, immerse, I, 295, 380.
- meritum**, -ī, N. (P. n. of mereō, deserve), merit, worth, value, A. 40.
- meritus**, -a, um, adj. (P. of mereor, deserve), deserving, unoffending, 2, 707.
- Merops**, -opis, M., *Merops*, king of Ethiopia, husband of Clymenē, I, 763, 2, 184.
- Messēnius**, -a, -um, adj., of Messene, a city of the Peloponnesus, 2, 679.
- mēta**, -ae, F. [I MA-, MAN-, measure], cone; turning post, goal, boundary, limit, 2, 142.
- metamorphōsis**, -is, F. (μεταμόρφωσις), a transformation; in plu., Metamorphōsēs, -ēōn, the *Metamorphoses*, poem of Ovid.
- mētior**, 4, mēnsus [I MA-, MAN-, measure], measure, 2, 188.
- metuendus**, -a, -um, adj. (P. of metuō, fear), fearful, dread, terrible, 2, 765.
- metuēns**, -entis, adj. (P. of metuō, fear), fearing, reverential, I, 323.
- metuō**, 3, -uī, — (metus, fear), fear, I, 745, 2, 860, A. 37.
- metus**, -ūs, M., fear, anxiety, dread, I, 91, 623, 736, etc.
- meus**, -a, -um, possess. adj. (mē, me), belonging to me, my, mine, my own, I, 3, 4, 464, etc.
- micō**, I, -uī, —, vibrate, quiver; flash, sparkle, gleam, I, 498, 2, 2, 40, etc.
- mīles**, -ītis, M. and F. [MIL-, associate], soldier; collect., soldiery, army, I, 99.
- mīlle**, num. adj., indecl. [MIL-, associate], thousand, I, 443; as subst., mīlle, plu., milia or mīlia, N., thousand, I, 325, 326; mile (sc. passuum), T. 4.
- Mimās**, -antis, M. (*Mīmas*), Mimas, promontory of Ionia, 2, 222.
- minae**, -ārum, F. [2 MAN-, MIN-, project], projections; threats, menaces, 2, 397, 857.
- mināx**, -ācis, adj. [2 MAN-, MIN-, project], projecting; threatening, I, 91, 2, 483.
- Minerva**, -ae, F. [I MAN-, MIN-, mind], Minerva, identified with the Greek Athena, goddess of wisdom, of the sciences and of the arts of weaving and spinning, the daughter of Jupiter, 2, 788, T. 13.

- minimus**, -a, -um, adj., sup., see **parvus**.
- minister**, -trī, m., attendant, *promoter, helper*, 2, 837.
- ministrō**, 1, -āvī, -ātus (*minister, attendant*), *wait upon, serve*, A. 36; *furnish, supply*, 2, 289.
- mīnitor**, 1, -ātus, dep., freq. (*minor, project*) [2 MAN-, MIN-], *threaten, menace*, 2, 199.
- minor**, 1, -ātus, dep. (*minaē, threats*) [2 MAN-, MIN-], *project; threaten*, 2, 859.
- minor**, minus, -ōris, adj., comp., see **parvus**.
- minus**, adv., comp. (N. of *minor, less*), *less*, 1, 204, 2, 44; with a negative, *not less, likewise*, 2, 340.
- mīrāculum**, -ī, n. (*miror, wonder*) [MIR-], *wonder, marvel, wonderful thing*, 2, 193.
- miror**, 1, -ātus, dep. (*mīrus, wonderful*) [MIR-], *wonder, wonder at, marvel at, admire*, 1, 301, 2, 111, 353, 85^q, A. 35.
- mīrus**, -a, -um, adj. [MIR-, *wonder*], *wonderful*, 1, 252.
- misceō**, 2, miscuī, mīxtus, *mix, mingle*, 1, 51, 82, 147, 2, 850, T. 94.
- miser**, -era, -erum, adj. [MIS-, *wretched*], *wretched, miserable*, 1, 508, 584, 651, etc.
- miserābilis**, -e, adj. (*miseror, lament*) [MIS-], *lamentable, pitiable, wretched*, 2, 329.
- miserandus**, -a, -um (P. of *miser-*
- ror, *lament*) [MIS-], *pitiable, lamentable*, 1, 359.
- misereor**, 2, -itus, dep. (*miser, wretched*) [MIS-], *pity, have compassion*, 2, 294.
- mītis**, -e, adj., *mild, friendly, kind, gentle*, 1, 380, 403, 2, 816, 860; *wholesome*, 2, 288.
- mītūō**, 3, mīsī, missus [MIT-, send], *send, throw, cast, hurl*, 1, 113, 154, 226, etc.
- moderāmen**, -inis, n. (*moderor, set a measure*) [3 MA-, MAD-], *management, control*, 2, 48, 67.
- moderātē**, adv. (*moderātus, moderate*) [3 MA-, MAD-], *moderately*, 1, 510, 511.
- moderor**, 1, -ātus, dep. (*modus, measure*) [3 MA-, MAD-], *set a measure; rule, direct, guide*, 1, 83.
- modo**, adv. (abl. of *modus, measure*) [3 MA-, MAD-], *only, merely*, 1, 325, 326, 647, etc.; *just now, recently*, 1, 87, 299, 410, etc.; *modo . . . modo, sometimes . . . sometimes, now . . . now*, 2, 206, 866; so *modo . . . interdum*, 2, 189.
- modus**, -ī, m. [3 MA-, MAD-, measure], *measure; rhythm*, T. 24; *manner, way*, 1, 181, 360, 628.
- moenia**, -ium, n. [MV-, *shut, fasten*], *walls, ramparts, city walls*, 2, 214, 401.
- mōlēs**, -is, f., *huge mass, pile*, 1, 7, 156, 258; *dam, bank*, 1, 279, 2, 12.
- mōlior**, 4, -ītus, dep. (mōlēs,

- mass), use force; endeavor, attempt, raise, 2, 135.*
- mollīō**, 4, -īvī, -ītus (*mollis, soft*), *make soft, soften, 1, 402; soften, cook soft, 1, 229.*
- mollis**, -e, adj., *soft, yielding,pliant, tender, gentle, mild, 1, 100, 549, 685, T. 65; as subst., soft thing, 1, 20.*
- Molossus**, -a, -um, adj. (*Μολοσσος*), *Molossian, of the Molossi, a people of Epirus, 1, 226.*
- monitūm**, -ī, N. (*moneō, remind*) [*I MAN-, MEN-*], *advice, warning, 1, 397, 2, 126.*
- monitus**, -ūs, M. (*moneō, remind*) [*I MAN-, MEN-*], *warning, admonition, 2, 103.*
- mōns**, *montis, M. [2 MAN-, MIN-, project]*, *mountain, range of mountains, 1, 44, 95, 133, etc.*
- mōnstrūm**, -ī, N. [*I MAN-, MEN-, mind*], *portent, wonder; wonderful change, 2, 367; monster, 1, 437.*
- montānus**, -a, -um, adj. (*mōns, mountain*) [*2 MAN-, MIN-*], *of mountains, mountain, 1, 104, 310, 2, 841.*
- monticola**, -ae, M. and F. (*mōns, mountain*) [*2 MAN-, MIN-*] [*COL-*], *mountaineer, inhabitant of the mountains, 1, 193.*
- monumentūm** (*monim-*), -ī, N. [*I MAN-, MEN-, mind*], *reminder, memorial, monument, 1, 159.*
- mora**, -ae, F. [*SMAR-, MAR-, think*], *delay, hesitation, 1, 214, 369, 671, etc.; in abl., with delay, by degrees, gradually, 1, 402.*
- mordeō**, 2, *momordī, morsus, bite, T. 124; bite, pain, vex, consume, 2, 806.*
- morior**, 3 and 4, *mortuus, dep. [MAR-, weak, die], die, expire, T. 130.*
- moror**, 1, -ātus, dep. (*mora, delay*) [*SMAR-*], *delay, stay, linger, abide, 2, 846; gerund, by degrees, 1, 421.*
- mors**, -tis, F. [*MAR-, weak, die*], *death, 1, 224, 661; by meton., the dead, 2, 340.*
- morsus**, -ūs, M. (*mordeō, bite*), *bite; bite, teeth, 1, 538.*
- mortālis**, -e, adj. (*mors, death*) [*MAR-*], *subject to death, mortal, 1, 188, 260, 365, 2, 56; as subst., mortal, 1, 96, 223, 247.*
- mōrum**, -ī, N. (*μῶρον*), *mulberry; blackberry, 1, 105.*
- mōs**, *mōris, M. [I MA-, MAN-, measure]*, *way, habit, manner, 1, 745; custom, usage, 2, 345.*
- mōtus**, -ūs, M. [*MOV-, MV-, move*], *motion, movement, 1, 284.*
- moveō**, 2, *mōvī, mōtus* [*MOV-, MV-, move*], *move, set in motion, stir, 1, 707, 2, 158, 817, 821; move, hurl, send, 2, 308; move, shake, 1, 180; move, arouse, excite, 1, 55, 2, 778, T. 59, 66; move, persuade, affect, 1, 381, 395, 531, etc.*
- mox**, adv., *soon, presently, thereupon, then, 1, 109, 222, 403, etc.*

mūcrō, -ōnis, M., *edge, point; sword*, 1, 227.

mūgiō, 4, -īvī, —, *low, bellow*, 1, 746, 2, 851.

mūgītus, -ūs, M. (**mūgiō**, *low*), *lowing, bellowing*, 1, 637, 732.

mulceō, 2, -sī, -sus, *graze, touch lightly, caress*, 1, 108; *soothe, calm, delight*, 1, 331, 391, 2, 683.

Mulciber, -eris and -erī, M., *Mulciber*, surname of Vulcan, 2, 5.

multus, -a, -um, adj. (comp., plūs, sup., plūrimus), *much*, 1, 157, A. 38; as subst., of things, *much*, 2, 187; *many*, 1, 682, T. 61, 102; of persons, *many*, 1, 478, T. 127.

mundus, -ī, M.; *world, universe, earth*, 1, 3, 10, 57, etc.

mūnus, -eris, N. [MV-, *shut, fasten*], *service, gift, present*, 1, 616, 620, 2, 44, etc.; *offering*, 2, 341.

mūrex, -icis, M., *purple-fish, shell-fish, shell*, 1, 332.

murmur, -uris, N., *murmur, murmuring, grumbling, growling*, 1, 206, 2, 788.

Mūsa, -ae, F. (*Μοῦσα*), *Muse*, one of the nine Muses, who were goddesses of poetry, music, history, etc., T. 20, 117.

mūscus, -ī, M., *moss*, 1, 374.

mūtābilis, -e, adj. (**mūtō**, *change*) [MOV-], *changeable*, 2, 145.

mūtō, 1, -āvī, -ātus, freq. (moveō, move) [MOV-], *move, change, alter, transform*, 1, 1, 2, 409, 547, 650.

mūtuus, -a, -um, adj. (**mūtō**, *change*) [MOV-], *borrowed, lent; mutual, in exchange, in return*, 1, 655.

Mycalē, -ēs, F., *Mycale*, promontory of Ionia, opposite Samos, 2, 223.

Mygdonius, -a, -um, adj., *Mygdonian, Thracian* (the Mygdonians migrated to Phrygia and Lydia), 2, 247.

myrtus (mūr-), -ī, F. (*μύρτος*), *myrtle, myrtle-tree*, A. 37.

N

Nabataeus (-thaeus), -a, -um, adj. (*Ναβαθαιος*), *of Nabathaea; Arabian, oriental*, 1, 61.

nāias, -adis, F. (usually nāis), *water-nymph, Naiad*, 1, 691.

nāis, -idis, F., *water-nymph, Naiad; nymph*, 1, 642, 2, 325.

nam, conj., *for*, 1, 2, 22, 185, etc.

namque, conj. (nam, *for*; -que, *and*), *for indeed, for in fact, for*, 1, 361, 687.

nanciscor, 3, *nactus or nanctus, dep., get, find, reach*, 1, 232.

nāris, -is, F., *nostril, nose*, 2, 85.

nāscor, 3, *nātus* [GNA, *beget*], *be born, be produced, spring*, 1, 78, 108, 162, etc.; partic., *born of*,

- son, daughter*, 1, 673, 2, 686, 697, 797, 858.
Nāsō, -ōnis, M. (*nāsus*, *large-nosed*), *Naso*, a Roman family name.
nātā, -ae, F. (*nātus, born*) [GNA-], *daughter*, 1, 482, 584, 654, etc.
nātālis, -e, adj. (*nātus, born*) [GNA-], *of birth*; as subst., M., *birthday*, 2, 497, T. 11.
natō, 1, -āvī, -ātus, freq. (*nō, swim*) [I NA-], *swim, float*, 2, 268.
nātūra, -ae, F. (*nāscor, be born*) [GNA-], *Nature*, as creating power, 1, 21; *nature, created things, creation*, 1, 6; *nature, condition, circumstance*, 1, 403.
nātus, -ī, M. [GNA-, *beget*], *son*, 1, 157, 660, 669, etc.
nāvigō, 1, -āvī, -ātus (*nāvis, ship*) [I NA-], *sail*, 1, 296.
nāvis, -is, F. [I NA-, *swim*], *ship*, 2, 163.
nāvita, -ae, M. (*nāvis, ship*) [I NA-], *sailor, seaman*, 1, 133.
nē, adv. and conj. [2 NA-, *no*], (a) as adv., *not*, 2, 101; *only not*, 1, 508; (b) as conj., *that not, lest*, 1, 34, 159, 191, etc.; after expression of fear, *that, 1, 254, 2, 69; whether not, 2, 402.*
-ne, enclit. part. interrog. [2 NA-, *no*], added to the first or principal word of the clause, merely the sign of the question, 1, 653, 2, 74, 285; in indirect question, *whether, 1, 249;* with *an, whether . . . or, 1, 585; only in second member, or, 1, 578.*
nebula, -ae, F. [NEB-, *cloud*], *mist, vapor*, 1, 54, 267, 2, 159.
nec or **neque**, conj. (nē, *not*; -que, *and*) [2 NA-], *and not, nor, 1, 8, 11, 68, etc. ; nec . . . nec, neither . . . nor, 1, 305, 2, 54, 169, etc. ; nec nōn, and besides, and also, 1, 613.*
necopīnus, -a, -um, adj. (nec, *not*; (opīnus), *supposing*, cf. opīnor, *suppose*), *unexpected*, 1, 224.
nectar, -aris, N. (*νέκταρ*), *nectar, drink of the gods; fig. for wine*, 1, 111.
nēfās, indecl., N. (nē, *not*; *divine right*) [I FA-], *that which is contrary to divine law, sin, crime, wickedness*, 1, 129, 392, 2, 505, T. 101.
negō, 1, -āvī, -ātus (nē, *not*) [2 AG-, *say*], *say no; deny, refuse*, 1, 541, 621, 771, etc.
Nēleus, -eī, M. (Νηλεύς), *Neleus*, king of Pylos in Elis, father of Nestor, 2, 689.
nēmō, —, dat., nēminī, M. and F. (nē, *not*; homō, *man*), *no one, nobody*, 2, 389, 687, T. 113.
nemus, -oris, N. [NEM-, *allot*], *woodland, wood, grove*, 1, 479, 568.
nepōs, -ōtis, M., *grandson, descendant*, 1, 482, 659, 2, 156.
Neptūnus, -ī, M. [NEB-, *cloud*], *Neptune, god of the sea, son*

- of Saturn and brother of Jupiter, 2, 270.
- nequeō**, -ire, -īvī, — (nē, not; queō, be able), not be able, be unable, cannot, 1, 409, 2, 488, 821.
- Nērēis**, -idis, f. (Νηρέις, Νηρῆις), daughter of Nereus, sea-nymph, Nereid, 1, 302.
- Nēreus**, -eī, m. (Νηρεύς), Nereus, sea-god, son of Oceanus and Tethys, husband of Doris, and father of the Nereids, 1, 187, 2, 268.
- nervus**, -ī, m. (*νεῦρον*), sinew; cord, string, stringed instrument, 1, 518; cord, bowstring, 1, 455.
- nēscio**, 4, -īvī, — (nē, not; sciō, know) [2 SAC-, SCI-], not know, be ignorant, 1, 514, 585, 2, 234; nēscio quis or quī, I know not who, some one, some, a certain, 1, 461.
- nēscius**, -a, -um, adj. (nē, not) [2 SAC-, SCI-, distinguish], not knowing, ignorant, 1, 578, 614, 2, 58, 503, 869.
- nēve** or **neu**, adv. (nē, not; -ve, or, and) [2 NA-], and not, nor; and that not, and lest, 1, 72, 151, 445, etc.; neu . . . nēve, and that neither . . . nor, 2, 138.
- nex**, necis, F. [2 NEC-, NOC-, kill], death, violent death, 2, 393.
- nexilis**, -e, adj. [1 NEC-, bind], tied up, bound together, 2, 499.
- niger**, -gra, -grum, adj., black, dark, 1, 444, 2, 198, 236, etc.
- nihil** or **nīl**, indecl., n. (nē, not; hilum, a whit) [2 NA-], nothing, 1, 743, 2, 707, 796, T. 84.
- Nilus**, -ī, m. (Νεῖλος), Nile, river of Egypt, 1, 423, 728, 2, 254.
- nimbus**, -ī, m. [NEB-, cloud], rain-storm, shower, storm-cloud, 1, 261, 266, 269, 328.
- nimis**, adv. (nē, not) [2 NA-] [I MA-, measure], beyond measure, too much, 1, 494.
- nimum**, adv. (nimius, beyond measure) [2 NA-] [I MA-], too much, too, T. 99.
- nimius**, -a, -um, adj. (nimis, beyond measure) [2 NA-] [I MA-], beyond measure, too great, 2, 164.
- nisi**, conj. (nē, not; sī, if) [2 NA-], if not, unless, except, 1, 8, 400, 442, etc.
- nitidus**, -a, -um, adj. (cf. niteō, shine), shining, bright, 1, 74, 2, 3; sleek, 2, 694.
- nitor**, -ōris, m. (cf. niteō, shine), brightness, splendor; beauty, grace, 1, 552.
- nitor**, 3, nīxus or nīsus, press upon; make way, advance, struggle, 2, 72.
- niveus**, -a, -um, adj. (nix, snow), snowy, snow-white, 1, 652, 2, 865.
- nix**, nivis, F., snow, 1, 50, 2, 222, 852.
- nō**, 1, -āvī, — [I NA-, swim], swim, float, 1, 304, 2, 11.
- nōbilis**, -e, adj. [GNA-, GNO-, know], well-known; high-born,

- of high rank, 1, 172; excellent, superior, 2, 690.*
- nocēns, -entis, adj.** (p. of noceō) [2 NEC-, NOC-, kill], *hurtful, injurious, guilty, 1, 141, 2, 800, T. 101.*
- noceō, 2, -cuī, -citūrus** [2 NEC-, NOC-, kill], *hurt, injure, do harm, 1, 397, 662, 2, 519.*
- nōlō, nōlle, nōluī** (nē, *not*; volō, *wish*) [2 NA-] [I VOL-], *not wish, be unwilling, 1, 438, 2, 518.*
- nōmen, -inis, N.** [GNA-, GNO-, *know*], *means of knowing, name, 1, 169, 201, 317, etc.*
- nōn, adv.** (for old noenum, nē, *not*; oenum, ūnum, *one*) [2 NA-], *not, 1, 9, 34, 49, etc.*
- Nōnācrīnus, -a, -um, adj.**, *of Nonacris (mountain of Arcadia); Nonacrian, Arcadian, 1, 690.*
- nōndum, adv.** [2 NA-, 'no'], *not yet, 1, 94, 97, 164, etc.*
- nōscō, 3, nōvī, nōtus** [GNA-, GNO-, *know*], *come to know, know, ascertain, 1, 96, 132, 198, etc.*
- noster, -tra, -trum, possess. adj.** (*nōs, we*), *our, ours, of us, 1, 211, 356, 379, etc.*
- nota, -ae, F.** [GNA-, GNO-, *know*], *means of recognition, mark, sign, 1, 761.*
- notābilis, -e, adj.** (notō, *mark*) [GNA-, GNO-], *notable, conspicuous, 1, 169.*
- notō, 1, -āvī, -ātus** (*nota, means of recognition*) [GNA-, GNO-], *mark; mark, scratch, 1, 509.*
- nōtus, -a, -um, adj.** (p. of nōscō, *know*) [GNA-, GNO-], *known; well-known, famous, T. 56; customary, usual, 1, 370.*
- Notus or Notos, -ī, M.** (Nōtōs), *Notus, south wind, 1, 264.*
- novem, num. adj., indecl., nine, T. 77, 78.**
- noverca, -ae, F.** (cf. novus, *new*) [I NV-], *stepmother, 1, 147.*
- noviēns (-iēs), num. adv.** (novem, *nine*), *nine times, T. 4.*
- novitās, -ātis, F.** (novus, *new*) [I NV-], *newness, strangeness, 2, 31.*
- novus, -a, -um, adj.** [I NV-, *now*], *new, 1, 11, 437, 439; new, fresh, 1, 1, 554, 2, 365; young, 2, 27; strange, 1, 709; unusual, unknown, 1, 310, 640, 678, etc.; sup., last, 1, 772, 2, 115, 363.*
- nox, noctis, F.** [2 NEC-, NOC-, kill], *night, 1, 219, 224, 2, 143, etc.; night, darkness, 1, 721.*
- noxa, -ae, F.** [2 NEC-, NOC-, kill], *harm, injury, 1, 214.*
- nūbēs, -is, F.** [NEB-, NVB-, *cloud*], *cloud, mist, 1, 54, 66, 263, etc.*
- nūbifer, -era, -erum, adj.** (nūbēs, *cloud*) [NEB-, NVB-] [I FER-, bear], *cloud-bearing, 2, 226.*
- nūbila, -ōrum, N.** (plu. of nūbilus, *cloudy*) [NEB-, NVB-], *clouds, rain-clouds, 1, 268, 328, 357, etc.*

nūbō, 3, nūpsi, nūpta [NEB-, NVB-], *veil one's self, be married, marry*, T. 70.

nūdō, 1, -āvī, -ātus (nūdus, *naked*), *make naked, lay bare, expose*, 1, 346, 527.

nūdus, -a, -um, adj., *naked, bare*, 1, 501, 2, 28.

nūllus, -a, -um, gen., nūlliūs, adj. (nē, *not*; ūllus, *any*) [2 NA-], *not any, no, 1, 10, 89, 96, etc.; as subst., no one, nobody, nothing*, 1, 17, 103, 2, 202.

nūmen, -inis, N. [2 NV-, nod], *nod; divine will, divine power, 1, 411; divinity, deity, god, 1, 192, 320, 327, etc.*

numerōsus, -a, -um, adj. (*numerus, number*) [NEM-, NVM-], *full of numbers; melodious*, T. 49.

numerus, -ī, M. [NEM-, NVM-, allot], *number, 1, 47, 428; numbers, rhythm*, T. 25.

numquam or **nunquam**, adv. (nē, *not*; umquam, *ever*) [2 NA-], *never, 1, 441, 736, 2, 182.*

nunc, adv. (*num, now; -ce, demonstr. suff.*) [1 NV-], *now, at*

this time, under these circumstances, 1, 58, 187, 235, etc.

nūntia, -ae, F. (nūntius, *messenger*) [1 NV-], *female messenger, 1, 270.*

nūper, adv. [1 NV-, *now*], *recently, lately, newly, 1, 80, 294, 454, etc.*

nurus, -ūs, F., *a daughter-in-law; young married woman, 2, 366.*

nusquam, adv. (nē, *not*; usquam, *anywhere*) [2 NA-], *nowhere, in no place, under no circumstances, 1, 587, 2, 776.*

nūtō, 1, -āvī, -ātus, freq. [2 NV-, nod], *nod, 1, 717.*

nūtriō, 4, -īvī, -ītus [1 NA-, NV-, swim], *suckle; nourish, support, cherish, 1, 420, 496.*

nūtus, —, abl., nūtū, M. [2 NV-, nod], *nod, command, will, 2, 849.*

nympha, -ae, and **nymphē**, -ēs, F. (νύμφη), *bride; nymph, especially in plu., demi-goddesses, inhabiting the sea, rivers, fountains, woods, and mountains, 1, 192, 320, 472, etc.*

O

ō, interj. of feeling or surprise, *O! oh! 1, 196, 351, 363, etc.*

obambulō, 1, -āvī, — (ob, *before*; ambulō, *walk*) [VA- (BA-)], *walk before, wander, 2, 851.*

obdūcō, 3, -dūxī, -ductus (ob, *before*; dūcō, *lead*) [DVC-], *draw*

before, overspread, cover, 2, 329.

obeō, -īre, -īvī, -ītus (ob, *before*; eō, *go*) [I-], *go before; go over, surround, envelop, 1, 552.*

obiciō, 3, -īcī, -iectus (ob, *before*; iaciō, *throw*) [IAC-], *throw before, put before, present, 1, 725.*

- obiectō**, **i**, -āvī, -ātus, freq. (*obiciō, throw before*) [IAC-], set against; charge, impute, reproach with, **2**, 400.
- oblīquus**, -a, -um, adj. [LAC-, LIC-, crook], sidelong, oblique; sloping, **i**, 39; crosswise, **2**, 130; sidelong, **2**, 787.
- oblītus**, -a, -um, adj. (P. of *oblīviscor, forget*), forgetful, unmindful, **2**, 493; unmindful, indifferent, T. 105.
- oborior**, **4**, -ortus, dep. (ob, before; orior, rise) [OL-, OR-], rise before, spring up, arise, rise, **i**, 350, **2**, 181.
- obruō**, **3**, -uī, -utus (ob, over; ruō, throw down) [RV-], overthrow, cover, bury, **i**, 124, 156, 309.
- obscūrus**, -a, -um, adj., dark, obscure, **i**, 388, **2**, 514.
- obsequor**, **3**, -cūtus, dep. (ob, towards; sequor, follow) [SEC-], comply, gratify, agree, **i**, 488.
- observō**, **i**, -āvī, -ātus (ob, before; servō, keep) [**2** SAL-], watch, care for, attend to, **i**, 514.
- obses**, -idis, M. and F. (ob, before) [SED-, SID-, sit], hostage, **i**, 227.
- obsistō**, **3**, -stītī, -stitus (ob, against; sistō, set) [STA-], set against, resist, withstand, oppose, **i**, 58.
- obstipēscō** (obstup-), **3**, -puī, —, inch. (ob, before; stupēscō, become amazed), be astonished, be stupefied, be struck dumb, **i**, 384.
- obstō**, **i**, -stītī, — (ob, before; stō, stand) [STA-], stand before, oppose, hinder, withstand, **i**, 18, **2**, 159, T. 115.
- obtūsus** or **obtūnsus**, -a, -um, adj. (P. of obtundō, blunt), dull, blunt, obtuse, **i**, 471.
- obvius**, -a, -um, adj. (ob, before; via, way) [VAG-, VEH-], in the way, meeting, opposite, **i**, 528, **2**, 75.
- occāsus**, -ūs, M. (ob, down) [CAD-, fall], falling; setting, sunset, west, **i**, 354, **2**, 190.
- occidō**, **3**, -cidī, -cāsus (ob, down; cadō, fall) [CAD-], fall down, perish, be ruined, **i**, 240.
- occiduus**, -a, -um, adj. (ob, down) [CAD-, fall], going down, setting, **i**, 63.
- occulō**, **3**, -culuī, -cultus (ob, over) [**2** CAL-, cover], cover over, hide, conceal, **2**, 255.
- occultō**, **i**, -āvī, -ātus, freq., hide, conceal, **2**, 686.
- occultus**, -a, -um, adj. (P. of *occulō, cover over*) [**2** CAL-], hidden, concealed, secret, **2**, 806, T. 108.
- occupō**, **i**, -āvī, -ātus (ob, towards) [CAP-, take], take into possession, occupy, seize, **i**, 293, 548, 667, **2**, 150; cover, fill, **i**, 721.
- Oceanus**, -ī, M. ('Ωkeānōs), ocean, the outer sea, the stream that flowed around the world; personified, Oceanus, son of Caelum and Terra, husband of Tethys, **2**, 510.

ōcior, ōcius, adj., comp. [2 AC-, *swift*], *swifter, quicker*, 1, 502, 541, etc.

ōcius, adv. [2 AC-, *swift*], *more quickly; the quicker the better, immediately*, 1, 242.

oculus, -ī, M. [1 AC-, *sharp*], *eye*, 1, 239, 499, 629, etc.

ōdī, ōdisse, ōsūrus, *hate*, 2, 383, 782.

Oeagrius, -a, -um, adj. (*Ολάγριος*), *Oeagrian, of Oeagrus, king of Thrace*, 2, 219.

Oetaeus, -a, -um, adj., *Oetaean, of Oeta*, 1, 313.

Oetē, -ēs, M. and F., or Oeta, -ae, F. (*Οἰτη*), *Oeta, mountain range of Thessaly*, 2, 217.

offendō, 3, -fendī, -fēnsus (ob, *against*; *fendō, *strike*), *strike against; offend, displease*, 2, 519.

offerō (obf-), offerre, obtulī, oblātus (ob, *before*; ferō, *bear*) [1 FER-], *bear before, present, offer*, 1, 644.

officium, -ī, N. (for opificium, opus, *work*) [AP-, OP-] [FAC-, do], *service, function, part*, 1, 744, 2, 286, 385, 480.

olīva, -ae, F. (*ἐλαῖα*), *olive, olive branch*, T. 95.

Olympus (-pos), -ī, M. (*Ὄλυμπος*), *Olympus, a mountain on the borders of Thessaly and Macedonia, regarded as the abode of the gods*, 1, 154, 2, 225; *heaven, sky, the dwelling-place of the gods*, 1, 212, 2, 60.

omnipotēns, -entis, adj. (omnis, all; potēns, *powerful*) [POT-], *all powerful, almighty*, 1, 154, 2, 304, 401; as subst., M., *the Almighty*, i.e., Jupiter, 2, 505.

omnis, -e, adj., all, every, the whole, 1, 34, 129, 261, etc.; as subst., N. plu., *all things, everything*, 1, 5, 69, 102, etc.; as subst., M. and F. plu., *all men, all persons*, 1, 199, 242, 247, etc.

onerōsus, -a, -um, adj. (onus, *load*), *burdensome, heavy*, 1, 53.

onus,-eris, N., *load, burden, weight*, 1, 47, 2, 165, 681, T. 36.

opācus, -a, -um, adj., *shady; dark*, 2, 274.

operōsus, -a, -um, adj. (opera, labor) [AP-, OP-], *full of labor; toilsome, elaborate, artfully constructed*, 1, 258.

opifer, -era, -erum, adj. ((ops), aid) [AP-, OP-] [1 FER-, bear], *aid-bearing; as subst., M., helper, healer*, 1, 521.

opifex, -icis, M. and F. (opus, work) [AP-, OP-] [FAC-, make, do], *worker, mechanic, maker*, 1, 79.

oppidum, -ī, N. (ob, *over*; *pedum, ground) [PED-, tread], *town, city*, 1, 97.

oppōnō, 3, -posuī, -positus (ob, *against*; pōnō, *put*), *put against, place against*, 2, 276.

opprimō, 3, -essī, -essus (ob, *against*; premō, *press*) [PREM-], *press against, weigh down, burden, prostrate*, 2, 275.

opprobrium (*obp-*), -ī, N. (*ob*, *against*; *probrum*, *shame*), *reproach*, *disgrace*, *dishonor*, 1, 758.

(ops), opis, F., no. nom. or dat. [AP-, OP-, *work*, *help*], *aid*, *help*, 1, 380, 545, 648, etc.; *property*, *wealth*, *riches*, 1, 140, 2, 795, T. 22.

optō, 1, -āvī, -ātus [AP-, OP-, *lay hold*, *work*], *choose*, *wish*, *desire*, 2, 56, 102, 141, 148.

opus, -eris, N. [AP-, OP-, *lay hold*, *work*], *work*, *toil*, *workmanship*, *production*, 1, 445, 469, 2, 5, 111, T. 20, 124; *fig.*, in nom. and acc. w. *sum*, *need*, *want*, 1, 279, 2, 785.

ōra, -ae, F., *border*, *edge*, *shore*, *coast*, *country*, T. 110.

ōrāculum or **ōrāclum**, -ī, N. (*ōrō*, *speak*) [*os*, *mouth*], *divine announcement*, *oracle*, 1, 321, 392, 491.

orbis, -is, M., *ring*, *circle*, *disk*, 2, 73, 344, 382; *orbit*, 1, 740; *ball*, 1, 35; *earth*, 1, 31, 187, 203, etc.; *world*, *universe*, 1, 6, 770, 2, 849; *part of the earth*, *land*, 1, 94, 2, 323.

orbō, 1, -āvī, -ātus (*orbus*, *bereft*), *bereave*, *deprive*, *rob*, 2, 391.

orbus, -a, -um, adj., *bereft*, *deprived*, *destitute*, 1, 72, 247.

ōrdō, -inis, M. [OL-, OR-, *grow*, *rise*], *row*, *order*, 2, 108, 109; *order*, *regularity*, 2, 168; *rank*, *position*, T. 7.

origō, -inis, F. (*orior*, *rise*) [OL-,

OR-], *beginning*, *source*, *descent*, *origin*, 1, 3, 252, 352, 415; *source*, *creator*, 1, 79; *race*, *stock*, 1, 186.

orior, 4, -ortus (3d pers., *oritur* [OL-, OR-, *grow*, *rise*]), *rise*, 1, 774, 2, 160; *come forth*, *spring*, 1, 431; *be born*, T. 10.

ōrō, 1, -āvī, -ātus [*os*, *mouth*], *speak*; *beg*, *entreat*, *implore*, 1, 510, 648, 704, etc.

Orontēs, -ae and -is, M., *Orontes*, *river of Syria*, 2, 248.

ortus, -ūs, M. (*orior*, *rise*) [OL-, OR-], *rising*, *east*, 1, 354, 779, 2, 112, 190; *birth*, *descent*, 2, 43, T. 95.

Ortygius, -a, -um, adj. ('*Ορτύγιος*), *Ortygian*, *of Delos*, 1, 694.

ōs, ūris, N. [*os*, *mouth*], *mouth*, *lips*, 1, 181, 339, 386, etc.; *mouth*, *jaws*, 1, 234, 281, 538, etc.; *face*, *countenance*, 1, 85, 2, 775; in plu. for sing., 1, 93, 484, 552, etc.

os, ossis, N., *bone*, 1, 383, 387, 394, etc.; *bones*, *remains*, 2, 336.

ōsculum, -ī, N. (*ōs*, *mouth*), *little mouth*, *sweet mouth*, 1, 499; *kiss*, 1, 376, 556, 646, 2, 357.

Ossa, -ae, M. or F. ("*Οσσα*"), *Ossa*, *mountain in Thessaly*, 1, 155, 2, 225.

ostendō, 3, -dī, -tus (*ob(s)*, *before*; *tendō*, *stretch*) [TEN-], *stretch before*, *show*, *point out*, *expose*, 1, 329, 347, 2, 697.

ōstium, -ī, N. (cf. *ōs*, *mouth*), *door*; *mouth*, 2, 255.

Othrys, -yos, M. (**Oθρυς*), *Othrys*, mountain in Thessaly, 2, 221.
 ôtium, -î, N., *leisure, ease, rest, peace*, 1, 100, T. 40.

Ovidius, -î, M., *Ovid*, the name of a Roman gens and of the poet Publius Ovidius Naso.
 ovis, -is, F., *sheep*, 1, 304.

P

P., for Publius, -î, M., a Roman praenomen.

pâbulum, -î, N. [PA-, *feed*], *food, fodder, grass*, 2, 212.

pactum, -î, N. (*pactus, agreed*) [PAC-, PAG-], *agreement, contract, compact*, 2, 818.

Padus, -î, M., *Po*, river of northern Italy, 2, 258.

Paeân, -ânis, M., *Apollo, god of healing*, 1, 566.

paelex or pêlex or pellex, -icis, F., *mistress, concubine*, 1, 622, 726, 2, 508.

paene, adv., *nearly, almost*, 1, 443, T. 69.

paeniteô, 2, -uî, —, *makes sorry; repent, grieve*, impers., 2, 49.

palâtium, -î, N. (*Palês, Italian goddess of shepherds*), *Palatine hill in Rome*; plu., *palace*, as the residence of Augustus was on the Palatine hill, 1, 176.

paleâria, —, N. plu. (only nom. and acc.), *dewlap (of an ox)*, 2, 854.

Pallas, -adis and -ados, F. (*Παλλάς*), *Pallas (maiden), Athena, Greek goddess of wisdom, art, and war, daughter of Jupiter, identified with Minerva*, 2, 834.

palleô, 2, -uî, —, *be pale, lose color, fade*, 1, 374, 2, 824.

pallêscô, 3, *palluî, — (palleô, be pale)*, *turn pale*, 2, 180.

pallor, -ôris, M., *paleness, pallor*, 2, 775.

palma, -ae (*παλάμη*), *palm, flat hand, hand*, 1, 646, 2, 341.

palpor, 1, -âtus [PEL-, PVL- (PAL-), *drive*], *stroke, pat, caress*, 2, 867.

palûs, -ûdis, F., *swamp, marsh, pool, lake*, 1, 324, 418, 737, 2, 46.

palûster, -tris, -tre, adj. (*palûs, swamp*), *swampy, marshy, of the marsh*, 1, 706.

Pân, -os, M. (*Πάν*), *Pan, god of forests and shepherds, represented with horns, hoofs, and tail*, 1, 699, 705.

pandô, 3, *pandi, passus* [PAT-, PAD-, *spread*], *spread out, extend; spread, dishevel*, 2, 238.

pâr, paris, adj., *equal, like*, T. 6.

parcô, 3, *pepercî or parsî, parsus, spare, not injure*, 1, 311, 2, 127, 361, 362.

parêns, -entis, M. and F. (P. of pariô, *bring forth*) [PAR-], *parent, father, mother*, 1, 383, 393, 578, etc.

parentālis, -e, adj. (*parēns, parent*) [PAR-], *parental, of parents*, T. 87.

pārēō, 2, -uī, — [PAR-, *part, breed*], *appear, be at hand; obey, comply*, 1, 385, 2, 126.

pariō, 3, peperī, *partus* [PAR-, *part, breed*], *bring forth, bear*, 1, 417.

pariter, adv. (*pār, equal*), *equally; together, at the same time*, 1, 369, 2, 312, 505, 698, 701.

Parnāsus (-os), -ī, M. (*Παρνασός*), *Parnassus, mountain in Phocis, sacred to Apollo and the Muses, at whose foot lay Delphi*, 1, 317, 467, 2, 221.

parō, 1, -āvī, -ātus [PAR-, *part, breed*], *make ready, prepare*, 1, 183, 225, 249, etc.

pars, partis, F. [PAR-, *part, breed*], *part*, 1, 191, 315, 407, etc.; *part, side*, 1, 35, 46, 2, 227, 839; *direction, quarter, section*, 1, 667, 2, 160, 317; *part, duty, devotion*, 1, 245.

partim, adv. (acc. of *pars, part*) [PAR-], *partly, in part*, 1, 40, 228, 436.

partus, -ūs, M. (*pariō, bring forth*) [PAR-], *bearing, birth*, 1, 669.

parvus, -a, -um, adj. (for * *pau-rus*) [PAV-, *little*], *little, small*, 1, 319, 2, 214, 855; *little, short*, 1, 671; *small, low*, 2, 788; *comp., minor, -us, less*, 1, 215, 465, T. 127; *as subst., younger*, T. 55; *sup., minimus, -a, -um*, T. 67.

pāscō, 3, pāvī, pāstus [PA-, *feed*], *cause to eat, feed; pass., be fed, feed, graze*, 1, 630, 632, 2, 841, A. 39.

pāscuus, -a, -um, adj. (pāscō, *feed*) [PA-], *grazing; plu. as subst., N., pastures*, 1, 665, 2, 689.

passim, adv. (cf. *passus, out-spread*) [PAT-, PAD-], *scattered about, here and there, at random, in every direction*, 1, 57, 2, 193.

passus, -ūs, M., *step, pace*, 1, 532, 2, 772, T. 27.

pāstor, -ōris, M. [PA-, *feed*], *shepherd*, 1, 513, 676, 681.

pāstōrius, -a, -um, adj. (pāstor, *shepherd*) [PA-], *of a shepherd*, 2, 680.

Patarēus, -a, -um, adj., *Patarean, of Patara, a seaport of Lycia*, 1, 516.

patefaciō, 3, -fēcī, -factus (pateō, *lie open; faciō, make*) [PAT-] [FAC-], *make open, open*, 1, 284, 2, 112, 819.

pateō, 2, -uī [PAT-, *spread*], *lie open; open*, 2, 768; *extend, stretch*, 1, 241; *lie open, be evident, be manifest*, 1, 518.

pater, -tris, M. [PA-, *feed*], *father*, 1, 154, 163, 481, etc.

paternus, -a, -um, adj. (pater, *father*) [PA-], *of a father, father's*, 1, 363, 2, 47, 126, etc.

patiēns, -entis, adj. (P. of *patior, suffer*), *suffering, bearing, enduring*, 2, 123.

- patiōr**, 3, passus, dep., *suffer*, *bear, endure*, 1, 243, 644, 2, 86, etc.
- patria**, -ae, F. (*patrius, of a father*) [PA-], *fatherland, native country*, 2, 323, T. 3.
- patrius**, -a, -um, adj. (*pater, father*) [PA-], *of a father, father's*, 1, 148, 646, 673, etc.
- patruēlis**, -e, adj. (*patruus, uncle*) [PA-], *of a father's brother*, 1, 352.
- patulus**, -a, -um, adj. [PAT-, PAD-, *spread*], *spreading out, broad, open, wide*, 2, 379.
- paulātim**, adv. (*paulum, a little*) [PAV-], *little by little, gradually*, 2, 827, 866.
- paulum**, adv. (*paulus, little*) [PAV-], *a little*, 2, 277.
- paveō**, 2, pāvī, —, *fear, be afraid, tremble with fear*, 1, 376, 386, 2, 31, etc.
- pavidus**, -a, -um, adj. (*paveō, fear*), *trembling, fearful, timid*, 1, 386, 2, 66.
- pāx**, pācis, F. [PAC-, *fix*], *compact; peace*, 1, 25, 2, 795; *calm, rest*, 2, 858.
- pectus**, -oris, N. [PAC-, *fix*], *breast*, 1, 554, 657, 2, 66, etc.; *breast, heart, soul, mind*, 1, 495, 520, 726, etc.
- pecus**, -oris, N. [PAC-, *fix*], *cattle*, 1, 680, 2, 288.
- pecus**, -udis, F. [PAC-, *fix*], *head of cattle, brute, animal, sheep; plu., herd of cattle*, 1, 235, 286.
- pēior**, -us, adj., comp.; see *malus*.
- pelagus**, -ī, N. (*πέλαγος*), *sea, 1, 331, 2, 273, T. 107.*
- Pēlion**, -ī, N. (*Πήλιον*), *Pelion, mountain in Thessaly, 1, 155.*
- pellis**, -is, F., *skin, hide*, 2, 680.
- pellō**, 3, pepulī, pulsus [PEL-, *drive*], *drive, beat; drive away, expel, banish*, 2, 525, 838, T. 93.
- Penātēs**, -ium, M. [PA-, *feed*], *the Penates, household gods, 1, 231; by meton., house, dwelling, home, 1, 174, 773.*
- pendeō**, 2, pependī, — [PAND-, *pull, jerk*], *hang, be suspended, float, 1, 12; hang, depend, be dependent*, 1, 186.
- Pēnēis**, -idis, adj., F. (*Πηνηῖς*), *of the Peneus, Penean, 1, 544; referring to Daphne, the daughter of Peneus, 1, 472; voc., Pēnēi, 1, 504.*
- Pēnēius**, -a, -um, adj. (*Πηνῆιος*), *of Peneus, Penean, 1, 452; as subst., F., the Penean, daughter of Peneus, 1, 525.*
- penetrālis**, -e, adj. (*penetrō, enter*) [PA-], *inner; as subst., N., interior, inner room, shrine, 1, 287, 574.*
- penetrō**, 1, -āvī, -ātus (cf. *penus, provision*) [PA-], *enter, penetrate*, 2, 260.
- Pēnēus** (-os), -ī, M. (*Πηνεῖός*), *Peneus, river of Thessaly, 1, 569; river-god, father of Daphne, 2, 243.*
- penitus**, adv. (cf. *penus, provision*).

- sion) [PA-], inwardly, deeply, far within, far away, 2, 179.
- penna**, -ae, F. (*petna) [PET-, fly], feather, 1, 722; plu., wing, 1, 267, 466, 540, etc.; sing., collect., wings, 1, 506, 2, 376.
- per**, prep. w. acc. [PER-, through], through, throughout, over, 1, 285, 473, 521, etc.; through, during, for, 1, 117, T. 70; through, by means of, 1, 368, 2, 38, 181; through, by (agent), 1, 517, 518; by (oaths), 1, 188, 763, 768, etc.; through, of, 1, 102; through, by, within (manner), 2, 354, T. 105.
- peragō**, 3, -ēgī, -āctus (per, through; agō, drive) [I AG-], drive through, carry out, execute, 2, 119; go through, live in, 1, 100; set forth, show, 1, 650.
- percalēscō**, 3, -calūi, —, inch. (per, through; calēscō, grow warm) [3 CAL-], be heated through, become very warm, 1, 418.
- percēnseō**, 2, -ui, — (per, through; cēnseō, tax, count), count over; go over, travel over, 2, 335.
- percutiō**, 3, -cussī, -cussus (per, through; quatiō, shake), strike through, pierce, smite, strike, 1, 283, 466.
- perdō**, 3, -didī, -ditus (per, through) [2 DA-, put], make way with, destroy, 1, 188, 224, 261, etc.; kill, 1, 444; squander, throw away, waste, 1, 531.
- perdomō**, 1, -ui, -itus (per, through; domō, tame) [DOM-], tame thoroughly; conquer, vanquish, 1, 447.
- peregrīnus**, -a, -um, adj. (peregre, abroad) [I AG-], strange, foreign, 1, 94, 2, 337.
- pereō**, -ire, -ii or -ivī, -itūrus (per, through; eō, go) [I-], pass away; perish, 1, 240, 2, 214, 280, etc.; die, T. 32, 82; be lost, 1, 273.
- perfidus**, -a, -um, adj. (per, through) [I FID-, trust], promise-breaking; faithless, perfidious, 2, 704.
- perfringō**, 3, -frēgī, -frāctus (per, through; frangō, break) [FRAG-], break through, 1, 154.
- perfundō**, 3, -fūdī, -fūsus (per, over; fundō, pour) [FV-, FVD-], pour over, besprinkle, drench, 1, 157, 2, 339.
- perhorrēscō**, 3, -ruī, inch. (per, through; horrēscō, bristle up) [HORS-], bristle up; tremble greatly, shudder, 1, 203.
- periculum** or **perīclum**, -ī, N. [PER-, through], trial; peril, danger, 1, 353.
- periūrus**, -a, -um, adj. (per, through; iūs, right) [IV-], oath-breaking, perjured, 2, 705.
- perlūcidus**, -a, -um, adj. (per, through; lūcidus, shining) [LVC-], shining through; transparent, 2, 856.
- permaneō**, 2, -mānsī, -mānsūrus (per, through; maneō, stay)

- [*I MAN-, MEN-*], *hold out, remain, continue*, T. 73.
- permittō**, 3, -mīsī, -missus (*per, through; mittō, send*) [*MIT-*], *let pass, let go, give up, allow, permit*, 1, 58.
- permulceō**, 2, -mulsī, -mulsus (*per, through; mulceō, stroke*), *rub gently, touch gently, soothe*, 1, 716.
- perōsus**, -a, -um, partic., dep. (*per, completely; ōdī, hate*), *hating greatly, detesting*, 2, 379.
- perpetuus**, -a, -um, adj., *continuous, constant, perpetual*, 1, 4, 486, 565.
- Persis**, -idis, F., *Persia, country of Asia*, 1, 62.
- perspiciō**, 3, -spēxī, -spectus (*per, through; speciō, look*) [*SPEC-*], *look through, view, examine, inspect*, 2, 112, 405.
- perterreō**, 2, —, -itus (*per, thoroughly; terreō, frighten*) [*2 TER-*], *frighten thoroughly, greatly terrify*, 2, 254.
- pertimēscō**, 3, -muī, —, inch. (*per, thoroughly; *timēscō, become frightened*) [*2 TEM-, TIM-*], *be frightened, fear greatly*, 1, 638, 641, 2, 495.
- perveniō**, 4, -vēnī, -ventus (*per, through; veniō, come*) [*VA-, VEN-*], *come through, arrive*, 1, 41, 2, 765.
- pervius**, -a, -um, adj. (*per, through; via, way*) [*VAG-, VEH-*], *passable, accessible*, 2, 762.
- pēs**, pedis, M. [*PED-, tread*], *foot*, 1, 448, 534, 551, etc.
- pestifer**, -era, -erum, adj. (*pestis, plague*) [*I FER-, bear*], *destructive, noxious, baleful*, 1, 459.
- petō**, 3, -īvī or -īi, petūtus [*PET-, fly*], *seek, aim at, repair to*, 1, 316, 534, 2, 33, etc.; *seek, woo, court*, 1, 478; *seek, beg, ask*, 1, 616, 2, 44, 54, 91.
- Phaēthōn**, -ontis, M. (*Φαέθων, shining one*), *Phaethon, son of Apollo and Clymene*, 1, 751, 755, 765, etc.
- Phaēthūsa**, -ae, F. (*Φαέθουσα, shining one*), *Phaethusa, sister of Phaethon*, 2, 346.
- pharetra**, -ae, F. (*φαρέτρα*), *quiver*, 1, 443, 468, 559.
- pharetrātus**, -a, -um, adj. (*pharetra, quiver*), *wearing a quiver, quivered*, T. 110.
- Phāsis**, -idis or -idos, M. (*Φᾶσις*), *Phasis, river of Colchis*, 2, 249.
- Phēgiacus**, -a, -um, adj., *Phegian, of Phegia, a city of Arcadia, by which the Erymanthus flows*, 2, 244.
- Philyrēius**, -a, -um, adj., *Philyreian, w. hērōs referring to Chiron, son of the nymph Philyra*, 2, 676.
- Phlegōn**, -ontis, M. (*φλέγων, flaming*), *Phlegon, one of the horses of the sun*, 2, 154.
- phōca**, -ae, F. (*φώκη*), *seal, sea-dog*, 1, 300, 2, 267.
- Phōcis**, -idis, F. (*Φωκίς*), *Phocis,*

- country of central Greece, west of Boeotia, 1, 313.
- Phoebē**, -ēs, F. (*Φοῖβη*), *Phoebe*, sister of Apollo, Diana, goddess of the chase, 1, 476; moon goddess, 1, 11.
- Phoebus**, -ī, M. (*Φοῖβος*, *shining one*), *Phoebus*, name of Apollo, the sun-god, 1, 451, 452, 463, etc.; by meton., *the sun*, 2, 110; w. *uterque*, *the sun* as to his position, *the east and the west*, 1, 338.
- Phorōnis**, -idos, F., *Phoronis*, Io, daughter of Inachus, a descendant of Phoroneus, king of Argos, 1, 668, 2, 524.
- piceus**, -a, -um, adj. (*pix*, *pitch*), *pitchy*, *pitch-black*, 1, 265, 2, 233, 800.
- pietās**, -ātis, F. (*pius*, *dutiful*), *duty*, *devotion*, *piety*, 1, 149; *love*, *affection*, *loyalty*, 1, 204.
- piger**, -gra, -grum, adj. [PAC-, *fix*], *unwilling*, *slow*, *dull*, *sluggish*, 1, 551, 2, 174.
- piget**, 2, -guit or -gitum est, *impers.*, *it grieves*, *disgusts*, *causes to repent*, *makes sorry*, 2, 183, 386.
- pīgnus**, -oris or -eris, N. [PAC-, *fix*], *pledge*, *token*, *assurance*, 2, 38, 91.
- pigrē**, adv. (*piger*, *slow*) [PAC-], *slowly*, *sluggishly*, 2, 771.
- Pindus** (-os), -ī, M. (*Πίνδος*), *Pindus*, mountain in Thessaly, 1, 570, 2, 225.
- pīnētūm**, -ī, N. (*pīnus*, *pine*), *pine forest*, 1, 217.
- pīnus** (-ūs), abl., *pīnū*, F., *pine*, *pine-tree*, 1, 95; *wreath of pine leaves*, 1, 699; *ship*, 2, 185.
- Pirēnis**, -idis, adj., F. (*Πειρηνός*), of *Pirene*, fountain in the citadel of Corinth, 2, 240.
- Pīsaeus**, -a, -um, adj., *Pisaean*, of *Pisa*, city in Elis, T. 95.
- piscis**, -is, M., *fish*, 1, 74, 296, 2, 13, etc.
- pius**, -a, -um, adj., *dutiful*, *pious*, 1, 221; *just*, *right*, 1, 392.
- placeō**, 2, -cuī (or *placitus sum*), -citus, *please*, *be pleasing*, 1, 225, 512, 2, 58, etc.; *be determined*, 1, 260, 2, 279.
- placidus**, -a, -um, adj., *gentle*, *quiet*, *calm*, 1, 107, 390, 702.
- plaga**, -ae, F. [PLEC-, *braid*], *hunting net*, *snare*, 2, 499; *stretch of country*, *region*, *zone*, 1, 48.
- plangor**, -ōris, M. (*plangō*, *strike*), *striking*, *beating*, *wailing*, 2, 346.
- plastrum**, -ī, N. [PLV-, *flow*], *wagon*, *cart*, *wain*, 2, 177.
- plēbs**, plēbis, or **plēbēs**, -ēī or -ī, F. [PLE-, PLV-, *fill*], *common people*, 1, 173.
- Plēias** or **Plēas** (*Plīas*), -adis, F. (*πληιάς* or *πλειάς*), a *Pleiad*, daughter of Atlas and Pleione, one of the seven stars, 1, 670.
- plēnus**, -a, -um, adj. [PLE-, *fill*], *full*, *abounding*, *brimming*, 1, 344, 2, 113, 484, 763, A. 36.
- plūma**, -ae, F. [PLV-, *flow*], *downy feather*, *feather*, 2, 374.

plumbum, -ī, N., *lead*, 1, 471.

plūrimus, see *multus*.

plūs, see *multus*.

pluvius, -a, -um, adj. [PLV-, *flow*], *rainy, bringing rain*, 1, 66.

pōculum, -ī, N., *drinking-cup, bowl, beaker*, A. 36.

poena, -ae, F. (*ποινή*), *recompense, fine, punishment, penalty*, 1, 91, 209, 243, etc.

poēta, -ae, M. (*ποιήτης*), *poet*, T. 41, 125.

polluō, 3, -uī, -ūtus (*prō, before; luō, loose*) [LV-], *soil, pollute, contaminate*, 2, 794.

polus, -ī, M. (*πόλος*), *end of an axis, pole (of the earth and heavens), sky, heavens*, 2, 75, 131, 173, etc.

pompa, -ae, F. (*πομπή*), *procession, parade*, 1, 561.

pondus, -eris, N. [PAND-, *pull*], *weight, 1, 13, 20, 26, etc.; weight, mass, body, 1, 8; burden, load, 2, 163.*

pōnō, 3, *posuī, positus (for * porsinō, por- (prō), forth, down; sinō, set), put, place, locate, arrange, 1, 174, 300, 477, etc.; put aside, 1, 330, 401, 675, etc.*

Ponticus, -ī, M., *Ponticus, a poet, T. 47.*

pontus, -ī, M. (*πόντος*), *sea, 1, 292, 309, 337, etc.; water, as element, 1, 15.*

populāris, -e, adj. (*populus, people*) [PLE-], *of the people; of the country, native, 1, 577.*

pōpulifer, -era, -erum, adj. (pōpus, *poplar-tree*) [I FER-, *bear*], *poplar-bearing, 1, 579.*

populor, 1, -ātus, dep., *lay waste, ravage, ruin, plunder, 1, 249, 2, 319.*

populus, -ī, M. [PLE-, *full*], *a people, nation, people, 1, 252, 363, 439, etc.*

porrigō, 3, -rēxī, -rēctus (*por- (prō), before; regō, guide*) [REG-], *stretch out, extend, hold forth, offer, 1, 14, 645, 767, etc.*

portō, 1, -āvī, -ātus [PER-, *through*], *bear, carry, 2, 388.*

poscō, 3, *poposcī, — (for * porcscō)* [PREC-, *pray*], *demand, request, 1, 138, 2, 97, 99, 144, 677.*

possidō, 3, -sēdī, -sessus (*por- (prō), before; sidō, sit*) [SED-, SID-], *take possession of, occupy, 1, 31, 355, etc.*

possum, *posse, potuī, — (potis, able; sum, be)* [POT-] [ES-], *be able, can, 1, 77, 288, 360, etc.*

post, prep. w. acc. [POS-, *behind*], *behind, 1, 383, 394, 2, 187; after, since, 1, 125, 346, 776, etc.*

posteritās, -ātis, F. (*posterus, coming after*) [POS-], *the future, after-generations, posterity, T. 2.*

postis, -is, M., *post, door-post; plu., door, 1, 562, 2, 767.*

postquam, conj. (*post, after*) [POS-], *after that, after, 1, 24, 113, 205, etc.*

potēns, -entis, adj. (P. of possum, be able) [POT-] [ES-], *able, powerful*, 1, 173, 671.

potentia, -ae, f. (potēns, able) [POT-] [ES-], *power, might, rule*, 1, 522, 2, 259, 520.

potestās, -ātis, f. (potis, able) [POT-], *ability, power, might*, 2, 522.

pōtō, 1, -āvī, -ātus, *drink*, 1, 634.

praebeō, 2, -uī, -itus (prae, before; habeō, have), *hold forth, offer, furnish, afford*, 1, 10, 2, 213, 332, 866, T. 117.

praeceps, -cipitis, adj. (prae, before; caput, head) [CAP-], *head foremost, headlong, steep, precipitous*, 1, 97, 2, 185, 207; as subst., N., in *praeceps*, *headlong*, 2, 69, 320.

praecingō, 3, -cīnxī, -cīnctus (prae, before; cingō, surround), *gird, encircle*, 1, 699.

praeclūdō, 3, -sī, -sus (prae, before; claudō, shut) [CLAV-], *shut off, close*, 1, 662.

praecordia, -ōrum, N. (prae, before; cor, heart) [CARD-], *diaphragm; breast, heart*, 1, 549, 2, 799.

praeda, -ae, f., *booty, spoil, prey, plunder*, 1, 534, 2, 873.

praemium, -ī, N. (prae, before) [EM-, take], *reward, prize*, 2, 694, T. 96.

praepōnō, 3, -posuī, -positus (prae, before; pōnō, put), *put before, place before*, T. 127.

praeruptus, -a, -um, adj. (P. of praerumpō, break off before) [RAP-, RVP-], *steep, abrupt*, 1, 568, 719.

praesaepe (**praesēpe**), -is, N. (prae, before; saepēs, hedge), *stable, stall*, 2, 120.

praesāgium, -ī, N., *foreboding, presentiment*, T. 129.

praesāgus, -a, -um, adj., *prophetic, presaging*, 2, 124.

praesēns, -entis, adj. (P. of prae sum, be before) [ES-], *at hand, present; as subst., N., the present, present circumstance*, T. 123.

praesēpe, see *praesaepe*.

praestō, 1, -stītī, -stitus (prae, before; stō, stand) [STA-], *stand before; be responsible for, fulfil, show, prove, present*, T. 104.

praeter, prep. w. acc. [PRO-, PRAE-, before], *before, besides, except, but*, 1, 96.

praetereō, -ire, -ii, -itus (prae, before; eō, go) [I-], *go by, pass, outstrip*, 2, 160.

prātūm, -ī, N., *meadow*, 1, 297.

precor, 1, -ātus, dep. ((prex), prayer) [PREC-], *pray*, 1, 220, 504, 2, 361, etc.; *supplicate, implore*, 1, 367.

prehendō (prae-) and **prēndō**, 3, -dī, -sus, *lay hold of, grasp, seize, catch*, 1, 705, 2, 476.

premō, 3, -essī, -essus [PREM-, press], *press, press down, cover, oppress, press upon, drive*, 1, 30, 48, 70, etc.

prēndō, see **prehendō**.

pressus, -a, -um, adj. (P. of **premō**, *press*) [PREM-], *pressed, pressed down, low*, 2, 139.

pretiōsus, -a, -um, adj. (*premium, price*), *costly, precious*, 1, 115.

(**rex**, *precis*), F., used in plu. [PREC-, *pray*], *prayer, entreaty, supplication*, 1, 377, 548, 701, etc.

prīmō, adv. (*prīmus, first*) [PRO-, PRI-], *at first, first*, 1, 221, 2, 336, 860.

prīnum, adv. (N. of **prīmus**, *first*) [PRO-, PRI-], *first, at first*, 1, 119, 121, 123, etc.

prīmus, -a, -um, adj., sup. [PRO-, PRI-, *before*], *first*, 1, 3, 89, 452, etc.; *first part of, beginning of*, 2, 63.

prīnceps, -cipis, adj. (*prīmus, first*) [PRO-, PRI-] [CAP-, *take*], *first in order, first, chief, prince, sovereign*, T. 98.

prīncipium, -ī, N. (*prīnceps, first*), [PRO-, PRI-] [CAP-], *beginning, commencement*, 2, 386; as an adv. in abl., *at first, in the first place*, 1, 34.

prior, -us, adj., comp. (for sup. see **prīmus**) [PRO-, PRI-, *before*], *former*, 1, 251, 738; *at first*, 1, 385.

prius, adv., comp. (N. sing. of *prior, former*) [PRO-, PRI-], *before*, 1, 135, 190, 2, 168, etc.; *sooner*, 2, 696.

prō, prep. w. abl. [PRO-, *before*], *before, in front of; instead of, for, as*, 1, 42, 182, 400, etc.

proavus, -ī, M. (prō, *before*; avus, *grandfather*), *great grandfather; forefather, ancestor*, T. 7.

probō, 1, -āvī, -ātus (*probus, good*), *esteem good, approve, 1, 244; commend, admire, 1, 613; show, prove, 2, 92.*

procēdō, 3, -cessī, — (prō, *before*; cēdō, *go*) [CAD-], *go before, proceed, go forth, 2, 685.*

procul, adv. (prō, *before*) [PRO-] [I CEL-, *drive*], *at a distance, far, afar, far off, far away, 1, 666, 2, 22, 323, 841.*

procumbō, 3, -cubūī, -cubitus (prō, *before*) [CVB-, *lie*], *fall forward, fall down, fall prostrate, 1, 375, 730, 2, 347.*

prōdeō, -ire, -iī, -itus (prō, prōd, *before*; eō, *go*) [I-], *go forth, come forth, appear, 1, 142.*

prōdō, 3, -didī, -ditus (prō, *forth*) [2 DA-, *put*], *put forth, reveal, disclose, betray, 2, 704, 705.*

proelium, -ī, N., *battle, contest, fight*, 2, 859.

profānus, -a, -um, adj. (prō, *in front of*; fānum, *shrine*) [I FA-], *out of the shrine, not sacred, common, profane, unholy, wicked, 2, 833.*

profugus, -a, -um, adj. (prō, *before*) [FVG-, *flee*], *fugitive, 1, 727.*

profundum, -ī, N. (*profundus, deep*) [FVD-], *depth; the deep, sea, 1, 331, 2, 267.*

profundus, -a, -um, adj. (prō,

- forth ; fundus, bottom) [FVD-], deep, 2, 229.*
- prōgeniēs**, —, acc. -em (*prō, forth*) [GEN-, *beget*], *descent, offspring, child*, 2, 34.
- prohibeō**, 2, -ūī, -itus (*prō, before ; habeō, hold*) [HAB-], *hold before, keep away, prevent, prohibit*, 2, 528.
- prōlēs**, -is, F. (*prō, forth*) [OL-, *grow*], *offspring, child*, 2, 19, 367, 496; *race, age*, 1, 114, 125.
- Promēthīdēs**, -ae, M., *son of Prometheus*, Deucalion, 1, 390.
- prōmissum**, -ī, N. (P. of **prōmittō**, *promise*) [MIT-], *promise*, 2, 45, 51.
- prōmittō**, 3, -mīsī, -missus (*prō, forth ; mittō, send*) [MIT-], *send forth ; promise*, 1, 252, 2, 259.
- prōmō**, 3, *prōmpsī, prōmptus* (*prō, forth ; emō, buy*) [EM-], *take out*, 1, 468.
- prōmptus**, -a, -um, adj. (P. of *prōmō, take out*) [EM-], *set forth, prepared, ready, inclined*, 1, 126.
- (**prōmptus**, -ūs), *only abl., prōmptū, M. (*prōmō, take out*) [EM-], in phrase, in prōmptū, at hand ; easy*, 2, 86.
- prōnus**, -a, -um, adj. [PRO-, *before*], *bent over, leaning forward, head-long*, 1, 84, 376, 508, 2, 477 ; *steep*, 2, 67.
- propāgō**, -inis, F. (*prō, forth*) [PAC-, *fix*], *offspring, descendant, child*, 2, 38 ; *breed, race*, 1, 160.
- prope**, adv., *near*, 2, 41, 503.
- properō**, 1, -āvī, -ātus (*properus, quick*) [PAR-], *hasten*, 1, 510, 2, 128.
- Propertius**, -ī, M., *Propertius*, a poet, T. 45, 53.
- propior**, -ius, gen. -ōris, adj., comp. (for sup. see **proximus**), *nearer*, 2, 22, 207, 303, 369.
- prōpositum**, -ī, N. (P. of **prōpōnō**, *put forth*), *plan, design, purpose*, 2, 104.
- proprius**, -a, -um, adj., *own*, 1, 638.
- prōspiciō**, 3, -spēxī, -spectus (*prō, before ; speciō, look*) [SPEC-], *look forward, look forward towards, view*, 2, 190.
- prōsum**, *prōdesse, prōfui* (*prō, prōd, before ; sum, be*) [ES-], *be of use, be of advantage, profit, serve*, 1, 306, 524, 2, 224, 519.
- prōterō**, 3, —, -trītus (*prō, before ; terō, rub*) [I TER-], *trample down, crush*, 2, 791.
- Prōteus**, -ī, acc. -ea, M. (*Πρωτεύς*), *Proteus*, a Greek sea-god, who assumed many forms, 2, 9.
- prōtinus** (-tenus), adv. (*prō, before ; tenus, to the end*) [PRO-], *right onward, directly, forthwith, immediately, at once*, 1, 128, 262, 474, etc.
- proximus** (-umus), -a, -um, adj., sup. (cf. *prope, near*), *nearest, next*, 1, 28, 64, 2, 173 ; *last*, T. 80.
- pūblicus**, -a, -um, adj. (*populus, people*) [PLE-], *of the people ; common, public*, 2, 35.

pudeō, 2, -uī or puditum est, *be ashamed*; impers., *is a shame*, 1, 758.

pudor, -ōris, M., *shame, modesty, propriety*, 1, 129, 618, 755.

puella, -ae, F., dim. (*puer, boy*), *girl, maiden*, 1, 712.

puer, -erī, M., *boy, lad, young man*, 1, 456, 2, 127, 198, etc.

puerilis, -e, adj. (*puer, boy*), *boyish, childish, youthful*, 2, 55.

pūgna, -ae, F. [PAC-, *fix*], *hand-to-hand fight, battle*, T. 14.

pūgnāx, -ācis, adj. (*pūgnō, fight*) [PAC-], *fond of fighting, combative, opposed to*, 1, 432.

pūgnō, 1, -āvī, -ātus (*pūgna, fight*) [PAC-], *fight, contend*, 1, 19, 142; *struggle, strive, endeavor*, 1, 685, 2, 822.

pulcher, -chra, -chrūm, adj., *beautiful, fair*, 1, 484, 2, 804.

pūlmō, -ōnis, M., *lung*, 2, 801.

pulsō, 1, -āvī, -ātus, freq. (*pellō, drive*) [PEL-], *strike, beat, dash against*, 1, 42, 303, 310, etc.

pulverulentus, -a, -um, adj. (*pulvis, dust*), *full of dust, dusty*, 2, 256.

pulvis, -eris, M. or F., *dust*, 1, 649.

purpura, -ae, F. (*πορφύρα*), *purple color, purple*, T. 29.

purpureus, -a, -um, adj. (*πορφύρεος*), *purple-colored, purple, dark red, violet, rosy*, 2, 23, 113.

pūrus, -a, -um, adj., *pure, clear*, 2, 856.

putō, 1, -āvī, -ātus, *clean; clear up, arrange; reckon, judge, think, imagine*, 1, 242, 502, 587, etc.

Pylius, -a, -um, adj., *of Pylos, Pylian*, 2, 684.

Pyroīs, —, M. (*πυρόεις, fiery*), *Pyrois, one of the horses of the sun*, 2, 153.

pyrōpus, -ī, M. (*πυρωπός, fire-faced*), *alloy of copper and gold, gold-bronze*, 2, 2.

Pyrrha, -ae, F. (*Πύρρα*), *Pyrrha, daughter of Epimetheus, wife of Deucalion*, 1, 350, 385.

Pythia, -ōrum, N. (*Πύθια*), *Pythian games, celebrated at Delphi in honor of Apollo once in four years*, 1, 447.

Pythōn, -ōnis, M. (*Πύθων*), *Python, a serpent that Apollo slew on Parnassus*, 1, 438, 460.

Q

quā, rel. adv. (F. abl. of *qui*), *where, as far as*, 1, 187, 241, 299, etc.

quācumque, adv., *wherever, wheresoever*, 2, 791.

quadriugus, -a, -um, adj. (quat-tuor, *four*; iugum, *yoke*) [IV-, IVG-], *of a team of four*; M. plu. as subst., *a four-horse team*, 2, 168.

quadrupēs, -pedis, adj. (quattuor, four; pēs, foot) [PED-], with four feet; as subst., M. and F., quadruped; horse, 2, 84, 121.

quaerō, 3, -sīvī, -sītus [QVAES-, seek], seek, look for, 1, 307, 653, T. 98; seek, ask, inquire, 1, 250, 614, 687, etc.; seek (in vain), miss, lack, 2, 239.

quālis, -e, adj., interrog., of what kind? rel., of which kind, as; with omitted demonstrative, such as, 2, 14, 382.

quāliscumque, quālecumque, adj. (quālis, of what kind), of whatever kind, of any kind whatever, 2, 487.

quam, rel. and interrog. adv. (qui, who), as; how, 2, 520; (after comp. or word of comparison) than, 1, 205, 573, 2, 57, etc.

quamquam, conj., though, although, 1, 185, 395, 613.

quamvis, adv. and conj. (quam, as; vis, you will) [I VOL-], however much, although, 1, 629, 686, 2, 177, etc.

quantus, -a, -um, pronom. adj., rel. and interrog., how much, how great, as much as, as great as; as subst., N., how much, 1, 214, 2, 520; abl. w. comp., by how much, by as much as, 1, 52, 464.

quārē, adv. (quā, by what; rē, means), by what means, wherefore, why, 2, 512.

quartus, -a, -um, adj. (quattuor, four), fourth, 2, 154, T. 54.

quasi, adv. (quam, as; sī, if), as if, as though, 1, 614.

quater, num. adv. (cf. quattuor, four), four times, 2, 344, T. 10; terque quaterque, three or four times, over and over again, repeatedly, 1, 179, 2, 49.

quattuor, num. adj., indecl., four, 1, 118.

-que, conj., enclit., and, 1, 3, 7, 8, etc.; after neg. clause, but, 1, 623, 725; -que . . . -que, both . . . and, not only . . . but also, 1, 130, 197, 267, etc.

quercus, -ūs, F. [CAR-, SCAR-, hard, scrape], oak, oak-tree, wreath of oak leaves, 1, 563.

querella (querēla), -ae, F., lamentation, complaint, 2, 342, 371.

queror, 3, questus, dep., complain, bewail, lament, 1, 637, 708, 733, etc.

qui, quae, quod, interrog. pron. (subst. and adj.), who? which? what? what kind of? 1, 210, 247, 359, etc.

qui, quae, quod, rel. pron., who, which, 1, 5, 7, 40, etc.; (in place of a demonstr. pron. and conj.) he, she, it, they, this, 1, 24, 49, 163, etc.; (in purpose clauses) in order that, to, 2, 38, 149, 380.

quia, conj., because, 1, 18, 2, 796.

quīcumque, quaecumque, quodcumque, indef. rel. pron. (qui, who), whoever, whatever, whosoever, whatsoever, all that, 1, 263, 354, 448, etc.

quīdam, quaedam, quoddam and (as subst.) quiddam, indef. pron., *a certain, somebody, something*, in plu., *certain, some, i*, 404, 426, 427, etc.

quidem, adv., *to be sure, certainly, indeed*, 1, 209, 438, 488, etc.

quiēs, -ētis, F., *rest*, 1, 626.

quiēscō, 3, -ēvī, -ētus (*quiēs, rest*), *rest, be quiet*, 2, 489, A. 39.

quīlibet (-lubet), quaelibet, quodlibet and (as subst.) quidlibet, indef. pron. (*qui, any; libet, it pleases*), *any one you please, any one soever*, 1, 451, 2, 388.

quiñ, conj. (abl. *qui, why; -ne, not*), *why not? in a dependent clause, so that . . . not, but that, from*, 1, 60.

quiñī, -ae, -a, num. adj., distrib. (*quinque, five*), *five each*, 1, 742.

quiñque, num. adj., indecl., *five*, 2, 129, 497, T. 13.

quiñtus, -a, -um, num. adj., ord., *the fifth*, 1, 46.

quippe, adv., *of course, certainly, indeed, forsooth*, 1, 430, 2, 852.

quis, quid, interrog. pron. (only in nom. sing. M. and nom. and acc. N.; other forms same as *qui*), as subst. and adj., *who? what?* 1, 248, 358, 397, etc.; *quid* (as adverb), *why?* 2, 100, 279.

quis, qua, quid, indef. pron. (with *sī, nē, num or nisi*), *any one, anything, some one, something*, 1, 288, 502, 2, 300, etc.

quiñ, dat. or abl. plu. of *qui*.

quisquam, M., *quicquam* (*quidquam*), N., indef. pron., as adj. and subst. (*quis, any; -quam, indef. suff.*), *any, any one, anything*, 1, 8, 68, 322, 2, 59.

quisque, quaeque, quidque and (as adj.) quodque, indef. pron. (*quis, who; -que, indef. suff.*), *whoever it be, each, each one, everybody, everything*, 1, 59, 183, 507, etc.

quisquis, *quicquid* (*quidquid*) and (as adj.) quodquod, indef. rel. pron. (*quis, who, doubled*), *whoever, whatever*, 1, 32, 679, 2, 95, 692.

quiñvis, *quaevīs*, *quidvīs* and (as adj.) *quodvīs*, indef. pron. (*qui, who; vīs, you will*) [1 VOL.], *whoever it be, anything; as adj., any whatsoever*, 2, 44.

quōd, adv. and conj. (dat. and abl. of *qui, who*), *to what place, whither*, 2, 19, 233, 356; of purpose, *in order that, that*, 1, 757, 2, 44.

quod, conj. (acc. N. of *qui, who*), *as to which; that, in that, because*, 1, 523, 2, 286, 288, etc.; *but*, 2, 293.

quondam, adv. (*quom, when; -dam, demonstr. suff.*), *at some time, once upon a time, sometimes, at times*, 1, 751, 2, 480, 490, T. 34.

quoniam, conj. (*quom, when, since; iam, now*), *since, seeing that, as*, 1, 194, 557.

quoque, conj. (usually placed after an emphatic word), *also, too*, 1, 57, 101, 235, etc.; *even*, 1, 145, 2, 60, 868.

quot, rel. adj., plu. indecl., *as, as many as*, T. 42, 107.
quotiēns or **quotiēs**, adv. (*quot, as many as*), *how often? how many times?* 2, 489, 491.

R

rabiēs, —, -em, -ē, F., *madness, frenzy, fierceness*, 1, 234.

radiō, 1, —, — (*radius, rod, ray*) [2 RAD-], *shine, gleam, beam*, 2, 4.

radius, -ī, M. [2 RAD-, *sprout*], *rod, staff; spoke*, 2, 108, 317; *ray, beam (of light)*, 1, 62, 768, 2, 171; *crown (of sunbeams), glory*, 2, 41, 124.

rādīx, -īcis, F. [2 RAD-, *sprout*], *root*, 1, 551, 2, 349.

rāmus, -ī, M. [2 RAD-, *sprout*], *branch, twig*, 1, 303, 550, 555, etc.

rapidus, -a, -um, adj. [RAP-, *snatch*], *tearing away; swift, quick, rapid, rushing*, 1, 36, 2, 73, 123.

rapiō, 3, -puī, *raptus* [RAP-, *snatch*], *snatch, seize, carry off, overwhelm, bear away*, 1, 287, 311, 2, 70, etc.

raptō, 1, -āvī, -ātūs, freq. (*rapiō, snatch*) [RAP-], *carry off, drag, hurry away*, 2, 234.

raptum, -ī, N. (P. of *rapiō, snatch*) [RAP-], *plunder, booty*, 1, 144.

rārus, -a, -um, adj., *thin, rare, infrequent*, 1, 145.

rāstrum, -ī, N., plu., rāstrī, -ōrum,

M., also **rāstra**, N. [I RAD-, *scratch*], *hoe, rake, mattock*, 1, 101, 2, 287.

ratiō, -ōnis, F. [RA-, *count*], *reckoning, mode, manner, way*, 1, 688.

ratis, -is, F. [2 AR-, RA-, *plough*], *raft, boat*, 1, 319.

raucus, -a, -um, adj., *hoarse, rough, discordant*, 2, 278, 484.

recandēscō, 3, -duī, —, *inch. (re(d)-, back; candēscō, become bright) [CAND-], grow bright again, become warm again, glow*, 1, 435.

recēdō, 3, -cessī, -cessus (*re(d)-, back; cēdō, go away*) [CAD-], *go back, retire, withdraw*, 1, 61.

recēns, -ēntis, adj., *fresh, recent, new*, 1, 80, 164, 424, etc.

receptus, -ūs, M. (*re(d)-, back*) [CAP-, *take*], *taking back; retreat, withdrawal*, 1, 340.

recessus, -ūs, M. (*re(d)-, back*) [CAD-, *fall*], *going back; retreat, recess, inner room, room*, 1, 177.

recīdō, 3, -dī, -sus (*re(d)-, back; caedō, cut*) [2 SAC-, SCID-], *cut back, cut away*, 1, 191.

recingō, 3, —, -cinctus (*re(d)-*,

- back; cingō, surround), ungird, loosen, 1, 398.*
- recipiō**, 3, -cēpī, -ceptus (*re(d)-, back; capiō, take*) [CAP-], *take back, take, admit, receive, 1, 41, 686.*
- recitō**, 1, -āvī, -ātus (*re(d)-, back; citō, rouse, call*) [CI-], *read aloud, recite, rehearse, T. 45.*
- recondō**, 3, -didi, -ditus (*re(d)-, back; condō, hide*) [2 DA-], *put back, hide, conceal, 1, 139, 583.*
- rēctor**, -ōris, M. [REG-, *guide*], *guide, leader, pilot, helmsman, 2, 186; ruler, 1, 331, 668, 2, 60, 848.*
- rēctum**, -ī, N. (P. of *regō, guide*) [REG-], *rectitude, virtue, right, 1, 90.*
- rēctus**, -a, -um, adj. (P. of *regō, guide*) [REG-], *straight, direct, 2, 776, 822.*
- recurvō**, 1, —, -ātus (*recurvus, bent*) [CVR-, CIR-], *bend backward; recurvātis undīs, winding, 2, 246.*
- recūsō**, 1, -āvī, -ātus (*re(d)-, back; *causō*) [1 CAV-], *decline, reject, refuse, 1, 385.*
- reddō**, 3, -didi, -ditus (*red-, back; dō, give*) [I DA-], *give back, restore, return, 1, 348, 423, 2, 110, 695.*
- redeō**, -īre, -īi, -itus (*red-, back; eō, go*) [I-], *go back, return, 1, 281, 698, 741, 2, 698.*
- redigō**, 3, -ēgī, -āctus (*red-, back; agō, drive*) [I AG-], *drive back, force, reduce, 1, 33.*
- refellō**, 3, -fellī, — (*re(d)-, back; fallō, deceive*) [FAL-, trip], *show to be false, refute, disprove, 1, 759.*
- referō**, *referre, rettulī, relātus (re(d)-, back; ferō, bear)* [I FER-], *bear back, draw back, 2, 303; bring back, restore, 1, 437; call to mind, recall, 1, 165; recompense, requite, 2, 286; reply, answer, 1, 656, 2, 35; tell, relate, say, 1, 700, T. 101, 113.*
- refugiō**, 3, -fūgī, — (*re(d)-, back; fugiō, flee*) [FVG-], *flee back, flee from, draw back, 1, 556, 641, 2, 501.*
- rēgālis**, -e, adj. (*rēx, king*) [REG-], *of a king, royal, 1, 171, 2, 842.*
- rēgāliter**, adv. (*rēgālis, royal*) [REG-], *royally, domineeringly, 2, 397.*
- regēns**, -entis, M. (P. of *regō, guide*) [REG-], *governor, ruler, 1, 207.*
- rēgia**, -ae, F. (*rēgius, royal*) [REG-], *royal abode, palace, 1, 257, 516, 2, 1, 298.*
- rēgīna**, -ae, F. (*rēx, king*) [REG-], *queen, 2, 512.*
- regiō**, -ōnis, F. [REG-, stretch], *direction, line; region, 1, 72, 2, 203.*
- rēgius**, -a, -um, adj. (*rēx, king*) [REG-], *of a king, royal, 2, 868.*
- rēgnō**, 1, -āvī, -ātus (*rēgium, royal authority*) [REG-], *reign, rule, 1, 241.*

- rēgnūm**, -ī, N. [REG-, *guide*], *royal authority, sovereignty, empire*, 1, 182; *kingdom, realm*, 1, 61, 152.
- regō**, 3, rēxī, rēctus [REG-, *guide*], *guide, direct, control*, 1, 59, 2, 86, 393; *rule, govern*, 1, 197, 2, 370.
- relaxō**, 1, -āvī, -ātus (re(d)-, *back*; laxō, *extend*), *stretch out, loosen, open*, 1, 281.
- relinquō**; 3, -līquī, -līctus (re(d)-, *back*; linquō, *leave*) [LIC-, LIQV-], *leave behind*, 1, 347, 494, 526, etc.; *leave, forsake*, 1, 150, 2, 167, 315, etc.; *give up*, 2, 186.
- remaneō**, 2, -mānsī, — (re(d)-, *back*; maneō, *stay*) [I MAN-, MEN-], *stay behind, remain*, 1, 552.
- reminiscor**, 3, — (re(d)-, *back*) [I MAN-, MEN-, *mind, stay*], *recall to mind, remember*, 1, 256.
- remittō**, 3, -mīsī, -missus (re(d)-, *back*; mittō, *send*) [MIT-], *send back; let go back, loosen, give up, let go*, 2, 185, 191, 200, etc.
- remollēscō**, 3, —, —, *inch.* (re(d)-, *back*; mollēscō, *become soft*), *become soft again, be influenced, be moved*, 1, 378.
- removeō**, 2, -mōvī, -mōtus (re(d)-, *back*; moveō, *move*) [MOV-, MV-], *move back, take away, put off, remove*, 1, 279, 328, 674.
- remūgiō**, 4, —, — (re(d)-, *back*; mūgiō, *low*), *low back, bellow in reply*, 1, 657.
- rēmus**, -ī, M. [2 AR-, RA-, plough, row], *oar*, 1, 294.
- renovō**, 1, -āvī, -ātus (re(d)-, *back*; novō, *make new*) [I NV-], *renew, restore; cultivate*, 1, 110.
- reor**, 2, ratus, dep. [RA-, count], *reckon, think, believe, suppose, imagine*, 1, 394, T. 42.
- repāgula**, -ōrum, N. (re(d)-, *back*) [PAC-, PAG-, fix, *make fast*], *barrier, bars*, 2, 155.
- reparābilis**, -e, adj. (reparō, *repair*) [PAR-], *capable of being repaired, reparable*, 1, 379.
- reparō**, 1, -āvī, -ātus (re(d)-, *back*; parō, *make ready*) [PAR-], *get again, restore, repair, renew*, 1, 11, 413, etc.
- repellō**, 3, reppulī (repulī), *repulsus* (re(d)-, *back*; pellō, *drive*) [PEL-], *drive back; push back, shove back*, 2, 157; *withdraw from, spurn*, 2, 786; *keep off, ward off, repulse*, 2, 817.
- rependō**, 3, -pendī, -pēnsus (re(d)-, *back*; pendō, *weigh*) [PAND-], *weigh back; repay, requite, reward*, 2, 694.
- (repercutiō)**, 3, —, -cussus (re(d)-, *back*; percutiō, *strike through*), *strike back; shine back, reflect*, 2, 110.
- reperiō**, 4, repperī (reperi), *repertus* [PAR-, POR-, part, breed], *find again, find, discover*, 1, 214, 654, 2, 337; *find out, invent*, 1, 687.
- repetō**, 3, -īvī, -ītus (re(d)-, *back*; petō, *seek*) [PET-], *seek again*;

- repeat, bring to mind, 1, 388 ; draw forth, 2, 125.*
- repleō**, 2, -ēvī, -ētus (re(d)-, back) [PLE-, fill], *fill again, fill up, fill completely, 1, 338.*
- repōnō**, 3, -posūī, -positus (re(d)-, back; pōnō, put), *put back, put away, lay aside, 1, 259.*
- reprimō**, 3, -pressī, -pressus (re(d)-, back; premō, press) [PREM-], *press back, repress, check, restrain, 1, 755.*
- repūgnō**, 1, -āvī, -ātus (re(d)-, back; pūgnō, fight) [PAC-, PAG-], *fight back, resist, struggle against, 2, 87 ; contend against, oppose, object to, 2, 103 ; be in opposition to, stand in the way of, 1, 489.*
- repulsa**, -ae, F. (P. of repellō, drive back) [PEL-], *refusal, denial, 2, 97.*
- requiēs**, -ētis, —, acc., requiētem or requiem, F. (re(d)-, back, after; quiēs, rest), *rest after toil, rest, repose, respite, 1, 541, T. 118.*
- requirō**, 3, -sīvī, -situs (re(d)-, back; quaerō, seek) [QVAES-], *seek again, search for, seek, 2, 336 ; seek to know, inquire for, ask for, 2, 692.*
- rēs**, rēī, F. [RA-, count], *thing, 1, 9, 419, 433, etc. ; world, universe, 1, 79, 2, 259, 300, 395 ; affair, case, circumstance, condition, 1, 380, 2, 89.*
- rescindō**, 3, -scidī, -scissus (re(d)-, back; scindō, split) [2 SAC-, SCID-], *cut off, annul, rescind, 2, 677, 678.*
- resecō**, 1, -cuī, -ctus (re(d)-, back; secō, cut) [2 SAC-, SEC-], *cut back, cut off, T. 58.*
- resideō**, 2, -sēdī, — (re(d)-, back; sedeō, sit) [SED-], *sit back ; remain, abide, reside, 1, 575.*
- resistō**, 3, -stitī, — (re(d)-, back; sistō, make stand) [STA-], *stand back, remain standing, stop, stay, 1, 503 ; resist, contend against, overcome, 1, 288.*
- resolvō**, 3, -solvī, -solūtus (re(d)-, back; solvō, loose) [LV-], *loosen, 1, 382 ; cut off, 1, 227 ; open, 2, 282.*
- respiciō**, 3, -spēxī, -spectus (re(d)-, back; speciō, look) [SPEC-], *look back at, gaze at, 2, 190, 874.*
- respīramen**, -inis, N. (respīrō, breathe back), *windpipe, 2, 828.*
- restituō**, 3, -uī, -ūtus (re(d)-, back; statuō, set up) [STA-], *set up again, restore, replace, 2, 407.*
- restō**, 1, -stitī, — (re(d)-, back; stō, stand) [STA-], *resist ; stand back, remain, be left, 1, 365, 700, 728, etc.*
- resupīnus**, -a, -um, adj. (re(d)-, back; supīnus, backwards), *bent back, 1, 730 ; on the back, 2, 267.*
- retemptō** (-tentō), 1, —, — (re(d)-, again ; temptō, try) [TEN-], *try anew, attempt again, 1, 746.*

- reticeō, 2, -cuī, — (re(d)-, back ; taceō, be silent) [TAC-, silent], keep silence, be silent, 1, 655.
- retineō, 2, -tinuī, -tentus (re(d)-, back ; teneō, hold) [TEN-], hold back, 2, 349 ; hold fast, restrain, 2, 192 ; hold back, refrain from, 1, 647 ; keep, retain, 1, 81, 675.
- retrō, adv., backward, back, 1, 529.
- revellō, 3, -vellī, -volsus or -vulsus (re(d)-, back ; vellō, pull) [VEL-, VOL-], pull away, tear off, 2, 316.
- reverentia, -ae, F. (revereor, stand in awe of), respect, regard, reverence, 2, 510.
- revertor, -ī, -versus (re(d)-, back ; vertō, turn) [VERT-], turn back, return, T. 91.
- revirēscō, 3, —, —, inch. (re(d)-, back ; virēscō, grow green), grow green again, 2, 408.
- revocō, 1, -āvī, -ātus (re(d)-, back ; vocō, call) [VOC-], call back, recall, 1, 335, 503.
- rēx, rēgis, M. [REG-, guide], king, ruler, 1, 251, 2, 261, 844, A. 33.
- Rhēnus, -ī, M., Rhine, river between Gaul and Germany, 2, 258.
- Rhodanus, -ī, M., Rhone, river in Gaul, rising near the Rhine, 2, 258.
- Rhodopē, -ēs, F. (Ροδόπη), Rhodope, a mountain range in Thrace, 2, 222.
- rictus, -ūs, M., open mouth, jaws, 1, 640, 741, 2, 481.
- rīdeō, 2, -sī, -sus, laugh, 2, 704.
- rikeō, 2, —, — [REG-, stretch, guide], be stiff, be rigid, 2, 823.
- rigēscō, 3, -guī, —, inch. (rigēō, be stiff) [REG-], grow stiff, harden, 2, 364.
- rigor, -ōris, M. [REG-, stretch, guide], stiffness, hardness, 1, 401.
- rīma, -ae, F., crack, cleft, fissure, 2, 211, 260.
- rīpa, -ae, F., bank, margin (of a river), 1, 39, 42, 639, etc.
- rīsus, -ūs, M. (rīdeō, laugh), laughter, laughing, 2, 778.
- rītus, -ūs, M. [RA-, count], religious usage, rite ; custom, way, manner, 1, 695.
- rōbīgō (rub-), -inis, F. [RVB-, red], rust; filth, tartar, 2, 776.
- rōbur, -ōris, N., hard wood, oak, tree trunk, 1, 303 ; strength, firmness, 2, 404.
- rogō, 1, -āvī, -ātus, ask, request, implore, 1, 248, 386, 735, etc.
- rogus, -ī, M., funeral pile, T. 86.
- Rōmānus, -a, -um, adj. (Rōma, Rome), of Rome, Roman, 1, 201.
- rōrō, 1, -āvī, -ātus (rōs, dew), drop dew ; drip, trickle, shed moisture, 1, 267, 339.
- rosa, -ae, F., rose, 2, 113.
- rōstrum, -ī, N. (rōdō, gnaw) [RAD-], bill, beak, snout, mouth, 1, 536, 2, 376.
- rota, -ae, F. [2 AR-, RA-, plough,

- row], wheel, 2, 108, 133, 317; car, chariot, 1, 448, 2, 139, 312.*
- rotō**, 1, -āvī, -ātus (*rota, wheel*) [2 AR-, RA-], *turn round, roll, revolve*, 2, 74.
- rubēns**, -entis, adj. (P. of *rubeō, be red*) [RVB-] *red, ruddy*, 2, 375.
- rubēscō**, 3, -buī, —, *inch. (rubeō, be red)* [RVB-], *grow red, turn red*, 2, 116.
- rubēta**, -ōrum, N. (*rubus, bramble*) [RVB-], *bramble bush*, 1, 105.
- rūbīgō**, see *rōbīgō*.
- rubor**, -ōris, M. [RVB-], *redness, blush*, 1, 484.
- rudis**, -e, adj. [I RAD-, scratch], *unwrought, unformed, rough*, 1, 7, 87, 406, 429.
- ruīna**, -ae, F. [RV-, fall], *fall, downfall, overthrow, ruin*, 1, 202, T. 99.
- rumpō**, 3, rūpī, *ruptus* [RAP-, RVP-, break], *break, burst*, 1, 208, 384.
- ruō**, 3, ruī, *rutus* [RV-, fall], *fall down, go to ruin*, 2, 296; *rush, run*, 1, 285, 2, 167, 204.
- rūpēs**, -is, F. [RAP-, snatch], *rock, cliff*, 1, 719.
- rūs**, rūris, N., *country, fields*, 1, 232, 676, 694, etc.
- rūsticus**, -a, -um, adj. (rūs, *country*), *of the country, rustic, rural*, 1, 192; as subst., *countryman, peasant, rustic*, 2, 699.
- rutilus**, -a, -um, adj. [RVB-, red], *red, golden-red, glowing*, 2, 112, 319.

S

- sacer**, -cra, -crum, adj. [I SAC-, fasten], *dedicated, sacred*, 1, 254, 368, 446, 2, 122.
- sacrum**, -ī, N. (*sacer, sacred*) [I SAC-], *sacred vessel, sacred thing, sacred rite, altar, shrine*, 1, 287, 2, 223, T. 19.
- saeculum** or **saeclum**, -ī, N. [SA-, sow], *generation; age, century*, T. 125; personified, *Age, Century*, 2, 26.
- saepe**, adv., *often, many times, frequently*, 1, 428, 481, 482, etc.
- saepēs**, -is, F., *hedge, fence*, 1, 493.
- saeta** (*sēta*), -ae, F., *stiff hair, bristle*, 1, 739.
- saeviō**, 4, -īi, -ītus (*saevus, raging*), *rage, rave, be furious*, 1, 200, 2, 399, 400.
- saevus**, -a, -um, adj., *raging, fierce, savage, cruel*, 1, 126, 161, 453, etc.
- sagitta**, -ae, F. [I SAC-, SAG-, fasten], *arrow*, 1, 460, 519.
- sagittifer**, -fera, -ferum, adj. (sagitta, *arrow*) [I SAC-, SAG-] [I FER-], *arrow-bearing*, 1, 468.
- saltem** (-tim), adv. [2 SAL-, save], *save; at least*, 2, 126, 390.

(*saltus*, -ūs), M. [I SAL-, *leap*], *leap, spring, bound*, 2, 165, 314.

saltus, -ūs, M., *forest, woodland*, 2, 498, 689.

salūs, -ūtis, F. (*salvus, sound, safe*) [2 SAL-], *soundness, safety*, 1, 534.

sānābilis, -e, adj. (*sānō, make sound*), *curable, capable of being healed*, 1, 523.

sānctus, -a, -um, adj. (P. of *sanciō, make sacred*) [I SAC-], *sacred, revered*, 1, 372; *noble*, 1, 76.

sanguineus, -a, -um, adj. (*sanguis, blood*), *bloody*, 1, 143, 2, 360.

sanguis, -inis, M., *blood*, 1, 157, 162, 719, etc.; *blood, murder, slaughter*, 1, 201, 235; *blood, race, side*, 2, 90, 368.

sapienter, adv. (*sapiēns, wise*), *wisely*, 2, 102.

Sarmatis, -idis, adj., F., *Sarmatian*. See note, T. 110.

satis, adj., indecl., *enough, sufficient*, 1, 500, 2, 358, T. 91; as adv., *enough, sufficiently*, 1, 196, 357, 406, 2, 385.

satur, -ura, -urum, adj., *full, sated*, 2, 120.

Sāturnius, -a, -um, adj. (*Sāturnus, Saturn*) [SA-], *of Saturn; descendant of Saturn, Jupiter*, 1, 163; as subst., F., *Sāturnia, daughter of Saturn, Juno*, 1, 612, 616, 722.

Sāturnus, -ī, M. [SA-, *sow*], *Saturn, son of Uranus and Gaea, living in Italy in the golden age*,

identified with the Greek god *Kρόνος*, 1, 113.

satus, see *serō*.

satyrus, -ī, M. (*σάτυρος*), *a satyr, forest god in the train of Bacchus, with short horns and goat's feet*, 1, 193, 692.

saucius, -a, -um, adj., *wounded, hurt*, 2, 361; *torn*, 1, 102; *melted*, 2, 808.

saxum, -ī, N. [2 SAC-, SEC-, *split*], *broken stone, stone, rock*, 1, 376, 400, 411, etc.

scelerātus, -a, -um, adj. (P. of *scelerō, pollute*), *polluted, impious, wicked, accursed*, 1, 127, 131.

scelus, -eris, N., *wicked deed, crime, sin*, T. 90.

scēptrum, -ī, N. (*σκῆπτρον*), *sceptre, royal staff*, 1, 178, 2, 847.

scilicet, adv. (*scire licet*) [LIC-, LIQV-, *let*], *you may know, certainly, plainly*, 2, 90.

scindō, 3, *scidī, scissus* [2 SAC-, SCID-, *split*], *cut, split, cleave, divide*, 2, 159.

sciō, 4, *scivī, scītus* [2 SAC-, SCI-, *distinguish*], *know, understand, perceive*, 1, 162, 2, 170, 392, T. 89.

scitor, 1, -ātus, dep., freq. (*sciō, know*) [2 SAC-, SCI-], *seek to know, ask, inquire*, 1, 775, 2, 511.

scorpius (-os), -ī, M. (*σκορπίος*), *scorpion; as a sign of the zodiac, the Scorpion*, 2, 83, 196.

scrībō, 3, *scripsi*, *scriptus*, *scratch*; *write*, *compose*, T. 24, 26, 61.

Scythia, -ae, F. (*Σκυθία*), *Scythia*, the country of the Scythians, the northern lands of Europe and Asia extending from the Danube river to the Caspian Sea, 1, 64, 2, 224.

sēcernō, 3, -*crēvī*, -*crētus* (*sē-*, *apart*; *cernō*, *separate*) [CER-, CRE-], *put apart*, *separate*, *divide*, 1, 23.

secō, 1, -*cūi*, -*ctus* [2 SAC-, SEC-, *split*], *cut*, *divide*, *cleave*, *separate*, 1, 33, 46, 370, 2, 130.

secundus, -a, -um, adj. (*sequor*, *follow*) [SEC-], *following*, *next*, *second*, 1, 659.

sēcūrus, -a, -um, adj. (*sē-*, *without*; *cūra*, *care*) [1 CAV-], *free from care*, *untroubled*, 1, 100; *safe*, *secure*, *free from danger*, 1, 151.

sed, conj., *but*, *but yet*, 1, 93, 138, 160, etc.

sedeo, 2, *sēdī*, *sessus* [SED-, *sit*], *sit*, *rest*, *remain*, 1, 177, 267, 293, etc.

sēdēs, -is, F. [SED-, *sit*], *seat*, *bench*; *seat*, *dwelling-place*, *abode*, 1, 218, 574, 2, 513; *place*, *position*, 2, 846; *foundation*, *ground*, 2, 147.

sēdūcō, 3, -*dūxī*, -*ductus* (*sē-*, *apart*; *dūcō*, *lead*) [DVC-], *lead apart*, *draw aside*, 2, 691; *separate*, *part*, 1, 80.

seges, -etis, F., *corn-field*, *growing*

corn, *crop*, 1, 137, 272, 295, 2, 213.

semel, adv., *once*, 1, 692, T. 58.

sēmen, -inis, N. [SA-, *sow*], *seed*, 1, 108, 123; *seed*, *race*, *stock*, 1, 748; *seed*, *origin*, *essence*, *source*, *element*, 1, 9, 78, 81, 419.

sēmēsus or **sēmiēsus** (trisyllable), -a, -um, adj. (*sēmi-*, *half*; *ēsus*, P. of *edō*, *eat*) [ED-], *half-eaten*, 2, 771.

sēmideus, -a, -um, adj. (*sēmi-*, *half*; *deus*, *god*) [DIV-, DI-], *half-divine*; as subst., M., *demi-god*, 1, 192.

(**sēminex**), -*necis*, adj. (*sēmi-*, *half*; *nex*, *death*) [2 NEC-], *half-dead*, 1, 228.

semper, adv. [SEM-, *like*] [PER-, *through*], *always*, *ever*, 1, 558, 565, 633, etc.

senex, *senis*, adj., *old*, *aged*, 1, 580, 2, 243, 510; as subst., *old man*, 2, 688; comp., *senior* (used as positive), *old*, *aged*, 1, 645; as subst., *old man*, 2, 702.

sēnsim, adv. (*sentiō*, *feel*) [SENT-], *gradually*, *little by little*, *slowly*, 2, 870.

sententia, -ae, F. [SENT-, *feel*], *thinking*; *opinion*, *purpose*, 1, 243.

sentēs, -ium, M., *thorns*, *briers*, 1, 509; *fig.*, 2, 799.

sentiō, 4, *sēnsī*, *sēnsus* [SENT-, *feel*], *feel*, *perceive*, *notice*, 1, 554, 2, 167, 230, 687; *think*, *judge*, *believe*, 2, 488.

- sēparō**, **1**, -āvī, -ātus (**sē-**, *apart*; **parō**, *prepare*) [**PAR-**], *separate, divide*, **1**, 313.
- sepeliō**, **4**, -pelīvī, -pultus, *bury, inter*, T. 81.
- septem**, num. adj., indecl., *seven*, **1**, 64, **2**, 255, 256, 528.
- septemfluus**, -a, -um, adj. (*septem, seven*) [**FLV-**, *flow*], *sevenfold flowing, with seven mouths*, **1**, 422.
- septemtriō**, see **Triōnēs**.
- septēnī**, -ae, -a, num. adj., distrib. (*septem, seven*), *seven each; seven together*, **2**, 682.
- sepulcrum** or **sepulchrum**, -ī, N. (*cf. sepeliō, bury*), *burial-place, grave, tomb*, **2**, 343.
- sequor**, **3**, secūtus [**SEC-**, *follow*], *follow, accompany, pursue*, **1**, 362, 507, 532, etc.
- serēnus**, -a, -um, adj., *clear, bright, serene*, **1**, 168, **2**, 321.
- seriēs**, —, acc. -em, abl. -ē, no plu., F. [**SER-**, *string*], *row, series, order*, T. 54.
- sermō**, -ōnis, M. [**SER-**, *string, bind*], *speech, talk, discourse*, **1**, 208, 683.
- serō**, **3**, sēvī, satus [**SA-**, *sow*], *sow; bring forth*, **1**, 89; *be born*, **1**, 771; perf. partic., *born of, son of*, **1**, 82, 751; as subst., N., *sowing, crop*, **1**, 286.
- serpēns**, -entis, M. and F. (P. of **serpō**, *creep*), *creeping thing; serpent, snake*, **1**, 439, 447, 454, **2**, 772, T. 44; as a constellation. *the Serpent*, **2**, 173.
- serpō**, **3**, -psī, -ptus, *creep, extend gradually, spread, increase*, **2**, 826.
- serta**, -ōrum, N., and **sertae**, -ārum, F. (P. of **serō**, *bind*) [**SER-**], *garlands, wreaths*, **2**, 28, 867.
- sērus**, -a, -um, adj., *late*, **1**, 219, T. 73.
- serviō**, **4**, -īvī, -ītus (**servus, slave**) [**SER-, bind**], *serve, be subject to, be under*, **1**, 516.
- servō**, **1**, -āvī, -ātus [**2 SAL-, save**], *make safe; preserve, keep, guard, watch*, **1**, 237, 624, 627, etc.
- sēvocō**, **1**, -āvī, -ātus (**sē-, apart; vocō, call**) [**VOC-**], *call apart, call aside*, **2**, 836.
- sex**, num. adj., *six*, **2**, 18.
- sī**, conj., *if*, **1**, 175, 297, 358, etc.
- sīc**, adv., *so, thus, in this manner, in like manner, as follows*, **1**, 32, 47, 87, etc.; *yet*, **1**, 16.
- siccō**, **1**, -āvī, -ātus (**siccus, dry**), *make dry, dry*, **2**, 12, 257.
- siccus**, -a, -um, adj., *dry*, **1**, 19, 119, **2**, 218, etc.
- sīdereus**, -a, -um, adj. (**sīdus, constellation, star**), *of the constellations, starry; of the sun, bright, shining*, **1**, 779.
- Sīdōnis**, -idis, adj., F. (**Sīdōn, Sidon**), *Sidonian, Phoenician*, **2**, 840.
- sīdus**, -eris, N., *constellation, star, heavens, sky*, **1**, 71, 86, 153, etc.; *sun*, **1**, 424.
- signō**, **1**, -āvī, -ātus (**signum**,

- mark), mark, mark out, designate, 1, 136, 2, 326.*
- signum**, -ī, N., *mark, sign, indication, proof, 1, 220, 334, 764; statue, 1, 406, 2, 831; sign (of the zodiac), 2, 18, 197.*
- silentium**, -ī, N. (*silēns, still*), *silence, stillness, 1, 206, 208, 232, etc.*
- silex**, -icis, M. and F., *hard stone, flint, 2, 706.*
- silva**, -ae, F., *wood, forest, 1, 44, 302, 346, etc.*
- Silvānus**, -ī, M. (*silva, forest*), *Silvanus, (an old Italian) god of forests; plu., gods of the forest, sylvan deities, 1, 193.*
- silvestris**, -e, adj. (*silva, forest*), *of the forest, rough, 2, 681.*
- similis**, -e, adj., comp., *similior, sup., simillimus [SEM-, SIM-, together, like], like, similar, 1, 406, 499, 535, etc.*
- simul**, adv. [*SEM-, SIM-, together*], *at the same time, together, 1, 230, 286; w. ac, as soon as, 1, 729, 2, 167; without ac, as soon as, 2, 19.*
- simulac**, see **simul**.
- simulācrum**, -ī, N. (*simulō, make like*) [*SEM-, SIM-*], *likeness, figure, form, 2, 194.*
- simulō**, 1, -āvī, -ātus (*similis, like* [*SEM-, SIM-*], *make like, imitate; pretend, 2, 697.*
- sincērus**, -a, -um, adj., *pure, uninjured, whole, 1, 191.*
- sine**, prep. w. abl., *without, 1, 20, 26, 87, etc.*
- sinister**, -tra, -trum, adj., *left, on the left, 1, 45, 2, 18, 839; comp., sinisterior, too far to the left, 2, 139; as subst., F. (sc. manus), left, 2, 681.*
- sinō**, 3, -sīvī, -situs, *let down, fix; let, allow, permit, 1, 195, 630, 2, 89, 149; perf. pass. partic., laid away, buried, 2, 327.*
- sinuō**, 1, -āvī, -ātus (*sinus, fold*), *curve out, swell, bend, 2, 875.*
- sinus**, -ūs, M., *fold, curve; fold of a garment, garment, 1, 267, 2, 335.*
- sīquis**, see **quis**, indef. pron., and **sī.**
- sistō**, 3, stitī, *status [STA-, stand], place, set; intrans., place oneself, stand, rest, 1, 307.*
- situs**, see **sinō.**
- sīve or seu**, conj. (*sī, if; -ve, or*), *or if; sīve . . . sīve, be it that . . . or that, whether . . . or, 1, 78, 80, T. 131.*
- smaragdus**, -ī, M. and F. (*σμάραγδος*), *green precious stone, emerald, jasper, 2, 24.*
- socer**, -erī, M., *father-in-law, 1, 145, 2, 526.*
- socia**, -ae, F. (*socius, sharing*) [*SEC-*], *companion, partner, 1, 620.*
- sodālicius**, -a, -um, adj. (*sodālis, friendly*), *of fellowship; as subst., N., fellowship, brotherhood, T. 46.*
- sōl**, sōlis, M., *sun, 1, 63, 135, 418; sunlight, sunshine, 2, 762, 808; sunbeam, 1, 435; as proper*

- name, *Sol, Sun, sun-god*, 1, 751, 771, 2, 1, etc.
- sōlācium**, -ī, N. [2 SAL-, *save*], *comfort, consolation, solace*, T. 117.
- soleō**, 2, —, *solitus, be accustomed, be wont*, 1, 639, 2, 69, 278, etc.
- solidus**, -a, -um, adj. [2 SAL-, *save*], *whole, complete; firm, solid*, 1, 31, 409, 2, 147.
- solitus**, -a, -um, adj. (P. of *soleō, be accustomed*), *accustomed, usual, common*, 1, 234, 2, 162, 838.
- solum**, -ī, N. [SED-, *sit*], *seat, official seat, throne*, 2, 24.
- sollertia**, -ae, F. (*sollers, skilled*) [2 SAL-], *skill*, 1, 391.
- sollicitus**, -a, -um, adj. (*sollus, complete; citus, stirred*) [CI-] [2 SAL-, *save*], *thoroughly moved; anxious, restless*, 2, 125, T. 38, 116, A. 38.
- solum**, -ī, N., *lowest part, ground, floor*, 1, 73; *ground, earth, soil*, 1, 420, 2, 260.
- sōlus**, -a, -um, adj., gen., *sōlius* [2 SAL-, *save*], *alone, only, sole*, 1, 351, 359, 731, etc.; *lonely, deserted*, 2, 489.
- solvō**, 3, *solvī, solūtus* (sē-, *apart; luō, loose*) [LV-], *loose, unfasten, release, free*, T. 24; *open*, 1, 181; *pay*, 1, 209; *melt*, 2, 853.
- somnifer**, -era, -erum, adj. (*somnus, sleep*) [SOP-] [I FER-], *sleep-bringing*, 1, 672.
- somnus**, -ī, M. [SOP-, *sleep*], *sleep, slumber*, 1, 224, 685, 714, etc.
- sonāns**, -antis, adj. (P. of *sonō, sound*) [SON-], *sound, resounding*, 1, 333, 2, 121.
- sonitus**, -ūs, M. [SON-, *sound*], *noise, din, sound*, 1, 573.
- (sōns), *sontis, adj. [ES-, be], guilty; as subst., the guilty, the wicked*, 2, 522.
- sonus**, -ī, M. [SON-, *sound*], *sound, noise*, 1, 638, 708.
- sopor**, -ōris, M. [SOP-, *sleep*], *deep sleep, slumber*, 1, 686, 715.
- sorbeō**, 2, -uī, —, *suck in, swallow, absorb*, 1, 40.
- sordidus**, -a, -um, adj. (sordēs, *dirt*), *dirty, foul, squalid; stained*, 2, 29.
- soror**, -ōris, F., *sister*, 1, 643, 763, 2, 14, etc.; *cousin*, 1, 351; *female friend, companion*, 1, 704.
- sors**, -tis, F. [SER-, *bind*], *lot, casting of lots*, 2, 291; *oracle, prophecy, oracular response*, 1, 368, 381, 389; *lot, fortune, condition*, 2, 56, 386.
- sortior**, 4, -ītus, dep. (sors, *lot*) [SER-], *cast lots; allot, assign*, 2, 241.
- spargō**, 3, *sparsī, sparsus, strew, scatter, sprinkle*, 1, 253, 542, 2, 193, etc.
- spatium**, -ī, N., *space, room, distance, interval*, 1, 440, 2, 26, 197, etc.; *path, track*, 2, 168; *space, portion of time, interval, period*, 1, 118, 411, 427.
- speciēs**, —, F. [SPEC-, *see*], *sight, appearance; resemblance*,

- likeness, form, 1, 35, 436; beauty, 1, 612.*
- spectō**, 1, -āvī, -ātus, freq. (*speciō, look at*) [SPEC-], *see, behold, look at, 1, 84, 497, 544, etc.*
- speculor**, 1, -ātus, dep. (*specula, watch-tower*) [SPEC-], *watch, observe, look, 1, 667.*
- Sperchēis**, -idis, adj., F., *of the Spercheos, river in Thessaly, 2, 250.*
- Sperchīos**, -īi, or **Sperchēos**, -ēi, M. (*Σπερχεῖος*), *Spercheos, river in Thessaly, 1, 579.*
- spernō**, 3, *sprēvī, sprētus, despise, scorn, spurn, 1, 701.*
- spēro**, 1, -āvī, -ātus (*spēs, hope*), *hope, 1, 491, 496, 536.*
- spēs**, speī, F., *hope, 1, 396, 539, 659.*
- spīceus**, -a, -um, adj. (*spīca, point*), *of corn, of grain, 2, 28.*
- spīneus**, -a, -um, adj. (*spīna, thorn*), *of thorns, thorny, 2, 789.*
- spīnōsus**, -a, -um, adj. (*spīna, thorn*), *full of thorns, thorny, prickly, 2, 810.*
- spīssus**, -a, -um, adj., *thick, dense, 1, 23.*
- (**spōns**, *spontis*), F., *free will; only abl. sing., of one's own accord, freely, willingly, 1, 90, 417, 2, 128, T. 25.*
- spūmōsus**, -a, -um, adj. (*spūma, foam*), *full of foam, foamy, 1, 570.*
- squāleō**, 2, -uī, — [2 CAL-, SCAL-, cover], *be stiff; be filthy, be squalid, 2, 760.*
- squālidus**, -a, -um, adj. [2 CAL-, SCAL-, cover], *stiff; dirty, filthy, squalid, 2, 381.*
- stāgnō**, 1, -āvī, -ātus (*stāgnum, standing water*) [STA-], *cover (as a lake), 1, 324.*
- stāgnūm**, -ī, N. [STA-, stand], *standing water, pool, pond, lake, 1, 38, 2, 379.*
- statiō**, -ōnis, F. [STA-, stand], *standing; station, position, watch, 1, 627, 2, 115.*
- stella**, -ae, F. (for *sterula) [STER-, strew], *star, 2, 114, 205, 321, etc.*
- stellāns**, -antis, adj. (*stella, star*) [STER-], *starry; shining, 1, 723.*
- stellātus**, -a, -um, adj. (*stella, star*) [STER-], *set with stars; many-eyed, 1, 664.*
- sterilis**, -e, adj., *unfruitful, barren, sterile, 1, 496.*
- sternō**, 3, strāvī, strātus [STER-, strew], *strew, scatter; throw down, overthrow, prostrate, 1, 272, 460, 2, 477.*
- Sthenelēis**, -idis, adj., F., *of Sthenelus, king of the Ligurians, father of Cycnus, 2, 367.*
- stillō**, 1, -āvī, -ātus (*stillā, drop*), *make drops, distil, drip, 1, 112, 2, 364.*
- stimulus**, -ī, M., *prick, goad, spur, 1, 244, 2, 127, 399; sting, pain, torment, 1, 726.*
- stipes**, -itis, M., *log, stock, trunk, tree, 1, 553, 2, 351.*
- stipula**, -ae, F., *stalk, straw, stubble, 1, 492.*

- stirps**, -pis, F. or M. [STER-, *strew*], *stock, stem, root; race, stock, family*, 1, 159, 760; *descendant, child*, T. 9.
- stō**, 1, stetī, status [STA-, *stand*], *stand*, 1, 133, 374, 563, etc.; *stand firm, remain*, 1, 243, 2, 818.
- stringō**, 3, -inxī, -ictus, *draw tight, touch, graze*, 1, 536.
- struō**, 3, strūxī, strūctus, *place together, heap up, build, erect*, 1, 153, T. 86; *set in order, arrange*, 1, 677; *prepare, devise*, 1, 198.
- Strȳmon**, -onis, M. (*Στρυμών*), *Strymon*, river of Macedonia, 2, 257.
- studīōsus**, -a, -um, adj. (*studium, zeal*), *full of zeal; zealous, fond, friendly, devoted*, T. 91.
- studium**, -ī, N., *zeal, eagerness, devotion, favor*, 1, 199, 694; *pursuit*, T. 21, 30, 64.
- stupeō**, 2, -uī, —, *be stunned, be stupefied, be amazed*, 2, 191.
- Stygius**, -a, -um, adj., *of the Styx, Stygian, of the lower world*, 1, 139, 189, 737, 2, 101, T. 88.
- suādeō**, 2, suāsī, suāsus, *persuade, advise, urge*, 1, 392, 618, T. 39.
- sub**, prep. w. abl. and acc.; w. abl., *under, beneath*, 1, 70, 189, 260, etc.; *under, near, at the foot of*, 2, 702, 703; *during, by, at*, 1, 494; *under, under the direction of, connected with*, 1, 114, 213, 410, etc.; w. acc., *during, at*, 1, 426.
- subdō**, 3, -didī, -ditus (*sub, under* [2 DA-, *put*]), *put under, place beneath*, 1, 62.
- subeō**, -īre, -iī, -itus (*sub, under; eō, go*) [I-], *go under, enter, 1, 121; come after, succeed, take the place of, 1, 114, 130.*
- subiciō**, 3, -iēcī, -iectus (*sub, under; iaciō, throw*) [IAC-], *throw under, place under, 1, 155, 229, 298, etc.*
- subitus**, -a, -um, adj. (P. of *subeō, go under*) [I-], *sudden, 1, 202, 315, 2, 180, 349.*
- sublimis**, -e, adj. [LAC-, LIC-, *crook, deepen*], *lofty, high, exalted*, 1, 85, 168, 666, 2, 1; *lofty, eminent, distinguished*, T. 121.
- submoveō** (*summ-*), 2, -mōvī, -mōtus (*sub, under; moveō, move*) [MOV-, MV-], *put out of the way; drive off, remove, 1, 664.*
- subolēs**, -is, F. (*sub, under*) [OL-, *grow*], *sprout; offspring, progeny, race*, 1, 251.
- subsīdō**, 3, -sēdī, -sessus (*sub, under; sīdō, sit*) [SED-], *sit down; fall, sink, subside, 1, 43, 343, 2, 277.*
- subsistō**, 3, -stitī, — (*sub, under; sistō, place*) [STA-], *take position; stop, cease, 1, 207.*
- succēdō**, 3, -cessī, -cessus (*sub, under; cēdō, go*) [CAD-], *go under, enter, 2, 766; follow after, succeed, 1, 125, T. 71; be successful, go on well, 2, 788.*

successor, -ōris, M. (*succēdō, succeed*) [CAD-], *successor*, T. 53.
 successus, -ūs, M. (*succēdō, succeed*) [CAD-], *success*, 2, 781.
succumbō (subc-), 3, -cubuī, —
 (sub, under) [CVB-, *bend*], *fall down, sink*, 1, 714; *yield, submit*, T. 103.
succutiō (subc-), 3, —, —
 (sub, under; *quatiō, shake*), *shake up, toss up*, 2, 166.
sūcus, -ī, M., *juice, liquor, moisture*, 1, 407, 2, 120, 211.
sūdor, -ōris, M., *sweat, perspiration*, 2, 198.
suffundō (subf-), 3, -fūdī, -fūsus
 (sub, under; *fundō, pour*) [FVD-], *pour below; overspread, suffuse*, 1, 484, 2, 777.
sūi (gen.), dat., *sibi or sibī, acc. and abl., sē, sing. and plu., 3d pers. reflex. pron., himself, herself, itself, themselves*, 1, 27, 102, 250, etc.; in indirect discourse, referring to principal subject, *he, she, it*, 1, 772.
sulcus, -ī, M., *furrow*, 1, 123.
Sulmo, -ōnis, M., *Sulmo, town in Italy ninety miles east of Rome*, T. 3.
sum, esse, fūī, futūrus [ES-, *be*], *be, exist, live, be found, be situated*, 1, 6, 15, 16, etc.; *be, have, belong, possess*, w. dat., 1, 192, 659, 2, 146, etc.; in *futūrum, for the future*, 1, 735.
summa, -ae, F. (*summus, highest; sc. rēs*), *top; sum, whole, substance*, 2, 300.

summus, see **superus**.
sūmō, 3, sūmpsī, sūmptus (sub, under; emō, *buy, take*) [EM-], *take, take up, assume, put on*, 1, 335, 430, 672, etc.
super, adv. and prep. (cf. **superus, upper**), (a) adv., *above, over*, 2, 151; (b) prep., *above, over*, 1, 67, 2, 17, 265, 284.
superbus, -a, -um, adj. (*super, above*), *proud, haughty, arrogant*, 1, 454, 752.
superō, 1, -āvī, -ātus (*superus, upper*), *go over, rise above*, 1, 317; *surpass, excel*, 2, 5.
superstes, -itis, adj. (*super, above*) [STA-, *stand*], *standing by; remaining alive, surviving*, 1, 351, A. 42.
supersum, -esse, -fūī (*super, over; sum, be*) [ES-], *be over, be left, remain, survive*, 1, 325, 326, 743, 2, 300.
superus, -a, -um, adj., comp., **superior**, sup., **suprēmus** and **summus**, *upper, higher*; as subst., M. plu., *superī, -ōrum (-ūm)*, *those who are above, the gods*, 1, 161, 170, 177, etc.; **summus**, -a, -um, *uppermost, highest*, 2, 3; *highest part of, top of*, 1, 27, 163, 212, etc.; *surface of*, 2, 235; as subst., M., *highest, chief*, 2, 280; N. plu., *highest places, heights*, 2, 206; **suprēmus**, -a, -um, *highest; last*, A. 41.
supplex (subp-), -icis, adj. (sub, under) [PLEC-, *fold*], (*kneeling*),

- submissive, suppliant, 1, 92, 635, 2, 396, 477.*
- supplicium** (*subp-*), -ī, N. (*supplex, suppliant*) [PLEC-], *kneeling down, supplication; punishment* (because criminals kneeled to be beheaded), *penalty, 2, 782.*
- suppōnō** (*subp-*), 3, -*posuī, -positus* (*sub, under; pōnō, put*), *put under, place beneath, 2, 810.*
- supprimō** (*subp-*), 3, -*pressī, -pressus* (*sub, under; premō, press*) [PREM-], *make sink; hold back, check, repress, 1, 715.*
- suprā**, adv. and prep. (*for superā, abl. of superus*), *above; as prep., above, over, 1, 295, 331.*
- suprēmus**, see *superus.*
- surgō**, 3, *surrēxī* and *subrēxī*, — (*sub, from under; regō, guide*) [REG-], *rise, arise, stand up, 1, 44, 345, 2, 771, 820.*
- suspectus**, -a, -um, adj. (P. of *suspiciō*, *look up*) [SPEC-], *subject to suspicion, suspected, 1, 618.*
- suspiciō**, 3, -*spēxī, -spectus* (*sub, from under*) [SPEC-, *see*], *look upwards, look up at, 2, 840.*
- suspīrium**, -ī, N. (cf. *suspīrō, sigh*), *deep breath, sigh, sighing, 1, 656, 2, 125, 774.*
- suspīrō**, 1, -*āvī, -ātus* (*sub, under; spīrō, breathe*), *draw a deep breath, sigh, 1, 707.*
- sustineō**, 2, -*tinuī, -tentus* (*subs = sub, from under; teneō, hold*) [TEN-], *hold up, bear, support, 2, 297; bear, endure, tolerate, 1, 530, 2, 228, T. 74; wear, A. 37.*
- suus**, -a, -um, possess. adj. (cf. *suī, of himself*), *his own, her own, its own, their own, his, her, its, their, 1, 13, 17, 30, etc.*
- Syrinx**, -*ingis*, F. (Σύρινξ), *Syrinx, a nymph changed to a reed, 1, 691, 705.*

T

- tābēs**, -is, F., *wasting, decline, decay, 2, 807; plague, pestilence, poison, 2, 784.*
- (**tābum**, -ī), N., only abl. sing., *corruption, putrid gore, plague, 2, 760.*
- taceō**, 2, -*cui, -citus* [TAC-, *silent*], *be silent, say nothing, 1, 758.*
- tacitus**, -a, -um, adj. (P. of *taceō, be silent*) [TAC-], *silent, quiet, noiseless, T. 27.*
- taeda**, -ae, F., *pitch-pine, fagot; marriage torch, 1, 483; marriage, wedding, 1, 658, 763.*
- taedium**, -ī, N. (taedet, *it wearies*), *weariness, tediousness, T. 116.*
- Taenarius**, -a, -um, adj. (Taenarus, *Taenarus*), *Taenarian, of Taenarus, a promontory of Laconia, near a fabled entrance to the lower world, 2, 247.*
- Tagus**, -ī, M., *Tagus, river of*

- Lusitania in Spain, 2, 251, A. 34.
- tālis**, -e, demonstr. adj. [TA-, *that*], *such, of such a kind, thus, as follows*, 1, 181, 200, 250, etc.
- tam**, adv. [TA-, *that*], *so*, 1, 551, 2, 55, 859.
- tamen**, adv. [TA-, *that*], *nevertheless, for all that, yet, still, however*, 1, 127, 185, 210, etc.
- tamquam**, adv. (tam, so; quam, as) [TA-], *so as, as much as, as if*, 2, 360.
- Tanais**, -is, M. (Távaïs), *Tanais, river of Sarmatia, now the Don*, 2, 242.
- tandem**, adv. (tam, so; -dem, demonstr. ending) [TA-], *at length, at last*, 1, 735, 748, 2, 222, 794, T. 109.
- tangō**, 3, tetigī, tāctus [TAG-, *touch*], *touch, reach, arrive at, move, affect*, 1, 375, 538, 644, etc.
- tantum**, adv. (tantūs, *so great*) [TA-], *so much; only, alone, merely*, 1, 137, 656, 2, 355, T. 51.
- tantummodo**, adv. (tantum, *only*; modo, *only*) [TA-], *only, alone*, 1, 675.
- tantus**, -a, -um, adj. [TA-, *that*], *so great, such*, 1, 60, 202, 288, etc.; as subst., N., *so much*, 1, 440, 2, 284; abl. of difference, *by so much, so much the*, 1, 53, 465.
- tardē**, adv. (tardus, *slow*), *slowly*, T. 56.
- tardus**, -a, -um, adj., *slow, sluggish*, 2, 177.
- Tartarus** (-os), -ī, M., or **Tartara**, -ōrum, N. (Τάρταρος, Τάρταρα), *the infernal regions, lower world, Tartarus*, 1, 113, 2, 260.
- Taurus**, -ī, M., *Taurus, mountain range in southeastern part of Asia Minor*, 2, 217.
- taurus**, -ī, M., *bull, bullock, steer*, 2, 701, 850, 869; as proper name, *Taurus, the Bull*, a constellation forming one of the signs of the zodiac, 2, 80.
- tectum**, -ī, N. (P. of tegō, *cover*) [TEG-], *covered structure, house, dwelling, palace, roof*, 1, 170, 218, 231, etc.
- tegō**, 3, tēxī, tēctus [TEG-, *cover*], *cover, hide, conceal*, 1, 5, 44, 50, etc.
- tegumen**, -inis, N. [TEG-, *cover*], *cover, covering; hat, cap*, 1, 672, 674.
- tellūs**, -ūris, F. [TAL-, *lift*], *earth, globe*, 1, 12, 48, 630; as element, *earth, 1, 15, 16, 29, etc.; earth, land, ground, 1, 102, 109, 291, etc.; land, country, 1, 65, 2, 839; personified, Earth, the goddess, 2, 272, 301.*
- tēlūm**, -ī, N., *weapon, dart, spear*, 1, 259, 330, 443, etc.
- temerārius**, -a, -um (temerē, *rashly*) [2 TEM-, TIM-], *rash, thoughtless, inconsiderate*, 1, 514, 2, 50.

- tēmō**, -ōnis, M., *pole, tongue*, 2, 107, 316.
- Tempē**, N. plu., indecl. (Τέμπη), *Tempe*, valley of the river Peneus in Thessaly, between Olympus and Ossa, 1, 569.
- temperiēs**, —, acc. -em, abl. -ē, F. (*temperō, abstain*) [I TEM-], *proper mixture*, 1, 430; *moderate temperature*, 1, 51.
- temperō**, 1, -āvī, -ātus (*tempus, time*) [I TEM-], *abstain; rule, govern*, 1, 770.
- tempestās**, -ātis, F. (*tempus, time*) [I TEM-], *time, period*, 1, 183.
- tempestivē**, adv. (*tempestivus, timely*) [I TEM-], *at the right time, opportunely*, T. 81.
- templum**, -ī, N. [I TEM-, *cut*], *open place, consecrated place; temple, shrine*, 1, 375, 381, 750.
- temptō** (*tentō*), 1, -āvī, -ātus, intens. (*tendō, stretch*) [TEN-], *try, attempt*, 1, 190, 397, 684, etc.
- tempus**, -oris, N. [I TEM-, *cut*], *section of time, time*, 1, 116, 724; *time, period, age*, 1, 4, 211, 256, etc.; *time, need, emergency*, T. 106.
- tempus**, -oris, N. (*tempus, time*) [I TEM-], *vital spot, temple*, 1, 451.
- tendō**, 3, tetendī, tentus or tēnsus [TEN-, *stretch*], *stretch, extend, hold out*, 1, 636, 2, 477; *hold a course, go, tend*, T. 17.
- tenebrae**, -ārum, F., *darkness, gloom*, 1, 475, 2, 144, 181, 395.
- tenebrōsus**, -a, -um, adj. (*tenebrae, darkness*), *full of darkness, dark, gloomy*, 1, 113.
- Tenedos** (-us), -ī, F. (Τένεδος), *Tenedos, island of the Aegean Sea near the coast of Troy*, 1, 516.
- teneō**, 2, tenuī, — [TEN-, *stretch*], *hold, keep, retain, hold back, occupy*, 1, 73, 206, 321, etc.
- tener**, -era, -erum, adj. [TEN-, *stretch*], *soft, tender*, 2, 359, 851; *tender, gentle, young, youthful*, T. 1, 15, 33.
- tenuis**, -e, adj. [TEN-, *stretch*], *drawn out; thin, fine*, 1, 549, 571; *light, slight*, 1, 708.
- tenuō**, 1, -āvī, -ātus (*tenuis, thin*) [TEN-], *make thin, contract, weaken*, 2, 373.
- tenus**, —, N. [TEN-, *stretch*], *stretched cord (old); as prep., w. abl., all the way to, up to, as far as*, 2, 275.
- tepeō**, 2, —, — [TEP-, *warm*], *be moderately warm, be tepid*, 1, 107.
- tepēscō**, 3, —, inch. (*tepeō, be tepid*) [TEP-], *become warm, be warmed*, 1, 63.
- tepidus**, -a, -um, adj. [TEP-, *warm*], *warm, tepid*, 2, 269.
- tepor**, -ōris, M. [TEP-, *warm*], *gentle warmth*, 2, 811.
- ter**, num. adj., *three times, thrice*, 1, 179, 2, 49, 270, etc.
- tergum**, -ī, N. [TRAG-, *drag*], *back*, 1, 383, 394, 541, etc.

terō, 3, trīvī, trītus [I TER-, bore, rub], rub, graze, I, 298.

terra, -ae, F. [TERS-, parch], the earth, I, 34; as an element, earth, I, 52; earth, land, I, 5, 14, 22, etc.; earth, ground, I, 84, 633, 2, 347, etc.; country, land, I, 654, 774; personified, **Terra**, Earth, mother of the Titans and Giants, I, 157.

terrēnus, -a, -um, adj. (terra, earth) [TERS-], of earth, earthy, I, 68, 408.

terreō, 2, -uī, -itus [2 TER-, shake, scare], frighten, terrify, scare, I, 232, 357, 727, 2, 261, 492.

terribilis, -e, adj. (terreō, frighten) [2 TER-], frightful, terrible, dreadful, I, 147, 265, 2, 61.

terrificus, -a, -um, adj. (terreō, frighten) [2 TER-] [FAC-, make], causing terror, terrible, frightful, I, 179.

terror, -ōris, M. [2 TER-, shake, scare], fear, dread, terror, I, 202, 440, 2, 398, 484.

tertius, -a, -um, num. adj., ord. (ter, thrice), third, I, 125, 2, 350.

testificor, I, -ātus, dep. (testis, witness) [FAC-, make], make a witness, attest, testify to, T. 100.

testis, -is, M. and F., witness, I, 400, 2, 45.

testor, I, -ātus (testis, witness), call to witness, invoke, 2, 304; show, declare, bear witness to, 2, 486.

Tēthys, -yos, F. (Τηθύς), *Tethys*,

a sea-goddess, daughter of Uranus and Gaea, mother of Clymene, 2, 69, 156, 509.

Teuthrantēus, -a, -um, adj., of *Teuthras*; *Mysian*, *Teuthrantean*, 2, 243.

thalamus, -ī, M. (θάλαμος), inner room, chamber, 2, 526, 797; marriage, wedlock, I, 658.

Thalīa (-lēa), -ae, F., *Thalia*, Muse of comedy; *Muse*, T. 56.

Themis, -idis, acc., -min, F., *Themis*, daughter of Uranus and Gaea, goddess of justice and of prophecy, who presided over the oracle at Delphi before Apollo, I, 321, 379.

Thermōdōn, -ontis, M. (Θερμώδων), *Thermodon*, river of Pontus, by which the Amazons lived, 2, 249.

Thybris, -is, acc., -im or -in, M. (Θύβρις), *Tiber*, river of Italy (poet.), 2, 259.

Tibullus, -ī, M., *Albius Tibullus*, an elegiac poet, friend of Ovid and Horace, T. 51.

tigris, -dis, plu., tigrēs (τίγρις), M. or F., tiger, I, 305.

timeō, 2, -uī, — [2 TEM-, TIM-, stun], fear, be afraid, I, 92, 176, 254, etc.

timidē, adv. (timidus, fearful) [2 TEM-, TIM-], fearfully, timidly, I, 746.

timidus, -a, -um, adj. [2 TEM-, TIM-, stun], afraid, timid, frightened, I, 525.

- timor, -ōris, M. [2 TEM-, TIM-, *stun*], fear, dread, fright, 1, 359, 539, 2, 66, 180.
- tingō (-guō), 3, tīnxī, tinctus, wet, bathe, dip, 2, 172; dye, tinge, stain, 2, 798.
- Tītān, -ānis, M. (*Tītāv*), Titan, name for the sun-god (Sol, Helios, Phoebus), son of Hyperion, 1, 10, 2, 118.
- Tītānia, -ae, F., *Titania*, descendant of a Titan, Pyrrha, 1, 395.
- Tmōlus, -ī, M. (*Tμῶλος*), *Tmolus*, mountain of Lydia, 2, 217.
- toga, -ae, F. [TEG-, *cover*], toga, outer garment, citizen's cloak, T. 28.
- tolerō, 1, -āvī, -ātus [TAL-, TOL-, *lift*], endure, bear, 2, 301.
- tollō, 3, sustulī, sublātus [TAL-, TOL-, *lift*], lift, raise, 1, 86, 731, 2, 266, etc.; remove, take away, 2, 506.
- Tomītae, -ārum, M., inhabitants of Tomis or Tomi, a frontier town, not far from the Hister or Danube, T. 97.
- tonāns, -antis, adj. (tonō, *thunder*), thundering; as subst., the thunderer, Jupiter, 1, 170.
- tonitrus, -ūs, M., plu. nom. and acc., tonitrūs, M., or tonitrua, N. (tonō, *thunder*), thunder, 1, 55, 2, 308.
- torpor, -ōris, M., numbness, torpor, 1, 548.
- torqueō, 2, torsī, tortus [TARC-, *turn*], turn, twist, spin, whirl, 2, 71.
- torreō, 2, torruī, tostus [TERS-, *parch*], parch, roast, bake, scorch, 1, 229, 2, 283.
- tortilis, -e, adj. (torqueō, *turn*) [TARC-], twisted, winding, 1, 336.
- tortus, -a, -um, adj. (P. of torqueō, *turn*) [TARC-], twisted, 2, 138.
- torus, -ī, M. [STER-, *spread*], swelling, muscle, 2, 854; cushion, couch, bed, 1, 319, 353, 620, etc.
- torvus, -a, -um, adj., staring, wild, stern, savage, 2, 270.
- tostus, see torreō.
- tot, num. adj., indecl. [TA-, *that*], so many, 1, 254, 325, 326, etc.
- totidem, num. adj., indecl. (tot, so many; -dem, demonstr. ending) [TA-], just as many, the same number, 1, 45, 48, 50, 2, 18.
- tōtūs, -a, -um, gen., tōtūs, adj., all, the whole, entire, 1, 6, 71, 187, etc.
- trāctus, -ūs, M. [TRAG-, *drag*], dragging, track, course, region, 1, 59, 2, 320.
- trādō, 3, -dīdī, -ditus (trāns, over; dō, give) [I DA-], give up, yield, deliver, show, give, 1, 249, 624, 764, 2, 291.
- trahō, 3, trāxī, trāctus [TRAG-, *drag*], draw, drag, draw away, 1, 191, 2, 71, 79, etc.; bring on, 1, 219; take on, assume, 1, 412, 2, 236; draw in, breathe in, 2, 230.
- trāiciō, 3, -iēcī, -iectus (trāns,

- across ; iaciō, throw) [IAC-], throw across, pierce, penetrate, transfix, 1, 473.*
- trānseō**, -ire, -ī, -itus (*trāns, over; eō, go*) [I-], go over, go across, pass over, cross, 1, 216, 779.
- tremō**, 3, -uī, — [2 TER-, shake], shake, tremble ; tremble at, shudder at, 2, 519.
- tremor**, -ōris, M. [2 TER-, shake], shaking, trembling, 2, 276.
- tremulus**, -a, -um, adj. [2 TER-, shake], shaking, quivering, waving, 2, 875.
- trepidō**, 1, -āvī, -ātus (*trepidus, agitated*) [TARC-], be agitated, be disturbed, tremble, 1, 251, 506, 2, 66; tremble, beat, 1, 554.
- trepidus**, -a, -um, adj. [TARC-, turn], agitated, anxious, alarmed, 2, 194.
- trēs** (*trīs*), tria, gen., trium, num. adj., three, 2, 131, T. 10, 34.
- tribuō**, 3, -uī, -ūtus (*tribus, tribe*), assign, bestow, give, 2, 45.
- (*tricuspis*, -idis) (*trēs, three ; cuspis, point*), with three points, three-tined, 1, 330.
- tridēns**, -entis, adj. (*trēs, three ; dēns, tooth*), with three teeth ; as subst., M., three-tined spear, trident, 1, 283.
- trifidus**, -a, -um, adj. (ter, thrice) [2 FID-, split], thrice-split, three-cleft, three-forked, 2, 325.
- triō**, -ōnis, M. [I TER-, rub], plough ox ; plu., constellation of the Wagon or Great Bear,
- 2, 171, 528; by meton., sing., the North, 1, 64.
- trīstis**, -e, adj. [2 TER-, shake], sad, sorrowful, gloomy, 1, 650, 2, 763, T. 112; *Tristia*, -ium, N. plu., sad things, *Tristia*, name given by Ovid to his elegies written in exile.
- trisulcus**, -a, -um, adj. (ter, thrice ; sulcus, furrow), with three furrows, three-cleft, three-forked, 2, 848.
- Tritōn**, -ōnis, M. (*Tplτων*), *Triton*, sea-god, son of Neptune and Amphitrite, 1, 333, 2, 8.
- Tritōnia**, -ae, F., *Tritonia*, a name for Minerva, either from the brook Triton in Boeotia, where she was early worshipped, or from lake Triton in Africa, where she was said to have been born, 2, 783.
- Tritōnis**, -idis or -idos, adj. (*Tplτωνις*), *Tritonian*, of Minerva, of Pallas, 2, 794.
- trītus**, -a, -um, adj. (P. of terō, rub) [I TER-], oft-trodden, frequented, worn, 2, 167.
- triumphus**, -ī, M., triumphal procession, *triumph*, victory, 1, 560, A. 33.
- truncus**, -a, -um, adj. [TARC-, turn], maimed ; undeveloped, imperfect, 1, 428.
- truncus**, -ī, M. (*truncus, maimed*) [TARC-], stem, stock, trunk, 2, 358, 822.
- tū**, tuī, pers. pron., thou, you, 1, 2, 197, 204, etc.

tuba, -ae, F., trumpet, war trumpet, 1, 98.

tueor, 2, tuitus or tūtus, look at, gaze at; watch over, guard, protect, 1, 563, A. 40.

tum, adv. [TA-, that], then, at that time, 1, 119, 121, 123, etc.; next, then, thereupon, 1, 36, 689, 2, 122.

tumēscō, 3, -muī, —, inch. (tumeō, swell) [TVM-], begin to swell, swell, 1, 36.

tumidus, -a, -um, adj. [TVM-, swell], swollen, 1, 460; swollen with pride, puffed up, haughty, 1, 754.

tumulus, -ī, M. [TVM-, swell], heap of earth, hill, 1, 309; burial mound, grave, tomb, 2, 326.

tunc, adv. (tum, then; -ce, demonstr. ending) [TA-], then, at that time, 1, 321, 339, 2, 68, etc.

tunica, -ae, F., undergarment, tunic, shirt, 1, 398.

turba, -ae, F. [TVR-, harry,

crowd], turmoil, tumult; crowd, throng, train, 1, 92, 747; people, 1, 355.

turbō, 1, -āvī, -ātus (turba, turmoil) [TVR-], disturb, frighten, confuse, trouble, 2, 176.

turbō, -inis, M. (turbō, disturb) [TVR-], whirlwind; spiral, twist, 1, 336.

turpis, -e, adj. [TARC-, turn], ugly, unseemly, foul, filthy, 1, 373.

turris, -is, F., tower, 1, 290.

tūs (thūs), tūris, N., incense, frankincense, 1, 249, 2, 289.

tūtus, -a, -um, adj. (P. of tueor, guard), safe, secure, without danger, 1, 93, 144, 196, etc.

tuus, -a, -um, possess. adj. (tū, thou), thy, your, thy own, your own, 1, 462, 463, 465, etc.; M. plu. as subst., your people, friends, 1, 204.

tyrannus, -ī, M. (τύπανος), monarch, ruler, 1, 218, 276.

Tyrius, -a, -um, adj., of Tyre, Tyrian, 2, 845.

U

über, -eris, adj., abounding, rich, full, T. 3.

ubi or **ubī**, rel. adv., where, 1, 294, 639, 2, 195, etc.; when, whenever, as soon as, 1, 32, 177, 318, etc.; interrog., where? 2, 233.

ubique, adv. (ubī, where; -que,

indef. suff., -soever), everywhere, in every place, 1, 214.

ūdus, -a, -um, adj., wet, damp, moist, 1, 418.

ūllus, -a, -um, gen., ūlliūs, adj., any, 1, 72, 101, 680, etc.; as subst., any one, anybody, 1, 323, 2, 174.

- ulmus**, -ī, F., *elm, elm-tree*, 1, 296.
- ūlterior**, -ius, adj., comp., *farther*; N. as adv., *farther, more, longer*, 2, 302, 872.
- ūltimus**, -a, -um, adj. (sup. of *ūlterior*), *farthest, last, uttermost*, 2, 517; *last part of*, 2, 67; as subst., N., *the farthest places*, 1, 31; (of time) *the last*, 1, 127, 150, T. 73; *at last*, 1, 728.
- ūltrā**, adv., *on the other side; farther, more, besides*, 1, 530, 668.
- umbra**, -ae, F., *shadow, shade*, 1, 681; *shade, ghost*, 1, 139, 387, T. 86, 87.
- umbrōsus**, -a, -um, adj. (*umbra, shade*), *full of shade, shady*, 1, 467, 693.
- ūmeō**, 2, —, —, *be moist, be wet, be damp*; partic., as subst., N. plu., *wet, wet things*, 1, 19.
- umerus**, -ī, M., *upper arm, shoulder*, 1, 332, 457, 741, etc.
- ūmidus**, -a, -um, adj. (cf. *ūmeō, be moist*), *moist, damp*, 1, 407, 432, 2, 143.
- ūmor**, -ōris, M. (cf. *ūmeō, be moist*), *liquid, moisture*, 1, 30, 417, 430, 2, 237.
- ūnā**, adv. (*ūnus, one*), *in the same place, at the same time, at once*, 2, 781.
- unda**, -ae, F. [VD-, *spring, well*], *wave, billow, water, sea*, 1, 16, 22, 74, etc.
- unde**, adv., *whence, from what place, from which place*, 1, 390, 613, 667, etc.
- undique**, adv. (*unde, whence; -que, indef. suff., -soever*), *from all parts, on all sides, everywhere*, 1, 568, 2, 232, 273.
- unguis**, -is, M., *nail, claw* (of the fingers or toes), 1, 742, 2, 479.
- ungula**, -ae, F. (*unguis, nail*), *hoof*, 1, 742.
- ūnus**, -a, -um, adj., gen., *ūnius*, num. adj., *one, single*, 1, 185, 186, 227, etc.; *alone, only*, 1, 552, 583, 657; *one and the same, like*, 1, 6, 18, 721.
- urbs**, *urbis*, F., *walled town, city*, 1, 301, 749, 2, 15, etc.
- ūrō**, 3, *ūssī, ūstus, burn, scorch, dry up*, 1, 119, 496, 2, 212, 809.
- ursa**, -ae, F. (*ursus, bear*), *bear, she-bear*, 2, 485, 494.
- ursus**, -ī, M., *bear*, 2, 494.
- ūsquām**, adv., *anywhere*, 1, 586.
- ūsque**, adv., *all the way, without interruption, even*, T. 7.
- ūsus**, -ūs, M. (cf. *ūtor, use*), *use, practice, benefit, advantage*, 1, 99, 408, 2, 36, 332, 345.
- ut or utī**, adv. and conj., *as*, 1, 45, 492, 493, etc.; *though*, 1, 15, 370, 404, etc.; *as, when, after*, 1, 163, 207, 268, etc.; *in order that, that, to, so as to*, 1, 94, 547, 615, etc.
- uterque**, *utraque, utrumque*, adj., *each, either, each one, both*, 1, 50, 142, 338, 375, etc.

uterus, -ī, M., *womb, belly, paunch*, 2, 354.
ūtilis, -e, adj. (*ūtor, use*), *useful, serviceable, proper*, T. 69.
utinam, adv. (*utī (ut)*, *that ; nam, for*), *oh that ! would that !* 1, 363, 2, 51, 93.
ūtor, 3, *ūsus*, dep., *use, employ*,

make use of, 1, 278, 442, 2, 127, 146.
utrimque, adv. (*uterque, each*), *on both sides, in both directions*, 2, 196.
ūva, -ae, F., *grape*, 2, 29.
uxor, -ōris, F., *wife*, T. 69.

V

vacca, -ae, F. [VOC-, *call*], *cow, heifer*, 1, 612, 621, 2, 694.
vacō, 1, -āvī, -ātus, *be empty, be vacant, be without, be free from*, 2, 256, 764.

vacuus, -a, -um, adj. (cf. vacō, *be empty*), *empty, vacant, free*, 1, 520, 533, 2, 165.

vadum, -ī, N., *shallow place, ford, river bed*, 1, 370.

vagus, -a, -um, adj. [VAG-, VEH-, *move*], *roving, wandering*, 1, 308.

valeō, 2, -ūī, -itūrus, *be strong, be able, avail*, 2, 60, 183, 192; *be well, be in health ; imper., farewell, adieu, good-by*, 2, 363.

vallēs or **vallis**, -is, F., *valley, vale*, 1, 43, 2, 256, 761.

valvae, -ārum, F. [3 VOL-, *roll, twist*], *double door, folding door*, 1, 172, 2, 4.

vapor, -ōris, M., *steam, vapor, warmth, heat*, 1, 432, 2, 283, 301.

varius, -a, -um, adj., *variegated, mottled, diverse, various*, 1, 270, 2, 193.

vāstus, -a, -um, adj., *empty, waste, vast, immense, monstrous*, 2, 60, 194, 520.

vātēs, -is, M. and F., *seer, prophet ; bard, poet*, T. 42, 129.

-ve, conj., enclit. [I VOL-, *will*], *or, or if you will*, 1, 448, 508, 614; *repeated, either . . . or*, 1, 693, T. 58.

vehō, 3, *vexī, vectus* [VAG-, VEH-, *move, carry*], *carry, bear, convey*, 1, 304, 305, 319, etc.

vel, conj. (old imper. of volō, *will, wish*) [I VOL-], *choose ; or, or if you will*, 1, 545, 2, 145; *vel . . . vel, either . . . or*, 1, 494.

vēlō, 1, -āvī, -ātus (*vēlum, sail*) [VAG-, VEH-], *cover, wrap, envelop, veil*, 1, 382, 398, 2, 23.

vēlōx, -ōcis, adj. [2 VOL-, *fly*], *swift, quick, rapid*, 1, 306, 551, 2, 118, 818.

vēlum, -ī, N. [VAG-, VEH-, *move, carry*], *sail*, 1, 132.

velut or **velutī**, adv. (*vel, even ; ut, as*), *even as, just as, just as*

- if, just as though, 1, 483, 2, 117, 229.*
- vēna**, -ae, F., *blood-vessel, vein, 2, 824; metallic vein, metal, 1, 128; vein (in stone), 1, 410.*
- vēnātrix**, -icis, F. (*vēnātor, hunter*), *huntress, 2, 492.*
- venēnum**, -ī, N., *strong potion, poison, 1, 444, 2, 198, 777, 801.*
- venia**, -ae, F., *indulgence, favor, forgiveness, pardon, 1, 386.*
- veniō**, 4, *vēnī, ventus [VA-, VEN-, go, come], come, arrive, 1, 220, 639, 677, etc.*
- vēnor**, 1, -ātus, dep., *hunt, 2, 492.*
- venter**, -tris, M., *belly, stomach; body (of a serpent), 1, 459.*
- ventus**, -ī, M., *wind, 1, 36, 56, 120, etc.*
- Venus**, -eris, F., *Venus, goddess of love and beauty, daughter of Jupiter and Dione, or born from the foam of the sea, mother of Cupid, 1, 463.*
- vēr**, *vēris, N., spring, 1, 107, 116, 118; personified, Spring, 2, 27.*
- (**verber**), -eris, N., *lash, whip, scourge, 2, 399.*
- verbōsus**, -a, -um, adj. (*verbum, word*), *full of words, wordy, T. 18.*
- verbum**, -ī, N., *word, 1, 91, 175, 389, etc.*
- verēcundus**, -a, -um, adj. (*vereor, reverence*), *ashamed, bashful, modest, 1, 484.*
- vereor**, 2, -itus, dep., *reverence; fear, be afraid, 1, 587, 2, 69.*
- Vergilius**, -ī, M., *P. Vergilius Maro, Vergil the poet, T. 51.*
- vērō**, adv. (*vērus, true*), *in truth, in fact, 2, 518; but in fact, but indeed, but, 2, 178, 227.*
- versus**, -ūs, M. [*VERT-, turn*], *line; line of poetry, verse, T. 26.*
- vertex**, -icis, M. [*VERT-, turn*], *whirl; highest point, peak, summit, 1, 316.*
- vertīgō**, -inis, F. [*VERT-, turn*], *turning round, whirl, whirling, 2, 70.*
- vertō** or **vortō**, 3, -ī, -sus [*VERT-, turn*], *turn, 1, 235, 425, 2, 842; turn, change, alter, transform, 1, 160, 408, 2, 216, etc.*
- vērum**, -ī, N. (*vērus, true*), *truth, 1, 129, 223, 225, etc.; truth, reality, fact, 1, 215.*
- vērus**, -a, -um, adj., *true, real, 1, 764, 2, 38, 43, etc.*
- vesper**, -erī or -eris, M., *evening star, evening, West, 1, 63.*
- vester** or **voster**, -tra, -trum, *possess. adj. (vōs, you), your, 1, 278, 280, 2, 296.*
- vestīgium**, -ī, N., *bottom of the foot, sole, 1, 536; footprint, step, 1, 372, 2, 21, 852, 871; foot-track, track, 1, 399, 532; trace, track, 1, 237, 2, 133; trace, remnants, 2, 318.*
- vestiō**, 4, -īvī, -ītus (*vestis, clothes*), *cover with a garment, clothe, 2, 376.*
- vestis**, -is, F., *clothes, garment, attire, 1, 236, 372, 382, etc.*

- vetō**, **1**, -ūī, -itus, *not to suffer, forbid, prohibit*, **1**, 251, 489, **2**, 172, 521.
- vetus**, -eris, adj., sup., *veterimus*, -a, -um, *old, former, earlier*, **1**, 237, 417, **2**, 707, T. 7.
- vetustās**, -ātis, F. (*vetus, old*), *old age, age, length of time*, **1**, 400, 445.
- via**, -ae, F. [VAG-, VEH-, *carry*], *way, road*, **1**, 168, **2**, 63, 67, etc.; *way, passage*, **1**, 284, **2**, 828; *way, journey, coming*, **2**, 33, 511.
- viātor**, -ōris, M. (*via, way*) [VAG-, VEH-], *wayfarer, traveler*, **1**, 493.
- vibrō**, **1**, -āvī, -ātus, *set in motion, shake, cause to flutter*, **1**, 528; *brandish, hurl*, **2**, 308.
- vicīnia**, -ae, F. (*vicinus, near*), *neighborhood*, **2**, 688.
- vicīnus**, -a, -um, adj. (*vicus, village*), *of the neighborhood, near, neighboring*, **2**, 507; as subst., N. plur., *neighborhood, vicinity*, **1**, 573.
- (**vicis**), *vicus*, F., *change, alternation, turn*, **1**, 626.
- victor**, -ōris, M. [VIC-, *conquer*], *conqueror, victor*; in apposition, *victorious, conquering*, T. 96.
- victus**, -ūs, M. [VIV-, *live*], *sustenance, nourishment, food*, **1**, 312.
- videō**, **2**, vīdī, vīsus [VID-, *see*], *see, perceive, look at, behold*, **1**,
- 85, 163, 326, etc.; *pass., be seen, seem, appear*, **1**, 567, 621, 733; *seem best*, **1**, 366.
- vigil**, -ilis, adj., *awake, wakeful, watchful*, **2**, 112.
- vigilāx**, -ācis, adj. (vigilō, *watch*), *watchful, restless*, **2**, 779.
- vigilō**, **1**, -āvī, -ātus (*vigil, awake*), *watch, keep awake*, **1**, 687.
- vīlis**, -e, adj. [VAG-, VEH-, *carry*], *of little value, cheap, poor, worthless, mean*, A. 35.
- villa**, -ae, F., *country-house*, *villa*, **1**, 295.
- villus**, -ī, M., *shaggy hair, wool*, **1**, 236, **2**, 478.
- vinciō**, **4**, vinxī, vinctus [VI-, VIC-, *twine*], *bind, fasten, encircle*, **1**, 122, T. 95.
- vincō**, **3**, vīcī, vīctus [VIC-, *conquer*], *conquer, overcome, defeat, subdue, vanquish*, **1**, 149, 378, 449, etc.
- vinculum** or **vinclum**, -ī, N. (*vinciō, bind*) [VI-, VIC-], *bond, band, cord, fetter*, **1**, 631, **2**, 790.
- vindex**, -icis, M. and F. [DIC-, *show*], *defender, deliverer, avenger, judge*, **1**, 89, 93; as adj., *avenging, punishing*, **1**, 230.
- vindicō**, **1**, -āvī, -ātus (*vindex, defender*) [DIC-], *assert a claim to, demand, set free, restore, give back*, **2**, 523.
- vindicta**, -ae, F. (*vindicō, demand, set free*) [DIC-], *rod, liberating rod, defense, satisfaction, redress, vengeance*, **1**, 210.

- vīnētūm**, -ī, N. (*vīnum*, *wine*) [VI-, VIC-], *vineyard*, 1, 298.
- violentia**, -ae, F. (*violentus*, *forcible*), *violence*, *ferocity*, *fury*, 1, 238.
- violentus**, -a, -um, adj., *forcible*, *violent*, *impetuous*, 1, 162, 2, 81.
- vīpereus**, -a, -um, adj. (*vīpera*, *viper*), *of a viper*, *of a snake*, 2, 769.
- vir**, *virī*, M., *man* (opp. *mulier*, *woman*), 1, 323, 325, 412, etc.; *plu.*, *men*, *people*, 1, 286, 2, 15; *husband*, 1, 146, 479, 660.
- virāgō**, -inis, F. (*virgō*, *virgin*), *man-like woman*, *female warrior*, *heroine*, 2, 765.
- vireō**, 2, —, —, *be green*, *flourish*, *bloom*, 2, 777, 795.
- virga**, -ae, F., *slender branch*, *twig*, 1, 122; *wand*, *staff*, 1, 671, 675, 716, 2, 819.
- virgineus**, -a, -um, adj. (*virgō*, *virgin*), *of a virgin*, *of a maiden*, 2, 219, 867.
- virginitās**, -ātis, F. (*virgō*, *virgin*), *virginity*, *maidenhood*, 1, 487, 695.
- virgō**, -inis, F., *virgin*, *maiden*, *young woman*, *girl*, 1, 539, 2, 845, 868; as proper name, *Virgō*, *Astraea*, which see, 1, 149.
- viridis**, -e, adj., *green*, 1, 112, 297, 2, 371; *sea-green*, 2, 12; *youthful*, *fresh*, T. 17.
- vīrus**, -ī, N., *potent juice*, *poison*, *venom*, 2, 800.
- vīs**, gen. (late) *vīs*, *plu.*, *vīrēs*,
- virium*, F., *force*, *strength*, *power*, 1, 26, 278, 305, etc.; *violence*, 1, 131.
- vīscus**, -eris, and usually *vīscera*, -um, N., *inner parts*, *inwards*, *vitals*, 1, 138, 2, 274.
- vīsō**, 3, -sī, -sus, freq. (videō, *see*) [VID-], *look at attentively*, *behold*, 1, 561; *go to see*, *visit*, 1, 94.
- vīta**, -ae, F. [VIV-, *live*], *life*, 1, 356, 585, T. 31, 92, 105.
- vītālis**, -e, adj. (*vīta*, *life*) [VIV-], *of life*, *vital*, 2, 828.
- vitiō**, 1, -āvī, -ātus (*vitium*, *fault*) [VI-, VIC-], *make faulty*, *injure*, *corrupt*, *infect*, *vitiate*, 2, 295, 826.
- vitiōsus**, -a, -um, adj. (*vitium*, *fault*) [VI-, VIC-], *full of faults*, *faulty*, T. 61.
- vitium**, -ī, N. [VI-, VIC-, *twine*], *fault*, *defect*, *vice*, *crime*, 2, 769.
- vitta**, -ae, F. [VI-, VIC-, *twine*], *band*, *fillet*, *chaplet*, 1, 477.
- vīvāx**, -ācīs, adj. [VIV-, *live*], *tenacious of life*; *life-giving*, 1, 420.
- vīvō**, 3, *vīxī*, — [VIV-, *live*], *live*, *be alive*, 1, 144, 429, T. 83, etc.
- vīvus (-vos)**, -a, -um, adj. [VIV-, *live*], *alive*, *living*, T. 121; M. *plu.* as subst., *the living*, A. 39.
- vix**, adv. [VIC-, *conquer*], *with difficulty*, *hardly*, *scarcely*, 1, 58, 69, 548, etc.
- vocō**, 1, -āvī, -ātus [VOC-, *call*],

call, summon, 1, 167, 333, 669,
etc.; *call, name*, 1, 569, 691,
2, 559; *call, bring, draw*, 2,
235.

Volcānius (*Vulc-*), -a, -um, adj.,
of Vulcan, 2, 106.

volō, *velle, voluī* [1 VOL-, *will, wish*], *will, wish, be willing*, 1, 635, 2, 128, 347, 395.

volucer, -ucris, -ucre, adj. [2 VOL-, *fly*], *flying, winged, swift, rapid*, 2, 153, 234; as subst., F., *bird*, 1, 75, 308, 722, etc.

volumen, -inis, N. [3 VOL-, *roll, twist*], *coil, whirl, fold*, 2, 71.

voluntās, -ātis, F. [1 VOL-, *will, wish*], *will, wish, desire*, 2, 53.

volūtō, 1, -āvī, -ātus, freq. (volvō, roll) [3 VOL-], *roll, twist; revolve, consider, discuss*, 1, 389.

volvō, 3, *volvī, volūtus* [3 VOL-, *roll, twist*], *roll, roll down, roll along*, 1, 282, 570, 2, 320.

vōmer, -eris, M., *ploughshare*, 1, 102.

vomō, 3, -uī, -itus, *vomit, throw forth, emit*, 2, 119.

vōs, see tū.

vōtum, -ī, N. (*voveō, vow*), *promise, vow, prayer*, 1, 221, 2, 186;

wish, desire, prayer, 1, 489, 2, 89; *thing wished for, hope*, 1, 273.

vōx, vōcīs, F. [VOC-, *call*], *voice*, 1, 638, 715, 2, 373, etc.; *voice, cry*, 2, 483; *sound, tone, music*, 1, 338, 678, 709; *voice, call, shout, word*, 1, 205, 244, 384, etc.

vulgō or **volgō**, 1, -āvī, -ātus (*vulgas, people*), *spread among the multitude, make common, spread abroad*, 1, 164.

vulgus or **volgus**, -ī, N., *people, mass, multitude, crowd, populace*, 1, 220, A. 35.

vulnerō (*voln-*), 1, -āvī, -ātus (*vulnus, wound*) [VEL-, VOL-], *wound, injure*, 1, 717.

vulnificus (*voln-*), -a, -um, adj. (*vulnus, wound*) [VEL-, VOL-] [FAC-], *wound-inflicting, wounding*, 2, 504.

vulnus (*voln-*), -eris, N. [VEL-, VOL-, *tear, pluck*], *wound, injury, cut, blow*, 1, 444, 458, 520, etc.

vultus (*volt-*), -ūs, M., *countenance, looks, face, appearance*, 1, 6, 86, 238, etc.

X

Xanthus, -ī, M. (*Ξάνθος*), *Xanthus, a river that flows northwesterly*

across the plain of Troy, the Scamander, 2, 245.

Z

zephyrus, -ī, M. (*Ζέφυρος*), *west wind, zephyr*, 1, 64, 108.

idle, belt; region, zone, 1, 46, 2, 131.

zōna, -ae, F. (*ξώνη*), *woman's gir-*







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